

The whole Book of PSALMS:

Collected into English meetre, by
Thomas Sternhold, Iohn Hop-
kins, and others.

Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer, and also before and after Sermons; and moreover in private houses for their godly solace and comfort, laying apart all ungodly songs, and ballades, which tend onely to the nourishing of vice, and corrupting of youth.

JAMES 5.13.

¶ Is any among you afflicted? let him pray: Is any merry? let him sing Psalms.

COLOSSIANS 3.16.

¶ Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in Psalms and Hymns, and spirituall Songs, singing with grace in your hearts to the Lord.

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The Psalms of DAVID

in Meetre.

PSALM i. T.S.

He man is blest that hath not bent
to wicked read his ear:
Nor led his life as sinners do,
nor sat in scorners chair.
But in the law of God the Lord
doth set his whole delight:
and in that law doth exercise
himself both day and night.

He shall be like the tree that grows
fast by the river side,
which bringeth forth most pleasant fruit
in his due time and tide.
whose leaf shall never fade nor fall,
but flourish still and stand:
even so shall all things prosper well,
that this man takes in hand.

So shall not the ungodly men,
they shall be nothing so:
as the dust which from the earth
the wind drives to and fro.
Therefore shall not the wicked men,
in judgment stand upright:
nor yet the sinners with the just,
shall come in place or sight.

For why the way of godly men,
unto the Lord is known:
and eke the way of wicked men
shall quite be overthrown.

PSALM ii. T.S.

Why did the Gentiles tumults raise,
what rage was in their brain?
Why did the Jewish people muse,
seeing all is but vain?
The kings and rulers of the earth
conspire and are all bent
against the Lord and Christ his Son,
whom he amongst us sent.

Shall we be bound to them say they?
let all their bonds be broke:
and of their doctrine and their law
let us reject the yoke:
But he that in the heaven dwells,
their doings will deride:
and make them all as mocking-stocks,
throughout the world so wide.

For in his wrath the Lord will say,
to them upon a day:
and in his fury trouble them,
and then the Lord will say,
I have anointed him my King
upon my holy hill:
will therefore (Lord) preach thy law,
and eke declare thy will.

7 For in this wise the Lord himself
did say to me I wot:

Thou art my dear and onely Son,
this day I thee begot.

8 All people I will give to thee,
as heirs at thy request:
The ends and coasts of all the earth
by thee shall be posselt,

9 Thou shalt them bruise even with a
as men under foot trod: (make)
And as the potters sherds shalt break
them with an iron rod,

10 Now ye O kings and rulers all,
be wise therefore and learn'd,
By whom the matters of the world,
be judged and discern'd.

11 See that ye serve the Lord a bove,
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Son, I say,
Left in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath never so small,
shal kindle in his breast:
O then all they that trust in Christ,
shall happy be and blest.

PSALM. iii. T.S.

O Lord how are my foes increast,
which vex me more and more?

2 They kill my heart when as they say,
God can him not restore.

3 But thou (O Lord) art my defence,
when I am hard bestead:
My worship and mine honour both,
and thou holdst up my head.

4 Then with my voice unto the Lord,
I did both call and cry:
And he out of his holy hill
did hear me by and by.

5 I laid me down and quietly
I slept and rose again:
For why I know assuredly,
the Lord will me sustain.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.

7 Rise up therefore, save me my God,
for now to thee I call:
For thou hast broke the cheek and teeth
of these wicked men all.

3 Salvation onely doth belong:
to thee, O Lord, above:
Thou dost bestow upon thy folk
thy blessing and thy love.

PSALM iii. T.S.

O God that art my righteousness,
Lord hear me when I call:
Thou hast set me at liberty,
when I was bound and thral.
2 Have mercy Lord therefore on me,
and grant me my request:
For unto thee incessantly
to cry I will not rest.

3 O mortall men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly
see you your selves convert.

6 Offer to God the sacrifice
of righteousness, I say:
And look that in the living Lord
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby shalt make my heart
more joyfull and more glad,
Then they that of their corn and wine
full great increase have had.

9 In peace therefore lie do with I
taking my rest and sleep:
For thou onely wilt me, O Lord,
alone in safety keep.

PSALM. v. T.S.

Incline thine ears unto my words,
O Lord my plaint consider:
2 And hear my voyce, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickednesse,
and ill with thee dwells none.
5 And in thy sight shall never stand
these furlous fools: O Lord:
Vain workers of iniquity,
thou hast alwayes abhord.

6 The lyars and the flatterers,
thou shalt destroy them than:
And God will hate the blood-thirsty,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.

9 For in their mouthes there is no truth,
their heart is foul and vain:
Their throat an open sepulcher,
their tongues do glose and feign.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and give thy Name the praise.

12 For thou with favour wilt increase
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

PSALM. vi. T.S.

Lord in thy wrath reprove me now,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.

2 For I am weak, therefore O Lord,
of mercy me forbear:
And heal me Lord, for why thou knowest
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my misery?

4 Lord turn thee to thy wonted grace,
my silly soul up take:
O save me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembreth thee one whit:
Or who shall worship thee (O Lord)
in the internall pit?

6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I wash my bed
with tears of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart,
For fear of those that be my foes,
and would my soul subvert.

8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request
and prayer of my heart,
But it receiv'd at my hands,
and took it in good part.

And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all
to their rebuke and shame.

PSALM vii. T.S.

O Lord my God I put my trust
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.
Left like a Lion he me tear,
and rent in pieces small,
While there is none to succour me,
and rid me out of thrall.

O Lord my God if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight:
Or to my friend rewarded ill,
or left him in distresse:
Which me pursu'd most cruelly,
and hated me causelesse,

Then let my foes pursue my soule,
and eke my life down thrust
into the earth, and also lay
mine honour in the dust.
Start up O Lord now in thy wrath,
and put my foes to pain:
Perform the knigdom promised
to me which wrong sustain,

Then shall great nations come to thee,
and know thee by this thing,
Thou declare for love of them
thy selfe as Lord and King.
And as thou art of all men judge,
O Lord now judge thou me
According to my righteousnesse
and mine integrity.

The second part.

Lord cease the hate of wicked men,
and be the just mans guid:
By whom the secrets of all hearts
are searched and discerid,
I take my help to come of God
in all my pain and smart:
That doth preserve all those that be
of pure and perfect heart.

The just man and the wicked both
God judgeth by his power:
That he feels his mighty hand
even every day and hour.
except he change his mind, I die,
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.

And doth prepare his mortall darts,
his arrows keen and sharp,
from them that do me persecute,
whilst he doth mischief warp.
But lo though he in travail be
of his devillish forecast:
And of his mischief once conceiv'd,
yet brings forth nought as last.

He digs a ditch, and delves is deep

in hope to hurt his brother:
But he shall fall into the pit
that he dig'd up for other.

16 This wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought
shall fall upon his head.

17 I will give thanks to God therefore,
that judgeth righteously:
And with my song will praise the Name
of him that is most high.

PSALM viii T.S.

O God our Lord how wonderfull
are thy works every where:
Whose fame surmounts in dignity,
above the heavens clear?

2 Even by the mouth of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand;
The sun, the moon, and all the stars,
in order as they stand.

4 What thing is man (Lord) think I then,
that thou dost him remember?
Or what is mans posterity
that thou dost it consider?

5 For thou hast made him little lesse
then angels in degree:
And thou hast crowned him also
with glory and dignity.

6 Thou hast perfect'd him to be lord
of all thy works of wonder;
And at his feet hast set all things,
that he should keep them under.

7 As sheep, and neat, and all beasts else
that in the fields do feed:

8 Fowls of the ayre, fish in the sea,
and all that therein breed.

9 Therefore must I say once again,
O God that art our Lord:

How famous and how wonderfull
are thy works through the world:

PSALM ix. T.S.

With heart and mouth unto the Lord,
will I sing laud and praise:
And spake of all thy wondrous works,
and them declare alwaies.

2 I will be glad and much rejoyce,
in thee O God most hie:
And make my songs extoll thy Name
above the starrie skie.

3 For that my foes are driven back,
and turned unto flight:
They fall down flat and are destrild
by thy great power and might.

4 Thou hast revenged all my wrong,
my grief and all my grudge:
Thou dost with justice hear my cause
most like a righteous Judge.

5 Thou dost rebuke the heathen folk,
and wicked so confound:

That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towns destroyed;
Thou hast their same with them defac'd,
throughout the world so wide,

7 Know thou that he which is above
for evermore shall reign.

And in the seat of equity,
true judgement will maintain,

8 with justice he will keep and gild
the world and every weight,
And so will yield with equity
to every man his right.

9 He is protector of the poor,
what time they be oppress'd:

He is in all adversitie
their refuge and their rest.

10 Alth' they that know thy holy Name
therefore shall trust in thee:
For thou forsakest not their suit
in their necessitie.

The second part.

11 Sing Psalms therefore unto the Lord,
that dwells in Sion hill:

Publish among all nations,
his noble acts and will.

12 For he is mindfull of the blood
of those that be oppress'd:
Forgetting not th' afflicted heart
that seeks to him for rest.

13 Have mercy Lord on me poor wretch,
whose enemies still remain:
Which from the gates of death art went,
to raise me up again.

14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation, Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet last are snar'd. (good

16 God shews his judgments, which were
for every man to mark:

When as ye see the wicked man
lic'trap't in his own wark.

17 The wicked and deceitfull men
go down to hell for ever:

And all the people of the world
that will not God remember.

18 But sure the Lord will not forget
the poor mans grief and pain,
The patient people never look
for help of God in vain.

19 O Lord arise, lest men prevail
that be of worldly might:

And let the heathen folk receive
their judgement in thy sight.

20 Lord strike such terror fear and dread
into the hearts of them:

That they may know assuredly
they be but mortall men.

PSALM x. T.S.

What is the cause that thou, O Lord,
art now so far from thine?

And keepest close thy countenance
from us this troublous time?

2 The poor do perish by the proud
and wicked mens desire:

Let them be taken in the snare
that they themselves conspire.

3 For in the lust of his own heart
th'ungodly doth delight:

So doth the wicked praise himself,
and doth the Lord despight.

4 He is so proud, that right and wrong
he setteth all apart:

Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his wayes do prosper still,
he doth thy laws neglect:

And with a blast doth puff against
such as would him correct.

6 Tush, tush, saith he, I have no dread
lest mine estate should change:

And why? for all adversity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile;

Under his tongue doth mischief sit,
and travell all the while.

8 He lieth hid in wayes and holes
to slay the innocent;

Against the poor that passe him by,
his cruel eyes are bent.

9 And like a lyon privily
lies lurking in his den:

If he may snare them in his net;
to spoil poor simple men.

10 And for the nonce full craftily
he coucheth down I say:

So are great heaps of poor men made
by his strong power his prey.

The second part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:

His countenance is cast aside,
he doth it not behold.

12 Arise, O Lord, O God, in whom
the poor mans hope doth rest:

Lift up thy hand, forget not, Lord,
the poor that be oppress'd.

13 What blasphemie is this to thee,
Lord dost thou not abhor it,

To hear the wicked in their heart
say, tush, thou car'st not for it?

14 But thou seest all their wickednesse,
and well dost understand,

That friendlesse and poor fatherlesse
are left into thy hand.

15 Of wicked and malicious men
then break the power for ever,

That they wish their iniquity
may perish altogether.

The Lord shall reign for evermore,
as King and God alone;
and he will chase the heathen folk
out of the land each one.

Thou hear'st, O Lord, the poor mans
their prayer and request: (plaint)
their hearts thou wilt confirm, untill
thine ears to hear be prest:
To judge the poor and fatherlesse,
and help them to their right,
that they may be no more opprest
by men of worldly might.

PSALM xi. T.S.

Trust in God, how dare ye then
say thus my soul untill;
hence as fast as any fowl,
and hide you in your hill?
Behold the wicked bend their bowes,
and make their arrows prest
to shoot in secret, and to hurt
the sound and harmlesse breast.

Of worldly hope all states were shrunk,
and clearly brought to nought:
as the just and righteous man,
what evil hath he wrought?
But he that in his temple is,
most holy and most high,
and in the heavens hath his seat
of royall majesty,

the poor and simple mans estate,
considereth in his mind:
and searcheth out full narrowly
the manners of mankind:
And with a chearfull countenance
the righteous man will use:
for in his heart he doth abhor
all such as mischief use.

And on the sinners casteth snares,
as thick as any rain.
Ice and brimstone, & whirl-winds thick
appointed for their pain.
Ye see then how a righteous God
doth righteousness embrace,
and in the just and upright men
shew forth his pleasant face.

PSALM xii. T.S.

Help, Lord, for good and godly men
do perish and decay:
and faith and truth from worldly men
is parted clean away.
Who so doth with his neighbour talk,
his talk is all but vain:
for every man bethinketh how
to flatter, lie, and faine.

But flattering and deceitfull lips,
and tongues that be so stout (brags,
to speak proud words, and make great
the Lord soon cuts them out.
For they say still, we will prevail,
our tongues shall us extoll:
our tongues are ours we ought to speak,
what Lord shall us controll?

5 But for the great complaint and cry
of poor and men opprest,
Arise will I now saith the Lord,
and them, restore to rest.

6 Gods word is like to silver pure,
that from the earth is tri'd,
And hath no lesse then seven times
in fire been purifi'd.

7 Now sith thy promise is to help,
Lord keep thy promise then:
And save us now and evermore,
from this ill kind of men.

8 For now this wicked world is full
of mischiefs many fold:
When vanity with worldly men
so highly is extold.

PSALM xiii. T.S.

How long wilt thou forget me Lord?
shall I nere be remembered?
How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foes
thus triumph over me?

3 Behold me now my Lord my God,
and hear me sore opprest:
Lighten mine eyes, lest that I sleep
as one by death possest:

4 Lest that mine enemies say to me,
behold I do prevail;
Lest they also that hate my soul
rejoyce to see me quail.

5 But from thy mercy and goodnesse
my hope shall never start:
In thy reliefe and saving health
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request
and granted my wishing.

PSALM xiiii. T.S.

There is no God as foolish men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankind,
And saw not one that sought indeed
the living God to find.

3 They went all wide and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.

4 Is all their judgement so far lost
that all work mischief still?
Eating my people even as bread,
not one to seek Gods will?

5 When they thus rage, then suddenly
great fear on them shall fall:
For God doth love the righteous men,
and will maintain them all.

6 Ye mock the doings of the poor,
to their reproch and shame:

Because they put their trust in God,
and call upon his name.

- 7 But who shall give thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
8 Even when thou shalt restore again
such as were captive led:
Then Jacob shall therein rejoyce.
and Israel shall be glad.

PSALM. xv. T.S.

- Lord within thy Tabernacle,
Who shall inhabit still?
Or whom wilt thou receive to dwell
in thy most holy hill?
1 The man whose life is uncorrupt.
whose works are just and straight:
Whose heart doth think the very truth
whose tongue speakes no deceit.
3 Nor to his neighbour doth none ill,
in body goods or name:
Nor willingly doth move false tales,
which might impair the same.
4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.
5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.
6 That putteth not to usury
his money and his coyn:
Nor for to hurt the innocent
doth bribe or else purloyn.
7 Who so doth all things as you see,
that here is to be done:
shall never perish in this world,
nor in the world to come.

PSALM xvi. T.S.

- Lord keep me for I trust in thee,
and do confesse indeed,
Thou art my God, and of my goods,
O Lord thou hast no need.
2 I give my goods unto the saints
that in the world do dwell:
And namely to the faithfull flock
in vertue to excell.
3 They shall heap sorrows on their heads
which run as they were mad,
To offer to the idoll gods,
alas it is too bad.
4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.
5 For why? the Lord the portion is
of mine inheritance.
And thou art he that dost maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:

Mine heritage assign'd to me
doth please me wondrous well.

- 7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.
9 Wherefore my heart and tongue also,
do both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leave my soul in gray
for Lord thou lovest me:
Nor yet wilt give thy holy one,
corruption for to see.
11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

PSALM xvii. T.S.

- Lord give ear to my just cause,
attend when I complain:
And hear the prayer that I put forth,
with lips that do not faine.
2 And let the judgement of my cause
proceed alwayes from thee:
And let thine eyes behold and clear
this my simplicity.
3 Thou hast well tri'd me in the night,
and yet couldst nothing find:
That I have spoken with my tongue
that was not in my mind.
4 As for the works of wicked men
and paths perverse and ill,
For love of thy most holy name,
I have refrained still.
5 Then in thy paths that be most pure,
stay me Lord and preserve:
That from the way wherein I walk,
my steps may never swerve.
6 For I do call to thee, O Lord,
surely thou wilt me aid:
Then hear my prayer, and weigh right well
the words that I have said.
7 O thou the Saviour of all them
that put their trust in thee,
Declare thy strength on them that spurn
against thy Majestie.
8 O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.
The second part.
9 From wicked men that trouble me
and daily me annoy,
And from the foes that go about
my soul for to destroy.
10 Which wallow in their worldly wealth
so full and eke so fat:

They in their pride they do not spare
to speak they care not what.

11 They lie in wait where I should passe,
with craft me to confound :
And musing mischief in their minds
to cast me to the ground.

12 Much like a lion greedily
that would his prey embrace :
Or lurking like a lions whelp
within some secret place.

13 Up Lord, in hast prevent my foe,
and cast him at thy feet :
Save thou my soul from the ill man,
and with the sword him smite.

14 Deliver me (Lord) by thy power
out of these tyrants hands :
which now so long time rained have,
and kept us in their bands.

15 I mean from wordly men, to whom
all wordly goods are rife,
That have no hope nor part of joy,
but in this present life.

16 Thou of thy store their bellies fill'st
with pleasure to their mind:
Their children have enough, and leave
to theirs the rest behind.

17 But I shall with pure conscience
behold thy gracious face :
So when I wake, I shall be full
of thine image and grace.

PSALM xviii. T.S.

O God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessity.

2 My God, my rock in whom I trust,
the worker of my wealth:
My refuge, buckler and my shield,
the horn of all my health.

3 When I sing laud unto the Lord
most worthy to be served,
Then from my foes I am right sure,
that I shall be preserved :

4 The pangs of death did compass me,
and bound me every where :
The flowing waves of wickedness
did put me in great fear.

5 The stile and subtil snares of hell
were round about me set :
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake,
Yea, the foundation of the mount
of Bashan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire :
And from his mouth came kindled coals
of hot consuming fire.

9 The Lord descended from above,
and bow'd the heavens high :
And underneath his fee the cast
the darknesse of the skies:

10 On cherubs and on cherubims
full royally he rode :
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most dark he made
his hid and secret place :
With waters black and airy clouds
environed he was :

12 But when the presence of his face
in brightnesse shall appear,
Then clouds consume, and in their stead
come hail and coals of fire.

13 The fiery darts and thunder-bolts
disperse them here and there :
And with his often lightnings
he puts them in great fear.

14 Lord at thy wrath and threatenings,
and at thy chiding chear,
The springs and the foundations
of all the world appear.

15 And from above the Lord seat down
to fetch me from below:
And pluckt me out of waters great
that would me overflow.

16 And me deliver'd from my foes
that would have made me thrall:
Yea from such foes as were too strong
for me to deal withall.

17 They did prevent me to oppress
in time of my great grief:
But yet the Lord was my defence,
my succour and relief.

18 He brought me forth in open place,
whereas I might be free :
And kept me save, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard :
And to the cleanness of my hands
he gave me my reward.

20 For that I walked in his ways,
and in his paths have trod,
And have not sinned wickedly
against my Lord and God.

The third part

21 But evermore I have respect
to his law and decree :
His statutes and commandments
I cast not out from me.

22 But pure and clean and uncorrupt
appear'd before his face,
And did refrain from wickedness
and sin in any case.

23 The Lord therefore will me reward,
as I have done aright :
And to the cleanness of my hands
appearing in his sight.

24 For (Lord) with him that holy is,
wilt thou be holy too :

And with the good and vertuous men
right vertuously wilt do.

25 And to the loving and elect
thy love thou wilt reserve:

And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save the simple folk
in trouble when they lie,

And dost bring down the countenance
of them that look full high.

37 The Lord will light my candle so
that it shall shine full bright:

The Lord my God will make also
my darknesse to be light.

28 For by thy help an host of men
discomfit Lord I shall:

By thee I scale and over-leap
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely tri'd:

He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord?
for other there is none:

Or els who is omnipotent,
saving our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I do mean,

That all the wayes wherein I walk
did evermore keep clean.

32 That made my feet like to the harts,
in swiftnesse of my pace,

And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battle and to fight:

To break in sunder bars of brasse,
he gave mine arms the might.

34 Thou teachest me thy saving health,
thy right hand is my tower:

Thy love and familiarity
doth still increase my power.

35 And under me thou makest plain
the way where I should walk,

So that my feet should never slip,
nor stumble at a balk.

36 And fiercely I pursue and take
my foes that me annoy:

And from the field do not return
till they be all destroyd.

37 So I suppress and wound my foes,
that they can rise no more:

For at my feet they fall down flat,
I strike them all so fore.

38 For thou dost gird me with thy strength
to war in such a wise;

That they be scattered abroad,
that up against me rise.

39 Lord thou hast put into mine hands
my mortall enemies yoke:

And all my foes thou dost divide
in sunder with thy stroke.

40 They call'd for help, but none gave
nor helpt them with relief: (ear,
Yea to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

41 And still like dust before the wind,
I drive them under feet,

And sweep them out like filthy clay,
that sticketh in the street.

42 Thou keep'st me from seditious folk,
that still in strife are led:

And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve:

And at the first obey my word,
whereas mine own will swerve.

44 I shall be irksome to mine own,
they will not see my light;

But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise;

That is my rock and saving health,
praised be he alwayes.

46 For God it is that gave me power
revenged for to be:

And with his holy word subdu'd
the people unto me.

47 And from my foes delivered me,
and set me higher then these:

That cruel and ungoodly were,
and up against me rose.

48 And for this cause, O Lord my God,
to thee give thanks I shall,

And sing out praises to thy Name
among the Gentiles all.

49 That gavest great prosperity
unto the king I say;

To David thine anointed king
and to his seed for ay.

PSALM xix. T.S.

THE heavens and the firmament
do wondrously declare

The glory of God omnipotent,
his works, and what they are.

2 The wondrous works of God appear
by every dayes successe:

The nights likewise which their race run,
the self same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:

In all the earth and coasts thereof
their knowledge is confer'd.

4 In them the Lord made for the sun
a place of great renown,

Who like a bride-groom ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,

With joy doth haste to take in hand
some noble enterprise.

And all the skie from end to end
he compasseth about,
nothing can hide it from his heat,
but he will find it out.

How perfect is the law of God,
how is his covenant sure:
converting souls, and making wise
the simple and obscure.
Just are the Lords commandments,
and glad both heart and mind;
his precepts pure and giveth light
to eyes that be full blind.

The fear of God is excellent,
and doth endure for ever:
The judgments of the Lord are true,
and righteous altogether.
And more to be embrac'd alway
then fined gold I say:
The hony and the hony comb
are not so sweet as they.

By them thy servant is forewarn'd
to have God in regard:
And in performance of the same,
there shall be great reward.
But Lord, what earthly man doth know
the errors of his life?
Then cleanse me from my secret sins,
which are in me most rife.

And keep me that presumptuous sins
prevall not over me,
And so shall I be innocent,
and great offences flee.
Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

PSALM xx. T.S.

In trouble and adversitie
the Lord God hear thee still:
The majestie of Jacobs God
defend thee from all ill;
And send thee from his holy place
his help at every need,
And so in Sion stablish thee,
and make thee strong indeed.

Remembring well the sacrifice,
that now to him is done:
And so receive right thankfully
thy burnt offerings each one.
According to thy hearts desire
the Lord grant unto thee,
And all thy counsel and device
full well perform may be.

We shall rejoyce when thou us sav'st
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.
The Lord will his anointed save,
I know well by his grace,
And send him help by his right hand
out of his holy place.

In charlots some put confidence,
and some in horses trust;

But we remember God our Lord,
that keepeth promise just.

3 They fall down flat, but we do rise
and stand up stedfastly:

9 Now save and help us, Lord and King,
on thee when we do cry.

PSALM xxi. T.S.

O Lord how joyfull is the king,
in thy strength and thy power!
How vehemently doth he rejoyce
in thee his Saviour!

2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast deny'd
of that he did require.

3 Thou didst prevent him with thy gifts
and blessings manifold,
And thou hast set upon his head
a crown of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure:
To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid,
Great worship and great honour both
thou hast upon him laid.

6 Thou wilt give him felicity
that never shall decay:
And with thy cheerfull countenance
wilt comfort him alway.

7 For why? the king doth strongly trust
in God for to prevail:
Wherefore his goodnesse and his grace
will not that he shall quail.

8 But let thine enemies feel thy force,
and those that thee withstand:
Find out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them, Lord,
in fire flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their fruit that should increase:
And from the number of thy folk
their seed shall end and cease.

11 For why? much mischief did they
against thy holy Name: (muse)
Yet did they fail, and had no power
for to perform the same.

12 But as a mark thou shalt them set
in a most open place,
And charge thy bow-strings readily
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every hour:
So shall we sing right solemnly,
praising thy might and power.

PSALM xxii. T.S.

O God, my God, wherefore dost thou
forsake me utterly;

And helpest not when I do make
my great complaint and cry.

2 To thee my God even all day long
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in thy sanctuary,
and holy place dost dwell,
Thou art the comfort and the joy,
and glory of Israel.

4 And he in whom our fathers old
had all their hope for ever:
And when they put their trust in thee,
thou didst them ay deliver.

5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee
they were not put to shame.

6 But I am now become a worm,
more like than any man:
An out-cast whom the people scorn
with all the spite they can.

7 All men despise as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wise they say,

8 This man did glory in the Lord,
his favour and his love,
Let him redeem and help him now,
his power if he will will prove.

9 But Lord out of my mothers womb
I came by thy request:
Thou didst preserve me still in hope
while I did suck her breast.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou hast been ere my God.

The second part.

11 Then Lord depart not now from me
in this my present grief:
Since I have none to be my help,
my succour and relief.

12 So many bulls do compass me,
that be full strong of head:
Sea bulls so far as though they had
in Bagan field been fed.

13 they gape upon me greedily,
as though they would me slay:
Much like a lion roaring out
and ramping for his prey.

14 But I drop down like water shed,
my joints in sunder break:
My heart doth in my body melt
like wax against the heat.

15 And like a pot sheard drieth my strength
my tongue it cleaveth fast
unto my jaws, and I am brought
to dust of death at last.

16 And many dogs do compass me,
and wicked counsel eke
conspire against me cursedly,
they pierce my hands and feet,

17 I was tormented, so that I
might all my bones have told:
Yet still upon me they do look,
and still they me behold.

18 My garments they divided eke
in parts among them all:
And for my coat they did cast lots
to whom it might befall.

19 Therefore I pray thee, be not far
from me at my great need:
But rather sith thou art my strength,
to help me, Lord, make speed.

20 And from the sword Lord save my
by thy might and thy power, (soul
And keep my soul thy darling dear,
from dogs that would devour.

21 And from the lions mouth, that would
me all in sunder shiver,
And from the horns of unicorns
Lord safely me deliver.

22 Then shall I to my brethren all
thy Majestie record:
And in thy church shall praise the Name
of thee the living Lord.

The third part

23 All ye that fear him praise the Lord,
thou Jacob honour him:
And all ye seed of Israel,
with reverence worship him.

24 For he despiseth not the poor,
he turneth not awrie
His countenance when they do call
but granteth to their crye.

25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy Name.

26 The poor shall eat and be suffic'd,
and those that do their deaver
To know the Lord, shall praise his Name,
their hearts shall live for ever.

27 All coasts of th' earth shall praise the
and tute to him for grace: (Lord,
The heathen folk shall worship him
before his blessed face.

28 The kingdom of the heathen folk
the Lord shall have therefore:
And he shall be their governour
and King for evermore.

29 The rich men of his goodly gifts
shall feed and tast also:
And in his presence worship him,
and bow their knees full low

30 And all that shall go down to dust
of life by him shall fall:
My seed shall serve and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

PSALM xxiii. W.W.

The Lord is onely my support,
and he that doth me feed:
How can I then lack any thing
whereof I stand in need?
He doth me fold in cotes most safe,
the tender grasse fast by:
And after drives me to the streams
which run most pleasantly.
And when I feel my self near lost,
then doth he me home take:
Conducing me in his right paths,
even for his own names sake.
And though I were even at deaths
yet would I fear none ill: (door,
for with thy rod and shepherds crook
I am comforted still.
Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balm refresht,
my cup doth overflow.
And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same by T.S.

My shepherd is the living Lord,
nothing therefore I need;
In pastures fair with waters calm,
he sets me forth to feed.
He did convert and glad my soul,
and brought my mind in frame
To walk in paths of righteousness,
for his most holy Name.
Yea though I walk in vale of death,
yet will I fear none ill;
Thy rod, thy staff doth comfort me,
and thou art with me still.
And in the presences of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.
Through all my life thy favour is
so frankly shew'd to me,
That in thy house for evermore
my dwelling place shall be.

PSALM xxiiii. I.H.

The earth is all the Lords, with all
her store and furniture:
Yea, his is all the world, and all
that therein doth endure.
For he hath fastly founded it,
above the seas to stand,
And laid a low the liquid foulds,
to flow beneath the land.
For who is he (O Lord) that shall
ascend into thy hill,
Or passe into thy holy place,
there to continue still? (heart
Whose hands are harmlesse, and whose
no spot there doth defile:
His soul not set on vanity,
who hath not sworn to guile.

5 Him that is such a one, the Lord
shall place in blissfull plight,
And God, his God and Saviour
shall yield to him his right.
6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Isralite,
in that time of his race.
7 Ye princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battle stout,
and triall of the sword.
9 Ye princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The kingdom and the royalty
of glorious state is his.

PSALM xxv T.S.

I Lift my heart to thee,
my God and guld most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoyce,
nor make a scorn of me
And let them not be overthrown
that put their trust in thee.
3 But shame shall them befall,
which harm them wrongfully:
Therefore thy paths and thy right wales
unto me, Lord, descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee, Lord, remember;
And eke thy pitie plentifull,
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.
Nor after my deserts
let me thy mercy find:
But of thine own benignity
Lord have me in thy mind.
7 His mercy is full sweet,
his truth a perfect guld:
Therefore the Lord will sinners teach,
and such as go a side.
8 The humble he will teach
his precepts for to keep:
He will direct in all his wales
the lowly and the meek.
9 For all the wales of God
are truth and mercy both,

To them that keep his Testament
the witness of his troth.

The second part.

- 10 Now for thy holy Name
O Lord I thee intreat
To grant me pardon for my sin,
for it is wondrous great.
- 11 Who so doth fear the Lord,
the Lord will him direct
To lead his life in such a way
as he doth best accept.
- 12 His soul shall evermore
in goodnesse dwell and stand:
His seed and his posterity
inherit shall the land.
- 13 All those that fear the Lord
know his secret intent:
And unto them he doth declare
his will and Testament.
- 14 Mine eyes and eke my heart
to him I will advance,
That pluck't my feet out of the snare
of sin and ignorance.
- 15 With mercy me behold,
to thee I make my mone:
For I am poor and desolate,
and comfortlesse alone.
- 16 The troubles of my heart
are multipl'd indeed:
Bring me out of this misery,
necessitie and need.
- 17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.
- 18 O Lord behold my foes,
how they do still increase,
Pursuing me with deadly hate,
that faine would live in peace.
- 19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.
- 20 Let my simple purenesse
me from mine enemies shend:
Because I look as one of thine,
that thou shouldst me defend.
- 21 Deliver Lord thy folk,
and send them some relief:
I mean thy chosen Israel,
from all their pain and grief.

PSALM xxvi. I.H.

- L**ord be my Judge, and thou shalt see
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.
- 2 Prove me my God, I thee desire,
my waies to search and trie:
As men do prove their gold with fire,
my reins and heart espie.
- 3 Thy goodnesse laid before my face,
I durst behold alwaies:

For of thy truth I tread the trace,
and will do all my daies.

- 4 I do not lust to haunt or use
with men whose deeds are vaine:
To come in house I do refuse
with the deceitfull train.
- 5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort
that hurtfull things devise.
- 6 My hands I wash, and do proceed,
in works to walk upright:
Then to thine altar I make speed,
to offer there in sight.
- 7 That I may speak and preach the praise
that doth belong to thee:
And so declare how wondrous waies
thou hast been good to me.
- 8 O God thy house I love most dear,
so me it doth excell:
I have delight and would be near
where as thy grace doth dwell.
- 9 O shut not up my soul with them
in sin that take their fill;
Nor yet my life among those men
that seek much bloud to spill.
- 10 Whose hands are heapt with craft and
their lives thereof are full: (gulfie,
And their right hand with wretch & wile
for bribes doth pluck and pull.
- 11 But I in righteousness intend
my time and daies to serve:
Have mercy Lord, and me defend,
so that I do not swerve.
- 12 My foot is staid for all assaies,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

PSALM xxvii. I.H.

- T**he Lord is both my health & light,
shall man make me dismayd?
Sith God doth give me strength & might,
why should I be afraid? (Strength)
- 2 While that my foes with all theirs
begin with me to brawl,
And think to eat me up, at length
themselves have caught the fall.
- 3 Though they in camp against me lie
my heart is not afraid:
In battell plight if they will try,
I trust in God for aid.
- 4 One thing of God I do require,
that he will not denie:
For which I pray and will desire,
till he to me apply:
- 5 That I within his holy place
my life throughout may dwell:
To see the beauty of his face,
to view his temple well.
- 6 In time of dread he shall me hide
within his place most pure,
And keep me secret by his side,
as on a rock most sure.

At length I know the Lords good grace
shall make me strong and stout,
foes to foil and clean deface,
that compass me about.
Therefore within his house will I
give sacrifice of praise:
With Psalms and songs I will apply
to laud the Lord alwaies.

The second part.

Lord hear the voice of my request,
for which to thee I call:
Have mercy Lord on me oppress
and send me help withall.
My heart doth knowledge unto thee,
I sue to have thy grace:
Then seek my face saist thou to me;
Lord I will seek thy face.

In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.

Teach me (O Lord) the way to thee,
and lead me on forth right.
For fear of (such as watch for me,
to trap me if they might;
Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witness to depose.

My heart would faint, but that in me
this hope is fixed fast,
The Lord Gods good grace shall I see
in life that ay shall last. (art)
Trust still in God, whose whole thou
his will abide thou must,
And he shall ease and strength thy heart,
if thou in him do trust.

PSALM xxviii. T.S.

Thou art (O Lord) my strength and stay,
the succour which I crave:
Neglect me not, lest I be like
to them that go to grave.
The voice of thy suppliant hear,
that unto thee doth cry:
When I lift up my hands unto
thy holy ark most high.

Repute me not among the sort
of wicked and perverse,
That speak right fair unto their friends,
but think full ill in heart.
According to their handy work,
as they deserve indeed,
And after their inventions
let them receive their meed.

For they regard nothing Gods works,
his law, ne yet his his lore:
Therefore will he them and their seed
destroy for evermore
To render thanks unto the Lord,
how great a cause have I

My voice, my prayer, and my complaint
that heard so willingly!

7 He is my shield and fortitude,
my buckler in distresse:
My hope and help, my hearts relief,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserve:
Increase them, Lord, and rule their hearts,
that they may never swerve.

PSALM xxix. T.S.

Give to the Lord, ye potentates,
ye rulers of the world:
Give ye all praise, honour and strength
unto the living Lord.

2 Give glory to his holy Name,
and honour him alone:
Worship him in his Majesty
within his holy throne.

3 His voice doth rule the waters all,
even as himself doth please:
He doth prepare the thunder-claps,
and governs all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and break
the cedar-trees so long;
The cedar-trees of Lebanon,
which are most high and strong:
6 And make them leap like as a calf,
or els the unicorn,
Not onely trees, but mountains great,
whereon the trees are born.

7 His voice divides the flames of fire,
and shakes the wilderness:

8 It makes the desert quake for fear,
that called is Cades.

9 It makes the hinds for fear to calve,
and makes the converts plain:
Then in his temple every man
his glory doth proclaim.

10 The Lord was set above the floods,
ruling the raging sea:
So shall he reign as Lord and King
for ever and for ay.

11 The Lord will give his people power
in virtue to increase:
The Lord will blesse his chosen flock
with everlasting peace.

PSALM xxx. I.H.

All laud and praise with heart and
O Lord I give to thee: (voice)
Which didst not make my foes joyce,
but hast exalted me.

2 O Lord, my God to thee I cry'd
in all my pain and grief:

Thou

Thou gav'st an ear and didst provide
to ease me with relief.

3 Of thy good will thou hast cald back
my soul from hell to save :
Thou didst revive when strength did lack
and keptst me from the grave.

4 Sing praise, ye Saints that prove and see
the goodnesse of the Lord:
In memory of his Majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last and slack again :
But in his favour and his grace
alwayes doth life remain :
Though gripes of grief and pangs full sore
shall lodge with us all night:
The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast, and say,
Tush, I am sure to feel none ill,
this wealth shall not decay.

7 For thou, O Lord, of thy good grace
hast sent me strength and aid:
But when thou turn'st away thy face,
my mind was sore dismayd.

8 Wherefore again yet did I cry
to thee, O Lord, of might :
My God with plaints I did apply,
and pray'd both day and night.

9 What gain is in my bloud, said I,
if death destroy my dayes ?
Both dost declare thy majestic,
or yet thy truth doth praise ?

10 Wherefore my God some pitie take,
O Lord, I thee desire :
Do not this simple soul forsake,
of help I thee require.

11 Then didst thou turn my grief and wo
into a chearfull voice :
The mourning weed thou took'st me fro,
and mad'st me to rejoyce.

12 Wherefore my soul uncessantly
shall sing unto thy praise :
My Lord, my God, to thee will I
give laud and thanks alwayes.

PSALM xxxi. I.H.

O Lord, I put my trust in thee,
let nothing work me shame:
As thou art just deliver me,
and set me quit from blame.

2 Hear me, O Lord, and that anon,
to help me make good speed ;
Be thou my rock and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tri'd,
thou art my fort and tower ;
For thy Names sake be thou my guid,
and lead me in thy power.

4 Pluck thou my feet out of the snare
which they for me have laid:

Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due ;
For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folk as will not part
from things to be abhord ;
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell :
Thou seest when ought would me annoy,
and knowest my soul full well.

8 Thou hast not left me in their hand,
that would me overcharge ;
But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great grief O Lord, doth me assail,
some pite on me take :
Mine eyes wax dim, my sight doth fail,
my womb for wo doth ake.

10 My life is worn with grief and pain,
my years in wo are past ;
My strength is gone, and through disdain,
my bones corrupt and wast.

11 Among my foes I am a scorn,
my friends are all dismayd :
My neighbours and my kinsmen born
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot :
As small effect in me they find
as in a broken pot.

13 I heard the brags of all the rous,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.

14 But Lord I trust in thee for ake,
not to be over-trod :
For I confesse and still have said,
thou art my Lord and God.

15 The length of all my life and age
O Lord, is in thy hand :
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant (Lord) expresse
and shew thy joyfull face :
And save me (Lord) for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call :
But let the wicked bear their blame,
and in the grave to fall.

18 O Lord, make dumb their lips outright
which are addit to lies ;
And cruelly with pride and spight,
against the just devise.

19 O how great good hast thou in store
laid up full safe for them

That fear and trust in thee therefore,
before the sons of men!
Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues,

Thanks to the Lord that hath declar'd
on me his grace so far,
Me to defend with watch and ward,
as in a town of war.
Thus did I say both day and night,
when I was sore oppress'd:
Lo, I was clean cast out of sight,
yet heard'st thou my request.

Ye Saints love ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.
Be strong, & God shall stay your heart,
be bold and have a lust;
For sure the Lord will take your part
sith ye on him do trust.

PSALM xxxii. T.S.

The man is blest whose wickednesse
the Lord hath clean remitted:
And he whose sin and wickednesse
is hid and also covered.
And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guilt,
nor fraud is found therein.

For whilst that I kept close my sin
in silence and constraint,
My bones did wear and waste away,
with dally mone and plaint.
For night and day thy hand on me
so grievous was and smart:
That all my blood and humors moist
to drinnesse did convert.

I did therefore confesse my faults,
and all my sins discover:
Then thou (O Lord) didst me forgive,
and all my sins passe over.
The humble man shall pray therefore
and seek thee in due time:
So that the floods of waters great
shall have no power on him.

When trouble and adversitie
do compass me about,
Thou art my refuge and my joy,
and thou dost rid me out.
Come hither and I will thee teach
how thou shalt walk aright:
Thee will I guide as I my self
have learn'd by proof and fight.

Be not so rude and ignorant
as is the horse and mule,
Whose mouth without a rein or bit
from harm thou canst not rule.
The wicked man shall manifold
sorrows and griefs sustain:
But unto him that trusts in God
his goodnesse shall remain.

Be merrie therefore in the Lord,
ye just lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSALM xxxiii. I.H.

Ye righteous in the Lord rejoyces
It is a seemly sight,
That upright men with thanfull voice
should praise the Lord of might.
Praise ye the Lord with harp and song,
in psalms and pleasant things:
With lute and instrument among
that soundeth with ten strings.

Sing to the Lord a song most new,
with courage give him praise:
For why? his word is ever true,
his works and all his ways.
To judgement be quiet and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

For by the word of God alone
the heavens all were wrought:
Their hosts and powers every one
his breath to passe hath brought.
The waters great gathered hath he
on heaps within the shore:
And hid them in the depth to be,
as in an house of store.

All men on earth both least and most,
fear God and keep his law:
Ye that inhabit in each coast,
dread him and stand in awe.
What he commanded, wrought it was
at once with present speed:
What he doth will is brought to passe
with full effect indeed.

The counsels of the nations rude
the Lord doth bring to nought,
He doth defeat the multitude
of their device and thought.
But his decrees continue still,
they never slack nor swage:
The motions of his mind and will
take place in every age.

The second part.

And blest are they to whom the Lord
as God and guide is known,
Whom he doth chuse of meer accord,
to take them as his own.
The Lord from heaven cast his sight
on men mortall by birth:
Considering from his seat of might
the dwellerson the earth. (wrought)
The Lord, I say, whose hand hath
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the same.
A King that trusteth in his host,
shall not prevaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troups of hors-men eke shall fail,
the sturdy steeds shall sterue:
The strength of horse shall not prevall
therider to preserve.

18 But in the eyes of God intend
and watch to aid the just:
With such as fear him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their souls from dreed,
And if that dearth their land oppresse,
in hunger them to feed:

20 Wherefore our soul doth whole depend
on God our strength and stay:
He is our shield us to defend,
and drive all darts away.

21 Our soul in God hath joy and game,
rejoycing in his might:
For why? in his most holy Name
we hope and much delight.

22 Therefore let thy goodnesse O Lord,
still present with us be:
As we alwayes with one accord,
do onely trust in thee.

PSALM xxxiv. T.S.

I Will give laud and honour both
unto the Lord alwayes:
And eke my mouth for evermore
shall speak unto his praise.

3 I do delight to laud the Lord,
in soul and eke in voice:
That humble men and mortified,
may hear and so rejoyce.

3 Therefore see that ye magnifie
with me the living Lord,
And let us now exalt his Name
together with one accord.

4 For I my self besought the Lord,
he answered me again,
And me deliver'd incontinent
from all my fear and pain.

5 Whoso they be that him behold,
shall see his light most clear,
Their countenance shall not be dasht,
they need it not to fear.

6 This silly wretch for some relief,
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.

7 The angel of the Lord doth pitch
his tents in every place:
To save all such as fear the Lord,
that nothing them deface:

8 Taft and consider well therefore,
that God is good and just:
O happy man that maketh him
his onely stay and trust:

9 Fear ye the Lord ye holy ones,
above all earthly thing:
For they that fear the living Lord
are sure to lack nothing:

10 The lions shall be hunger-bit,
and plaid with famine much:

But as for them that fear the Lord,
no lack shall be to such.

The second part

11 Come near therefore my children deare
and to my words give ear:
I shall you teach the perfect way,
how ye the Lord shall fear:

12 Who is the man that would live long,
and lead a blessed life;

13 See thou refrain thy tongue and lips
from all deceit and strife.

14 Turn back thy face from doing ill
and do the godly deed;
Inquire for peace and quietnesse,
and follow it with speed.

15 For why? the eyes of God above
upon the just are bent;
His ears likewise do hear the plaint
of the poor innocent.

16 But he doth frown & bend his brows
upon the wicked train:
And cuts away the memorie
that should of them remain:

17 But when the just do call and crie,
the Lord doth hear them so:
That out of pain and miserie
forthwith he lets them go.

18 The Lord is kind and straight at hand
to such as be contrite:
He saves also the sorrowfull,
the poor and meek in sprite.

19 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
his very bones alway,
That not so much as one of them
doth perish or decay.

21 The sin shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

PSALM xxxv. I.H.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.

2 Lay hand upon thy spear and shield,
thy self in armour dresse:
Stand up for me and fight the field,
to help me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou unto my soul maist say,
Lo I thy help at hand.

4 Confound them with rebuke and blame
that seek my soul to spill:

Let them turn back and flee with shame
that think to work me ill.

Let them disperse and flee abroad,
as wind doth drive the dust:
And that the angel of our God,
their might away may thrust.

Let all their wayes be void of light
and slipperie like to fall:
And send thine angel with thy might,
to persecute them all.

For why? without my fault they have
in secret set their grin:
And for no cause have dig'd a cave,
to take my soul therein.
When they think least, and have no
O Lord destroy them all: (care,
Let them be trapt in their own snare,
and in their mischief fall.

And let my soul with heart and voice
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his saving health.
And then my bones will speak and
my parts shall all agree: (say,
O Lord, though they do seem full gay,
what man is like to thee?

The second part.

Thou dost defend the weak from them
that are both stout and strong:
And rid the poor from wicked men,
that spoil and do them wrong.
My cruel foes against me rise
to witness things untrue:
And to accuse me they devise,
of things I never knew.

Where I to them did ow good will,
they quit me with disdain:
That they should pay my good with ill,
my soul doth sore complain:
When they were sick, I mourn'd there-
and clad my self in sack: (fore,
With fasting I did faint full sore,
to pray I was not slack.

As they had been my brethren dear,
I did my self behave:
As one that maketh wofull chear
about his mothers grave:
But they at my disease did joy,
and gather on a row:
Yea, abject slaves at me did toy,
with mocks and checks full stout.

The bellie-gods and flattering train,
that all good things deride,
at me do grin with great disdain,
and pluck their mouthes aside,
Lord when wilt thou amend this gear,
why dost thou stay and pause?
O rid my soul, mine onely dear,
out of these lions claws.

And then will I give thanks to thee,
before the church alwayes:
And where most of the people be,

there will I shew thy praise.

30 Let not my foes prevail on me,
which hate me for no fault:
Nor yet to wink or turn their eye
that causelesse me assaule.

The third part.

21 Of peace no word they think or say,
their talk is all untrue:
They still consult and would betray
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they flee:
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou see'st what wayes they
cease not this gear to mend: (take,
Be not far off, nor me forsake,
as men that fail their friend.

24 A wake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God set me free:
And let them not their pride expresse:
nor triumph over me.

26 Let not their hearts rejoyce and cry,
There, there, this gear goes trim:
Nor give them cause to say on high,
we have our will on him.

27 Confound them with rebuke & shame,
that joy when I do mourne:
And pay them home with spite and blame
that brag at me with scorn:

28 Let them be glad and eke rejoyce,
which love mine upright way:
And they all times with heart and voice
shall praise the Lord, and say,

29 Great is the Lord and doth excell,
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply
thy righteousness to praise:
Unto the Lord my God will I
sing laud and praise alwayes.

PSALM xxxvi. I.H.

THE wicked with his works unjust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his fear is set apart.

1 Yet doth he joy in his estate,
to walk as he began,
So long till he deserve the hate
of God and eke of man.

2 His words are wicked, vile and nought,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.

3 When he should sleep, then doth he muse
his mischief to fulfill:
No wicked wayes he doth refuse,
nor nothing that is ill.

- 5 But Lord thy goodnesse doth ascend
above the heavens hie :
So doth thy truth it self extend
unto the cloudie skie :
- 6 Much more then hills so high and steep,
thy justice is exprest :
Thy judgements like to seas most deep,
thou sav'st both man and beast.
- 7 Thy mercy is above all things,
O God it doth excell :
In trust whereof as in thy wings,
the sons of men shall dwell.
- 8 Within thy house they shall be fed
with plenty at their will :
Of all delights they shall be sped,
and take thereof their fill.
- 9 For why the well of life so pure
doth ever flow from thee :
And in thy light we are full sure,
the lasting light to see.
- 10 From such as thee desire to know
let not thy grace depart :
The righteousness declare and shew
to men of upright heart.
- 11 Let not the proud on me prevail,
O Lord of thy good grace :
Nor let the wicked me assaile,
to throw me out of place.
- 12 But they in their device shall fall,
that wicked works maintain :
They shall be overthrown withall,
and never rise again.

PSALM xxxvii. W.W.

- G**udge not to see the wicked men
in wealth to flourish still :
Nor yet envie such as to ill-
have bent and set their will.
- 2 For as green grasse & flourishing herbs
are cut and wither away :
So shall their great prosperitie
soon passe, fade, and decay.
- 3 Trust thou therefore in God alone,
to do well give thy mind :
So shalt thou have the land as thine,
and there sure food shalt find.
- 4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else canst wish in all the world,
thou needst it not to crave.
- 5 Cast both thy self and thine affairs,
on God with perfect trust :
And thou shalt see with patience
th'effect both sure and just.
- 6 Thy perfect life and godly name
he will clear as the light :
So that the sun even at noon day
shall not shine half so bright.
- 7 Be still therefore, and redoubtly
on God see thou wait then :
Not shrinking for the prosperous state
of lewd and wicked men.

- 8 Shake off despite, envie, and hate,
at least in any wise :
Their wicked steps avoid and flee,
and follow not their guile.
- 9 For every wicked man will God
destroy both more and lesse :
But such as trust in him are sure
the land for to possesse.
- 10 watch but a while and thou shalt see
no more the wicked train :
No not so much as house or place
where once he did remain.

The second part.

- 11 But mercifull and humble men
enjoy shall sea and land :
In rest and peace they shall rejoyce,
for nought shall them withstand.
- 12 The lewd men and malicious,
against the just conspire :
They gnash their teeth at him, as men
which do his bane desire.
- 13 But while that lewd men thus do think
the Lord laughs them to scorn :
For why he sees their term approach,
when they shall sigh and mourn.
- 14 The wicked have their swords on
their bowe ke have they bent, (draw
To overthrow and kill the poor,
as they the right way went.
- 15 But the same sword shall pierce their
which was to kill the just : (heard
Likewise the bow shall break to shivers,
wherein they put their trust.
- 16 Doubtlesse the just mans poor estate
is better a great deal more :
Then all those lewd and wicked mens
rich pomp and heaped store.
- 17 For be their power never so strong
God will it overthrow :
Where contrary he doth preserve
the humble men and low.
- 18 He sees by his great providence
the good mens trade and way :
And will give them inheritance,
which never shall decay.
- 19 They shall not be discouraged
when some are hard beset :
When other shall be hunger bit
they shall be clad and fed.
- 20 For whosoever wicked is
and enemy to the Lord,
shall quail, yea melt even as lambs greas,
or smoke that flies abroad.

The third part.

- 21 Behold the wicked borrows much
and never pays again :
Whereas the just by liberall gifts
makes many glad and faine. (have
- 22 For they whom God doth blesse shall
the land for heritage :
And they whom he doth curse likewise
shall perish in his rage.

The Lord the iust mans wayes doth
and give him good successe: (guid
every thing he takes in hand
he sendeth good addresse.
Though that he fall, yet he is sure
not utterly to quail:
because the Lord puts out his hand
at need and doth not fail.

I have been young and now am old,
yet did I never see
the iust man left, nor yet his seed
to beg for misery.
But Gives alwayes most liberally,
and lends whereas is need:
his children and posterity
receive of God their meed.

Elle vice therefore and wickednesse,
and vertue do embrace:
God shall grant thee long to have
on earth a dwelling place:
For God so loveth equity,
and shews to his much grace:
that he preserveth his alway,
but stroyes the wicked race.

Whereas the good and godly men
inherit shall the land:
having as lords all things therein,
in their own power and hand:
The iust mans mouth doth ever speak
of matters wise and hie:
his tongue doth talk to edifie,
with truth and equity.

For in his heart the law of God
his Lord doth still abide:
that where ere he goes or walks
his foot can never slide.
The wicked like a ravening wolf
the iust man doth beset:
by all means seeking him to kill
if he fall in his net.

The fourth part.

Though he should fall into his hands
yet God would succour send:
Though men agaiast him sentence give,
God would him yet defend.
Wait thou on God and keep his way,
he shall preserve thee then
The earth to rule, and thou shalt see
destroyd these wicked men.

The wicked have I seen most strong,
and plac'd in high degree,
flourishing in all wealth and store,
as doth the lawrel tree:

But suddenly he past away,
and lo he was quite gone:
Then I him sought but could not find
the place where dwelt such one.

Mark and behold the perfect man,
how God doth him increase:
For the iust man shall have at length
great joy with rest and peace:
As for transgressours, wo to them,
destroyd they shall all be:

God will cut off their budding race,
and rich posteritie.

39 But the salvation of the iust
doth come from God above;
Who in their trouble sends them aid,
of his meer grace and love.
40 God doth them help, save and deliver
from lewd men and unjust:
And still will save them whilst that they
in him do put their trust,

PSALM xxxviii. I.H.

Pult me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I desire.

2 Thine arrows do stick fast in me,
thy hand doth presse me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sin:

4 For lo, my wicked doings, Lord,
above my head are gone:
A greater load then I can bear,
they lie me sore upon.

5 My wounds stinke, and are festred so,
as lothsome is to see:
Which all through mine own foolishnesse
betideth unto me:

6 And I in carefull wise am brought
in trouble and distresse:
That I go wailing all the day
in dolefull heavinesse

7 My loins are fil'd with sore disease,
my flesh hath no whole part:

8 I feeble am and broken sore,
I roar for grief of heart. (groanes

9 Thou know'st, Lord, my desire, my
are open in thy sight: (fall,

10 My heart doth pant, my strength doth
mine eyes have lost their light.

11 My lovers and my wonted friends
stand looking on my wo:
And eke my kinmen far away
are me departed fro:

12 They that did seek my life, laid snares,
and they that sought the way
To do me hurt spake, lies, and thoughts
on mischief all the day,

The second part.

13 But as a deaf-man I became,
that cannot hear at all.

14 And as one dumb, that opens not
his mouth to speak withall.

15 For all my confidence, O Lord,
is wholly set on thee:
O Lord, thou Lord that art my God,
thou shalt give ear to me.

16 This did I crave, that they my foes
triumph not over me:

For when my foot did slip, then they
did joy my fall to see.

17 And truly I poor wretch am set
in place, a wofull wight :
And eke my grievous heaviness
is ever in my sight.

18 For while that I my wickednesse
in humble wise confesse :
And while I for my sinfull deeds
my sorrows do expresse :

19 My foes do still remain alive,
and mighty are also :
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with evil do repay :
Because that good and honest things
I do ensue alway.

21 Forlake me not, O Lord my God,
be thou not far away :

22 Haste me to help, my Lord, my God,
my safety and my stay.

PSALM xxxix. I. H.

I said, I will look to my wayes,
for fear I should go wrong ;
I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keep fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still :

Yea, from good talk I did refrain,
but sore against my will.

4 My heart waxt hot within my breast,
with musing, thought and doubt :
Which did increase and stir the fire,
at last these words burst out :

5 Lord number out my life and dayes
which yet I have not past,
So that I may be certifi'd
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span :
Mine age is nothing unto thee,
so vain is every man :

7 Man walketh like a shade and doth
in vain himself annoy

In getting goods, and cannot tell
who shall the same enjoy.

8 Now Lord, fith things this wise do fram,
what help do I desire ?
Of truth my help doth hang on thee,
I nothing else require.

The second part.

9 From all the sins that I have done
Lord quit me out of hand,
And make me not a scorn to fools
that nothing understand.

10 I was as dumb, and to complain
no trouble might me move :

Because I knew it was thy work
my patience for to prove.

11 Lord take from me thy scourge and
I can them not withstand : (plague)
I faint and pine away for fear
of thy most heavy band.

12 When thou for sin dost man rebuke,
he waxeth wo and wan,
As doth a cloth that moths have fret,
so vain a thing is man.

13 Lord hear my suit, and give good heed
regard my tears that fall ;
I sojourn like a stranger here,
as did my fathers all.

14 O spare a little, give me space
my strength for to restore,
Before I go a way from hence,
and shall be seen no more.

PSALM xl. I. H.

I waited long and sought the Lord,
and patiently did bear :
At length to me he did accord
my voice and cry to hear.

2 He pluckt me from the lake so deep,
out of the mire and clay :
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad,
And sing new songs of thanks alwayes
unto the Lord our God.

4 When all the folk these things shall see
as people much afraid,
Then they unto the Lord will flee
and trust upon his aid.

5 O blest is he whose hope and heart
doth in the Lord remain,
That with the proud doth take no part,
nor such as lie and faine.

6 For Lord my God, thy wondrous deeds
in greatness far do passe,
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to show,
To such a reck'ning they do rise,
thereof no end I know.

8 Burnt-offerings thou delights not in,
I know thy whole desire :
With sacrifice to purge his sin,
thou dost no man require :

9 Meat-offerings and sacrifice
thou wouldst not have at all :
But thou (O Lord) hast open made
mine ears to hear withall.

10 But then said I, Behold and look,
I come a mean to be,
For in the volume of thy book
thus it is said of me.

11 That I (O God) should do thy mind
which thing doth like me well.

For in my heart thy law I find
fast placed there to dwell.
Thy justice and thy righteousness,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowst full well.

The second part.

I have not hid within my breast
thy goodnesse as by stealth:
But I declare and have exprest
thy truth and saving health.
I kept not close thy loving mind,
that no man should it know:
The trust that in thy truth I find,
to all the church I show.

Thy tender mercy (Lord) from me
withdraw thou not away:

But let thy love and veritie
preserve me still for aye.

For I with mischiefs many a one
am sore beset about:

My sins increase and so come on,
I cannot spie them out.

For why? in number they exceed
the hairs upon my head;

My heart doth faint for very dread,
that I am almost dead.

With speed send help and set me free
O Lord, I thee require:

Make haste with aid and succour me,
O Lord, at my desire.

Let them sustain rebuke and shame,
that seek my soul to spill:

Drive back my foes and them defame
that wish and would me ill.

For their ill feats do them describe,
that would deface my name;

Alwayes at me they rail and crie,
Fie on him, fie for shame.

Let them in thee have joy and wealth,
that seek to thee alwayes;

That those that love thy saving health,
may say, To God be praise:

But as for me, I am but poor,
opprest and brought full low:

Yet thou, O Lord, wilt me restore
to health full well I know.

For why? thou art my hope and trust,
my refuge, help and stay:

Wherefore my God, as thou art just,
with me no time delay.

PSALM xli. T.S.

The man is blest that carefull is
the needy to consider:

For in the season perillous,
the Lord will him deliver.

The Lord will make him safe and sound,
and happy in the land:

And he will not deliver him
into his enemies hand.

And in his bed when he lies sick,
the Lord will him restore:

And thou, O Lord, wilt turn to health

his sicknesse and his sore.

4 Then in my sicknesse thus said I,
Have mercy, Lord, on me:
And heal my soul which is full woe,
that I offended thee.

5 Mine enemies with me ill in heart,
and thus of me did say:

When shall he dye, that all his name
may vanish quite away?

6 And when they come to visit me,
they ask if I do well:

But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charm;

And cast their fetches how to trap
me with some deadly harm:

8 Some grievous sin hath brought him to
this sicknesse, say they plain;

He is so low that without doubt
rise can he not again.

9 The man also that I did trust,
with me did use deceit:

Who at my table ate my bread,
the same for me laid wait.

10 Have mercy, Lord, on me therefore,
and let me be preserv'd:

That I may render unto them
the thing they have deserv'd.

11 By this I know assuredly,
to be belov'd of thee,

When that mine enemies have no cause
to triumph over me.

12 But in my right thou hast me kept,
and maintained alway:

And in thy presence place assign'd
where I shall dwell for ay.

13 The Lord the God of Israel
be praised evermore;

Even so be it Lord, will I say,
even so be it therefore.

PSALM xlii. J.H.

Like as the hart doth breath and bray
the wel-springs to obtain;

So doth my soul desire alway
with thee Lord to remain:

2 My soul doth thirst, and would draw
the living God of might:

Oh when shall I come and appear
in presence of thy sight!

3 The tears all times are my repast,
which from mine eyes do slide:

When wicked men cry out so fast,
Where now is God thy guld?

4 Alas, what grief is it to think
what freedom once I had?

Therefore my soul as at pils brink
most heavie is and sad.

When I did march in good aray,
furnished with my train,

Unto the temple was our way
with songs and hearts most fain.

5 My soul, why art thou sad alwayes,
and fretst thus in my breast?
Trust still in God; for him to praise
I hold it ever best.

By him I have succour at need,
against all pain and grief:
He is my God, which with all speed
will hast to send relief:

6 And thus my soul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

7 One grief another in doth call,
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.

8 Yet I by day felt his goodnesse,
and help at all affaires:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence,

10 Lord thou art my guld and stay,
my rock and sure defence.

Why do I then in pensivenesse,
hanging the head thus walk:

While that mine enemies me oppresse,
and vex me with their talk?

10 For why? they pierce my inward parts
with pangs to be abhord,
When they cry out with stubborn hearts,
Where is thy God thy Lord?

11 So soon why dost thou faint and quail,
my soul with pain oppress?
With thoughts why dost thy self assail
so sore within my breast?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see
To give him thanks with laud and praise,
for health restor'd to thee.

PSALM xliii. T.S.

Judge and revenge my cause, O Lord,
from them that evil be:
From wicked and deceitfull men
O Lord deliver me.

2 For of my strength thou art the God,
why put'st thou me thee fro?
And why walk I so heavily
oppressed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling-place.

4 Then shall I to the altar go
of God my joy and chear:
And on my harp give thanks to thee,
O God my God most dear.

5 Why art thou then so sad my soul,
and fretst thus in my breast?
Still trust in God; for him to praise,
I hold it alwayes best.

6 By him I have deliverance

against all pain and grief:
He is my God which doth alwayes
at need send me relief.

PSALM xliiii. T.S.

O ur ears have heard our fathers tell
and reverently record,
The wondrous works that thou hast done
in older time, O Lord.

2 How thou didst cast the Gentiles out,
and strowst them with strong hand,
Planting our fathers in their place,
and gavest to them their land.

3 They conquered not by sword, nor
the land of thy behest: (strength)
But by thy hand, thy arm and grace,
because thou lov'dst them best.

4 Thou art my king O God, that help
Jacob in sundry wise:

5 Led with thy power we threw down
as did against us rise. (such)

6 I trusted not in bowe nor sword,
they could not save me sound.

7 Thou keptst us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:

9 Yet now thou goest not with our host,
but leavest us to shame.

10 Thou mad'st us flee before our foes,
and so were over-trod:

Our enemies spoil'd and rob'd our good,
when we were sperst abroad.

11 Thou hast us given to our foes,
as sheep for to be slain:

Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slave
and as a thing of nought:

For profit none thou hadst thereby,
no gain at all was sought.

13 And to our neighbours thou hast mad
of us a laughing-stock:

And those that round about us dwell
at us do grin and mock.

The second part.

14 Thus we serve for none other use,
but for a common talk: (head)

They mock, they scorn, they nod the
where ere they go or walk.

15 I am ashamed continually
to hear these wicked men:

Yea, so I blush, that all my face,
with red is covered then.

16 For why? we hear such slanderous
such false reports and lyes: (word)

That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake:

18 We turn not back our hearts from thee,
nor yet thy paths forsake.

Yet thou hast trod us down to dust,
where dens of dragons be,
and covered us with shade of death,
and great adversity.

If we had our Gods name forgot,
and help of idols sought
Would not God then have try'd this
for he doth know our thought. (out)

Nay, nay, for thy Names sake, O Lord,
alwayes are we slain thus:
sheep unto the shambles sent,
right so they deal with us.
Vp Lord, why sleepest thou? awake,
and leave us not for all:
Why hidest thou thy countenance,
and dost forget our thrall?

For down to dust our soul is brought
and we now at last cast:
our belly like as it were glue,
unto the ground cleaves fast.
Rise up therefore for our defence,
and help us Lord at need:
for thee beseech for thy goodnesse
to rescue us with speed.

PSALM xlv. I.H.

MY heart doth take in hand,
some godly song to sing:
the praise that I shall shew therein,
pertaineth to the King.
My tongue shall be as quick
his honour to endite,
as the pen of any scribe,
that useth fast to write.

O fairest of all men,
thy speech is pleasant pure:
for God hath blessed thee with gifts,
for ever to endure.

About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renown,
thy person pure is deckt.

Go forth with godly speed,
with meeknesse, truth, and right:
and thy right hand shall thee instruct,
in works of dreadfull might.

Thine arrows sharp and keen,
their hearts so sore shall sting:
that folk shall fall and kneel to thee,
yea, all thy foes, O King.

Thy royall seat, O Lord,
for ever shall remain:
because the scepter of thy realm,
doth righteousness maintain.

Because thou lov'st the right,
and dost the ill detest,
God, even thy God hath 'nointed thee
with joy above the rest.

With myrrhe and savours sweet,
thy clothes are all bespread:
When thou dost from thy palace passe,
therein to make thee glad.
Kings daughters do attend
in fine and rich aray:

At thy right hand the queen doth stand
in gold and garments gay.

The second part.

11 O daughters take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.

12 Then shall the King desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the land,
shall make their suit to thee.

14 The daughter of the King:
is glorious to behold:
Within her closet she doth sit
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins fair on her to wait,
she cometh to the King.

16 Thus are they brought with joy
and mirth on every side,
Into the palace of the King,
and there they do abide.

17 In stead of parents left
(O queen the case so stands) (for
Thou shalt have sons whom thou mayst
as Princes in all lands.

18 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee
for evermore, O Lord.

PSALM xlvj. I.H.

THE Lord is our defence and aid,
The strength whereby we stand;
When we with wo are much dismayd,
he is our help at hand. (fear,

2 Though th' earth remove we will not
though hills so high and steep,
Be thrust and hurled here and there,
within the sea so deep.

3 No though the waves do rage so sore,
that all the banks it spils;
And though it overflow the shore,
and beat down mighty hills.

4 For one fair flood doth send abroad
his pleasant streams apace;
To fresh the cite of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.

6 The heathen folk the kingdoms fear,
the people make a noise:
The earth doth melt and not appear,
when God puts forth his voyce.

7 The Lord of hosts doth take our parts
to us he hath an eye:

Our hope of health with all our heart,
on Jacobs God doth lie. (thought)

3 Come hear and see with mind and
the working of our God :
What wonders he himself hath wrought
in all the world abroad.

9 By him all wars are hushed and gone,
which countries did conspire :
Their bowes he brake, & spears each one,
their chariots burnt with fire.

10 Leave off therefore (saith he) and know
I am a God most stout :
Among the heathen high and low,
in all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower :
On Jacobs God we do depend,
and on his might and power.

PSALM xlvii. I. H.

YE people all with one accord,
clap hands and eke rejoyce :
Be glad and sing unto the Lord
with sweet and pleasant voyce.

2 For high the Lord and dreadful is,
with wonders manifold :
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
unto our bondage thrall :
And underneath our feet he shall
the nations make to fall.

4 For us the heritage he chose,
which we possesse alone :
The flourishing worship of Jacob,
his wel-beloved one.

5 Our God ascended up on high,
with joy and pleasant noise :
The Lord goes up above the skie.
with trumpets royal voyce.

6 Sing praises to our God, sing praise
sing praises to our King :

7 For God is King of all the earth,
all skillfull praises sing.

8 God on the heathen reigns and sits
upon his royal throne :

The princes of the people have
them joynd every one

9 To Abrahams people : for our God,
which is exalted he,

As with a buckler doth defend
the earth continually.

PSALM xlviii. I. H.

Great is the Lord, & with great praise,
to be advanced still :
Within the citie of our God,
upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land :

The citie of the mighty King,
on her north-side doth stand.

9 Within the palaces thereof,
God is a refuge known :

For lo, the kings are gather'd, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driven back with fear.

5 Great terrour there on them did fall
for very wo they cry :
As doth a woman when she shall
go travell by and by.

6 As thou with Eastern wind the ships
upon the sea dost break,
So they were stroid : and even as
we heard our fathers speak.

7 So in the citie of the Lord,
we saw as it was told :
Yea, in the citie which our God
for ever will uphold.

8 O Lord, we wait and do attend
on thy good help and grace :
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name
for ever is thy praise :
And thy right hand, O Lord, is full
of righteousness alwayes.

10 Let, for thy judgements, Sion mount
be fulfilled with joyes :
And eke of Judah, grant O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea, round about her go :
And tell the towers that there upon
are builded on a row.

12 And mark ye well her bulwarks all
behold her towers there :
That ye thereof may tell to them,
that after shall be here.

13 For this God is our God, our God
for evermore is he :
Yea, and unto the death also,
our guider shall he be.

PSALM xlix. I. H.

All people hearken and give ear :
to that which I shall tell :

2 Both high and low, both rich and poor
that in the world do dwell.

3 For why? my mouth shall make discorde
of many things right wise :
In understanding shall my heart
his study exercise.

4 I will incline mine ear to know
the parable so dark :
And open will my doubtfull speech,
in meter on my harp.

5 Why should I fear affliction,
of any carefull toll ?
Or else my foes which at my heels
are prest my life to spoil ?

6 For as for such as riches have,
wherein their trust is most ;

and they which of their treasures great
themselves do brag and boast.

There is not one of them that can,
his brothers death redeem ;
that can give a price to God
sufficient for him.

It is too great a price to pay,
none can thereto attain :
that he might his life prolong,
and not in grave remain.

They see wise men as well as fools
subject unto deaths bands :
and being dead, strangers possesse
their goods, their rents, their lands.

Their care is to build houses fair,
and so determine sure :
to make their name right great on earth
for ever to endure.

Yet shall no man alwayes enjoy
high honour, wealth, and rest ;
But shall at length tast of deaths cup
as well as the bruit beast.

The second part.

And though they try their foolish
to be most lewd and vain : (thoughts
their children yet approve their talk,
and in like sin remain.

As sheep into the fould are brought,
so shall they into grave :
Death shall them ear, and in that day
the just shall lordship have.

Their image and their royal port,
shall fade and quite decay :
When as from house to pit they passe,
with wo and wel-away.

But God will surely preserve me
from death and endlesse pain :
because he will of his good grace
my soul receive again.

If any man wax wondrous rich,
fear not I say therefore ;

Although the glory of his house
increaseth more and more.

For when he dies, of all these things
nothing shall he receive :

His glory will not follow him,
his pomp will take her leave.

Yet in this life he takes himself
the happiest under sun :

And others likewise flatter him,
saying, all is well done.

And presuppose he live as long,
as did his fathers old :

Yet must he needs at length give place,
and be brought to deaths fold.

Thus man to honour God hath brought
yet doth he not consider :

But like bruit beasts fo doth he live,
which turn to dust and powder.

PSALM 1. W.W.

The mighty God,
th' Eternal hath thus spoke ;
And all the world

he will call and provoke ;

Even from the east,
and so forth to the west.

2 From towards Sion,
which place he liketh best :

God will appear
in beauty most excellent ;

Our God will come
before that long time be spent.

3 Devouring fire
shall go before his face ;

A great tempest
shall round about him trace.

4 Then shall he call
the earth and heavens bright ;

To judge his folk
with equity and right :

5 Saying, go to,
and now my Saints assemble :

My part they keep
their gifts do not dissemble.

6 The heavens shall
declare his righteousness ;

For God is Judge
of all things more and lesse.

7 Hear my people ;
for I will now reveal ;

Lift Israel,
I will thee nought conceal.

Thy God, thy God
am I, and will not blame thee,

8 For giving not
all manner offerings to me.

9 I have no need
to take of thee at all

Goats of thy fold,
or calf out of thy stall

10 For all the beasts
are mine within the woods :

On thousand hills
cattel are mine own goods.

11 I know for mine
all birds that are on mountains :

All beasts are mine
which haunt the fields and fountains.

12 Hungry if I were,
I would not thee it tell ;

For all is mine
that in the world doth dwell.

13 Eat I the flesh
of great buls or bullocks ?

Or drink the blood
of goats or of the flocks ?

14 Offer to God
praise and hearty thanksgiving ,

And pay thy vows
unto God ever-living.

15 Call upon me
when troubled thou shalt be :

Then will I help,
and thou shalt honour me.

16 To the wicked,
thus saith th' eternal God,

Why dost thou preach
my laws and hefts abroad :

17 Seeing thou hast
them with thy mouth abused :
And hatest to be
by discipline reformed ?

My words I say,
thou dost reject and hate :

18 If that thou see
a thief as with thy mate
Thou runn'st with him;
and so your prey do seek :

And art all one
with bawds and ruffians eke.

19 Thou giv'st thy self
to backbite and to slander :
And how thy tongue deceives
it is a wonder.

20 Thou sittest musing
thy brother how to blame,
And how to put
thy mothers son to shame.

21 These things thou didst,
and whilst I held my tongue,

Thou didst me judge,
because I staid so long,

Like to thy self :
yet though I keep long silence,
Once thou shalt feel
of thy wrongs just recompence.

22 Consider this,
ye that forget the Lord,
And fear not when
he threatneth with his word ;
Left without help

I spoyle you as a prey.
23 But he that thankes
offereth, praiseth me ay,
Saieth the Lord God :

and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same by I.H.

THe God of gods, the Lord,
hath call'd the earth by name:
From whence the sun doth rise, unto
the setting of the same.

2 From Sion, his fair place,
his glory bright and clear,
The perfect beaurty of his grace,
from thence it did appear.

3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.

4 The heavens from on hie,
the earth below likewise:
He will cast forth to judge and try,
his folk he doth devise.

5 Bring forth my Saints, saith he,
my faithfull flock so dear:
Which are in band and league with me,
my law to love and fear.

6 And when these things are tride,
the heavens shall record :
That God is just, and all must bide
the judgement of the Lord.

7 My people, O give heed,
Israel to thee I cry :
I am thy God, thy help at need,
thou canst it not deny.

8 I do not say to thee,
thy sacrifice is slack :
Thou offerest dayly unto me,
much more then I do lack.

9 Think'st thou that I do need
thy cartell young or old ?
On else desire so much to feed
on goatsout of thy fold ?

10 Nay, all the beasts are mine
in woods that eat their fill :
And thousands more of neat and kine,
that run wild on the hills.

The second part.

11 The birds that build on hie
in hills and out of sight,
And beasts that in the fields do lie,
are subject to my might.

12 Then though I hungred sore,
what need I ought of thine ?
Sith that the earth with her great store,
and all therein is mine.

13 To buls flesh have I mind
to eat it dost thou think ?
Or such a sweetnesse do I find
the bloud of goats to drink ?

14 Give to the Lord his praise,
with thanks to him apply :
And see thou pay thy vows alwayes
unto the God most hie.

15 Then seek and call to me,
when ought would work thee blame
And I will sure deliver thee,
that thou maist praise my Name.

16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will say,

17 With what a face darest thou
my word once speak or name ?
Why doth thy talk my law allow ?
thy deeds deny the same ?

18 Whereas for to amend
thy life, thou art so slack :
My word the which thou dost pretend,
is cast behind thy back.

The third part.

19 When thou a thief dost see
by theft to live in wealth :
With him thou runn'st and dost agree,
likewise to thrive by stealth.

20 When thou dost them behold
that wives and maids defile,
Thou lik'st it well, and waxest bold
to use that life most vile.

21 Thy lips thou dost apply
to slander and defame :

thy tongue is taught to craft and lie,
and still dost use the same.
Thou studiest to revile
thy friends to thee so near :
with slander thou wouldst needs defile
thy mothers son most dear.

Hereat while I do wink,
as though I did not see,
thou goest on still, and so dost think
that I am like to thee.
But sure I will not let
to strike, when I begin :
my faults in order I will set,
and open all thy sin.

Mark this I you require,
that have not God in mind :
lest when I plague you in mine ire,
your help be far to find.
He that doth give to me
the sacrifice of praise,
both please me well, and he shall see
to walk in godly ways.

PSALM II. W W.

O Lord consider my distresse,
and now with speed some pity take:
my sins deface, my faults redresse,
good Lord, for thy great mercies sake.
Wash me O Lord, and make me cleave,
from this unjust and sinfull act;
and purifie yet once again
my heinous crime and bloody fact.

Remorse and sorrow do constrain
me to acknowledge mine excess :
my sins alas do still remain,
before my face without release.
For thee alone I have offended,
committing evil in thy sight :
and if I were therefore condemned,
yet were thy judgements just and right.

It is too manifest alas,
that first I was conceived in sin ;
yea, of my mother so born was :
and yet vile wretch remain therein.
Also behold, Lord, thou dost love
the inward truth of a pure heart ;
therefore thy wisdom from above,
Thou hast reveal'd me to convert.

If thou with hyssop purge this blot,
I shall be cleaner then the glasse,
and if thou wash away my spot
the snow in whitenesse I shall passe.
Therefore, O Lord, such joy me send,
that inwardly I may find grace ;
and that my strength may now amend,
which thou hast swag'd for my tref-

(passe.)
Turn back thy face and frowning ire,
for I have felt enough thy hand :
and purge my sins, I thee desire,
which do in number passe the sand.
Make new my heart within my breast,
and frame it to thy holy will :

Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face,
but speedily my torments end :
Take not from me thy spirit of grace,
which may from danger me defend.
- 12 Restore me to those joyes again,
which I was wont in thee to find :
And let me thy free spirit retain,
which unto thee may stir my mind.
- 13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men likewise that are brought low,
by my example shall fly sin.
- 14 O God, that of my health art Lord,
forgive me this my bloody vice :
My heart and tongue shall then accord,
to sing thy mercies and justice.
- 15 Touch thou my lips, my tongue unty,
O Lord, which art the only key :
And then my mouth shall testify
thy wondrous works & praise alway.
- 16 And as for outward sacrifice,
I would have offered many a one :
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.
- 17 The heavy heart, the mind oppress,
O Lord, thou never dost reject ;
And to speak truth, it is the best,
and of all sacrifice th' effect.
- 18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill :
And on Jerusalem thy grace,
build up the wals and love it still.
- 19 Thou shalt accept then our offerings
of peace and righteousness I say ;
Yea, calves and many other things,
upon thine altar will we lay.

Another of the same by I. H.

- HAVE mercy on me, Lord, after
thy great abounding grace :
After thy mercies multitude
do thou my sins deface :
- 2 Yea, wash me more from mine offence,
and cleanse me from my sin :
For I do know my faults, and still
my sin is in mine eye.
 - 3 Against thee, thee alone I have
offended in this case :
And evil have I done before
the presence of thy face :
 - 4 That in the things that thou hast done,
upright thou maist be tride :
And eke in judging that the doom
may passe upon thy side.
 - 5 Behold in wickednesse my kind
and shape I did receive :
And lo my sinfull mother eke,
in sin did me conceive.

- 6 But lo, the truth in inward parts
is pleasant unto thee;
And secrets of thy wisdom thou
revealed hast to me.
- 7 With hyssop, Lord, besprinkle me,
I shall be cleansed so:
Yea, wash thou me; and so I shall
be whiter then the snow.
- 8 Of joy and gladness make thou me
to hear the pleasant voice:
That so the bruised bones which thou
hast broken may rejoyce.
- 9 From the beholding of my sins,
Lord, turn away thy face:
And all my deeds of wickedness
do utterly deface.
- 10 O God create in me a heart
unspeckled in thy sight:
And cleanse within my bowels, Lord,
renew a stable spirit.
- 11 Ne cast me from thy sight, nor take
thy holy spirit away;
The comfort of thy saving health
give me again I pray.
- 12 With thy free spirit establish me,
and I will teach therefore
sinners thy ways, and wicked shall
be turned to thy lore.

The second part.

- 13 O God that art God of my health,
from blood deliver me:
That praises of thy righteousness
my tongue may sing to thee.
- 14 My lips that yet fast closed be
do thou O Lord unloose:
The praises of thy majesty
my mouth shall so disclose.
- 15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.
- 16 A troubled spirit is sacrifice,
delightful in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.
- 17 In thy good will deal gently, Lord,
to Sion, and withall
Grant that of thy Jerusalem
upward may be the wall.
- 18 Burnt-offerings, gifts, and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

PSALM lii. J. H.

Why dost thou tyrant boast abroad
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last alwayes?

2 Why doth thy mind yet still devise,
such wicked willes to warp?
Thy tongue untrue in forging lyes
is like a rasour sharp.

- 3 On mischief why scst thou thy mind,
and wilt not walk upright?
Thou hast more lust false tales to find,
then bring the truth to light.
- 4 Thou dost delight in fraud and guile
in mischief, blood and wrong;
Thy lips have learn'd the flattering stile
O false deceitfull tongue.
- 5 Therefore shall God for ay confound
and pluck thee from thy place;
Thy seed root out from off the ground,
and so in all thee deface.
- 6 The just when they behold thy fall,
with fear shall praise the Lord,
And in reproch of thee withall
cry out with one accord.
- 7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.
- 8 But I as Olive fresh and green
shall spring and spread abroad,
For why? my trust all times hath been
upon the living God.
- 9 For this therefore will I give praise
to thee with heart and voyce:
I will set forth thy name alwayes,
wherein thy saints rejoyce.

PSALM liii. T. S.

The foolish man in that which he
within his heart hath said,
That there is any God at all
hath utterly denied.

2 They are corrupt, and they also
a hateful work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord lookt down on sons of men
from heaven all abroad:
To see if any were that would
be wise and seek for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know
that they do feed upon
My people as they feed on bread?
the Lord they call not on.

6 Even there they were afraid, and stood
with trembling all dismayd,
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
rejected are of God.

8 O Lord, give thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel,
from out of Sion hill.

When God his people shall restore
that erst were captive led,
Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSALM liv. I. M.

God save me for thy holy Name,
and for thy goodnesse sake:
To the strength, Lord, of the same,
I do my self betake.

Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy self to me and hear
the words that I do say.

For strangers up against me rise,
and tyrants vex me still:
Which have not God before their eyes
they seek my soul to spill.

But lo my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is staid,
the Lord doth ever stand.

With plagues repay again all those
for me that ly in wait:

And in thy truth destroy my foes
with their own snare and bait.

An offering of free heart and will
then I to thee shall make,
And praise thy name, for therein still
great comfort I do take.

O Lord, at length do set me free
from them that craft conspire:
And now mine eye with joy doth see
on them my hearts desire.

PSALM lv. I. N.

O God give ear and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy face away.

Take heed to me, grant my request,
and answer me again:

With plaints I pray full sore oppress,
great grief doth me constrain.

Because my foes with threats and cries
oppresse me through despite:

And so the wicked sort likewise,
to vex me have delight.

For they in counsel do conspire
to charge me with some ill:

So in their hasty wrath and ire
they do pursue me still.

My heart doth faint for want of breath,
it panteth in my breast:

The terrors and the dread of death
do work me much unrest.

Such dreadful fear on me doth fall
that I therewith do quake:

Such horror whelmeth me withall,
that I no shift can make.

But I did say, who will give me
the swift and pleasant wings

Of some fair dove, that I may see,
and rest me from these things?

8 Lo then I would go far away,
to fly I would not cease:
And I would hide my self, and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behind:

That I were quit and overpast
these blasts of boisterous wind.

10 Divide them, Lord, and from them pull
their devilish double tongue:

For I have spide their city full
of rapine, strife, and wrong.

11 Which things both night and day
do close her as a wall: (throughout,

In midst of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plain,
her deeds are much too vile:

And in her streets there doth remain
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide:

From open enemies check and blame
somewhere I could me hide.

14 But thou it was my fellow dear,
which friendship didst pretend,

And didst my secret counsel hear,
as my familiar friend.

15 With whom I had delight to talk
in secret and abroad,

And we together oft did walk
within the house of God.

16 Let death in hast upon them fall,
and send them quick to hell:

For mischief reigneth in the hall
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I see:

The Lord will help me by and by,
and he will succour me.

18 At morning, noon, and evening-tide,
unto the Lord I pray:

When I so instantly have cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though war be now at hand:

Although the number be full great
that would against me stand.

20 The Lord that first and last doth reign,
both now and evermore,

Will hear when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord:

For why? they will not God obey,
nor yet do fear the Lord.

22 Upon their friends they laid their hands
which were in covenant knit:

Of friendship to neglect the bands
they passe or care no whit.

(hearts)

23 While they have war within their

as butter are their words: (oyl,
Although their words were smooth as
they cut as sharp as swords.

24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord
the just in thrall to see.

25 But God shall cast them deep in pits
that thirst for blood alwayes:

He will no guiltfull man permit
to live out half his dayes.

26 Though such be quite decayed & gone,
in thee, O Lord, I trust:

I shall depend thy grace upon,
withall my heart and lust.

PSALM lvi. I.H.

HAve mercy Lord on me I pray
for man would me devour:

He fighteth with me day by day,
and troubleth me each hour.

3 Mine enemies dayly enterpryse,
to swallow me outright:

To fight against me many rise.
O thou most high of might.

3 When they would make me most affraid
with boasts and brags of pride:

I trust in thee alone for aid,
by thee I will abide.

4 Gods promise I do mind and praise,
O Lord, I stick to thee:

I do not care at all assayes,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:

And all the counsel that they take,
is how to work me ill.

6 They all consent themselves to hide
close watch for me to lay:

They spy my paths, and snares have tide
to take my life away.

7 Shall they thus scape on mischief set,
thou God on them wilt frown:

For in his wrath he doth not let
to throw whole kingdoms down.

8 Thou seest how oft they made me sleepe,
and on my tears dost look:

Reserve them in a glasse by thee,
and write them in thy book.

9 When I do call upon thy name,
my foes away do start:

I well perceive it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:

With joy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say
as I before began;

The Lord he is my help and stay,
I do not care for man.

12 I will perform with heart so free,
to God my vows alwayes:

And I, O Lord, all times to thee,
will offer thanks and praise.

13 My soul from death thou dost defend
and keep my feet upright:
That I before thee may ascend,
with such as live in light.

PSALM lvii. I.H.

TAke pity for thy promise sake,
have mercy Lord on me:

For why? my soul doth her betake
unto the help of thee.

2 Within the shadow of thy wings,
I set my self full fast:

Till mischief, malice and like things
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand:

I mean the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aid,
to save me from their spite,

That to devour me have assaid,
his mercy, truth and might.

5 I lead my life with lions fell,
all set on wrath and ire:

And with such wicked men I dwell,
that free like flames of fire.

6 Their teeth are spears and arrows long,
as sharp as I have seen: (tongue

They wound and cut with their quick
like swords and weapons keen.

7 Set up and shew thy self, O God,
above the heavens bright:

Exalt thy praise on earth abroad,
thy majesty and might.

8 They lay their net and do prepare
a privy cave and pit:

Wherein they think my soul to snare,
but they are slain in it.

9 My heart is set to laud the Lord,
in him I joy alwayes:

My heart I say doth well accord
to sing unto his praise.

10 Awake my joy, awake I say,
my Lute, my Harp, and string:

For I my self before the day
will rise, rejoyce and sing.

11 Among the people I will tell
the goodnesse of my God:

And shew his praise that doth excell,
in heathen lands abroad.

12 His mercy doth extend as far,
as heaven: all are his:

His truth as high as any star,
that shineth in the sky.

13 Set forth and shew thy self, O God,
above the heavens bright:

Extoll thy praise on earth abroad,
thy majesty and might.

PSALM lviii. I.H.

YE rulers that are put in trust,
to judge of wrong and right,

Be all your judgements true and just
not knowing meed or might?

Nay, in your hearts ye mark and muse
In mischief to conspire,
And where ye should true justice use,
Your hands to bribes are bent.

The wicked sort from their birth-day
Have erred on this wise:
And from their mothers womb alway
Have used craft and lyes.

In them the poyson and the breath
Of serpents do appear:

Like the adder that is deaf,
And fast doth stop his ear,

Because she will not hear the voyce
Of one that charmeth well:

Though he were the chief of choice,
And did therein excell.

O God, break thou their teeth at once
Within their mouths throughout:

The tusks that in their great jaw-bones,
Like lions whelps hang out.

Let them consume away and waste,
As waters run forth right:

The shafts that they do shoot in haste,
Let them be broke in fight.

As snails do waste with'in the shell,
And unto slime do run:

As one before his time that sell,
And never saw the sun.

Before the thorns that now are young
To bushes big shall grow:

The storms of anger waxing strong,
Shall take them ere they know.

The just shall joy, it doth them good,
That God doth vengeance take:

And they shall wash their feet in blood,
Of them that him forsake.

Then shall the world shew forth and
That good men have reward: (tell

And that a God on earth doth dwell,
That justice doth regard.

PSALM lix. I. H.

Send aid and save me from my foes,
O Lord, I pray to thee:

Defend and keep me from all those
That rise and strive with me.

O Lord, preserve me from those men,
Whose doings are not good:

And set me sure and safe from them,
That thirst still after blood.

For lo, they wait my soul to take,
They rage against me still:

Yea for no fault that I did make,
I never did them ill.

They run and do themselves prepare,
When I no whit offend:

Arise and save me from their snare,
And see what they intend.

O Lord of hosts of Israel,
Arise and strike all lands:

And pity none that doth rebell,
And in their mischiefs stand.

As night they stir and seek about,

As hounds they howl and grin:
And all the city clean throughout,
From place to place they run.

7 They speak of me with mouth alway,
But in their lips are swords:

They greed my death, and then would say,
What none doth hear our words

8 But Lord thou hast their wayes espied,
And laught thereat apace:

The heathen folk thou dost deride,
And mock them to their face.

9 The strength that doth our foes with-
O Lord doth come from thee: (stand)

My God is he my help at hand,
A fort of fence to me.

10 The Lord to me doth shew his grace,
In great abundance still:

That I may see my foes in case
Such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
Left it from mind do fall:

But with thy strength drive them abroad,
And so consume them all.

12 For their ill words & truthles tongues,
Confound them in their pride:

Their wicked oaths with lyes and wrong
Let all the world deride.

13 Consume them in thy wrath, O Lord,
That nought of them remain:

That men may know throughout the
That Jacobs God doth reign. (world)

14 At evening they return apace,
As dogs they grin and cry:

Throughout the streets in every place,
They run about and spy.

15 They seek about for meat I say,
But let them not be fed:

N find a house wherein they may
Be bold to put their head.

16 But I will shew thy strength abroad,
Thy goodnesse I will praise:

For thou art my defence and God,
At need in all assayes.

17 Thou art my strength, thou hast me
O Lord, I sing to thee: (stand)

Thou art my fort, my fence, and aid,
A loving God to me.

PSALM lx. I. H.

O Lord, thou didst us clean forsake
And scatteredst us abroad:

Such great displeasure thou didst take,
Return to us, O God.

2 Thy might did move the land so sore,
That it in sunder brake:

The hurt thereof, O Lord, restore,
For it doth bow and quake.

3 With heavy chance thou plaguest them,
The people that are thine:

And thou hast given unto us
A drink of deadly wine.

4 But yet to such as fear thy Name,
A banner thou didst shew:

That they may triumph in the same,
because thy word is true.

3 So that thy might may keep and save
thy folk that favour thee :

That they thy help at hand may have,
O Lord, grant this to me.

4 The Lord did speak from his own place,
this was his joyfull tale ;
I will divide Sichem by place,
and mete out Succoths vale :

7 Gilead is given to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my Law doth Judah guide.

8 In Moab I will wash my feet,
over Edom throw my shoe :
And thou Palestine oughtst to seek
for favour me unto.

9 But who will bring me at this tide,
into the city strong ?
Or who to Edom will me guide,
so that I go not wrong ?

10 Wilt thou not God which didst forsake
thy folk, their land and coasts ?
Our wars in hand thou wouldst not take,
nor walk among our hosts.

11 Give aid, O Lord, and us relieve
from them that us disdain :
The help that hosts of men can give,
it is but all in vain : (might)

12 But through our God we shall have
to take great things in hand.
He will tread down and pug to flight
all those that us withstand.

PSALM lxi. I. H.

REgard O Lord, for I complain,
and make my suit to thee :

Let not my words return in vain,
but give an ear to me.

3 From out the coasts and utmost parts
of all the earth abroad,
In grief and anguish of my heart,
I cry to thee, O God.

3 Upon the rock of thy great power
my wofull mind repose :
Thou art my hopes, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell
for ever to endure :
Under thy wings I know right well
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same :
With goodly gifts will be reward
all those that fear his Name.

6 The king shall be in health maintain,
and so prolong his dayes :
That he from age to age shall reign
for evermore alwayes.

7 That he may have a dwelling place,
before the Lord for ay :
O let thy mercy, truth and grace,

preserve him from decay.

8 Then shall I sing for ever him,
with praise unto thy name :
That all my vows I may fulfill,
and dayly pay the same.

PSALM lxii. I. H.

MY soul to God shall give good heed,
and him alone attend :

For why ? my health and hope to speed
doth whole on him depend.

2 For he alone is my defence,
my rock, my health, and aid :
He is my stay, that no pretence
shall make me much dismayd.

3 O wicked folk, how long will ye
use craft ? sure ye must fall :
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love ye seek alwayes
to put him to the worke :
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire :
From all ill fears me to defend
none but him I require.

6 He is my rock, my fort and tower,
my health is of his grace :
He doth support me that no power
can move me out of place.

7 God is my glory and my health,
my souls desire and lust :
My fort, my strength, my stay, my wealth,
God is my onely trust.

8 O have your hope in him alway,
ye folk with one accord :
Pour out your hearts to him and say,
our trust is in the Lord.

9 The sons of men deceitfull are,
on ballance but a sleight ;
With things most vain do them compare,
for they can keep no weight.

10 Trust not in wrong, robbery, nor stealth,
let vain delights be gone : (wealth)
Though goods well got flow in with
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to mind I call :
He spake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord art good and kind,
thy mercy doth exceed :
So that all sorts with thee shall find
according to their deed.

PSALM lxiii. T. S.

O God my God, I watch betime,
to come to thee in haste :

For why my soul and body both
doth thirst of thee to taste.

And in this barren wilderness
where waters there are none,

My flesh is parcht for thought of thee,
for thee I wish alone.

That I might see yet once again
thy glory, strength and might :
As I was wont it to behold
within thy temple bright.
For why ? thy mercies far surmount
this life and wretched dayes :
My lips therefore shall give to thee
due honour, laud and praise.
And whilst I live I will not fall,
to worship thee alway :
And in thy name I shall lift up
my hands when I do pray.
My soul is fill'd as with marrow,
which is both fat and sweet :
My mouth therefore shall sing such songs
as are for thee most meet.

When as in bed I think on thee,
and eke all the night thide.
For under covert of thy wings,
thou art my joyfull guide.
My soul doth surely stick to thee,
thy right hand is my power.
And those that seek my soul to destroy,
them death shall soon devour.
The sword shall them devour each one,
their carcasses shall feed
The hungry foxes which do run
their prey to seek at need.
The king and all men shall rejoyce,
that do professe Gods word :
For lyars mouthes shall then be stoppt,
which have the truth disturb'd.

PSALM lxxiv. I. H.

Lord unto my voyce give ear,
with plaint when I do pray :
And rid my life and soul from fear
of foes that threat to slay.
Defend me from that sort of men,
which in deceit do lurk :
And from the frowning face of them,
that all ill feats do work.
Who whet their tongues as we have seen
men whet and sharp their swords :
They shoot abroad their arrows keen,
I mean most bitter words.
With privy sleights shoot they their shaft
the upright man to hit :
The just unawares to strike by craft,
they care or feare no whit.
A wicked work they have decreed,
in counsell thus they cry,
To use deceit let us not dread ;
what ? who can it espy ?
What way to hurt they talk and muse
all times within their heart :
They all consule what feats to use,
each doth invent his part.
But yet all this shall not prevail ;
when they think least upon,
God with his dart shall sure assail,
and wound them every one.
Their crafts & their ill tongues withall
shall work themselves such blame.

That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought,
And praise his witty works, and tell
what he to passe hath brought.
10 Yet shall the just in God rejoyce,
still trusting in his might ;
So shall they joy with mind and voyce,
whose hearts are pure and right.

PSALM lxxv. I. H.

Thy praise alone, O Lord, doth reign
in Sion thine own hill :
Their vows to thee they do maintain,
and their behests fulfill.
2 For that thou dost their prayers hear,
and dost thereto agree :
The people all both far and near,
with trust shall come to thee.
3 Our wicked life so far exceeds,
that we shall fall therein :
But Lord forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou dost chuse
within thy courts to dwell :
Thy house and temple he shall use
with pleasures that excell.
5 Of thy great justice hear us God,
our health of thee doth rise :
The hope of all the earth abroad,
and the sea-coasts likewise.
6 With strength thou art beset about
and compass with thy power :
Thou mak'st the mountains strong and
to stand in every shower. (stout)
7 The swelling seas dost thou assuage,
and make their streams full still ;
Thou dost restrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
shall dread thy signs to see ;
Which mourn and even in great mirth
do passe with praise to thee.
9 When that the earth is chapt and dry,
and thirsteth more and more :
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth overflow,
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the thing.
11 With wet thou dost her furrows fill,
whereby her clouds do fall :
Thy drops on her thou dost distill,
and blesse her fruit withall. (grace)
12 Thou deckst the earth of thy good
with fair and pleasant crop :
Thy clouds distill their dew apace,
great plenty they do drop.
13 Whereby the desert shall begin
full great increase to bring.

The little hills shall joy therein,
much fruit in them shall spring.

14 In places plain the flock shall feed,
and cover all the earth:

The vales with corn shall so exceed,
that men shall sing for mirth.

PSALM lxvi. T. S.

YE men on earth in God rejoice,
with praise set forth his Name:
Extoll his might with heart and voyce,
give glory to the same.

2 How wonderful! O Lord say I
in all thy works thou art:

Thy foes for fear shall seek to thee,
full ore against their heart.

3 All men that dwell the earth throughout
shall praise the Name of God:

The laud thereof the world about
is shewed and set abroad.

4 All folk come forth behold and see
what things the Lord hath wrought;
Mark well the wondrous works that he
for man to passe hath brought,

5 He laid the sea like heaps on high,
therein a way they had:

On foot to passe both fair and dry,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:

All such as would him disobey,
by him shall be controld.

7 Ye people give unto our God
due laud and thanks alwayes:

With joyfull voyce declare abroad,
and sing unto his praise:

8 Which doth endue our soul with life,
and it preserve withall:

He staves our feet, so that no strife
can make us slip or fall.

9 The Lord doth prove our deeds with
if that they will abide: (fire)

As work men do when they desire
to have their metals tride.

10 Although thou suffer us so long,
in prison to be cast;

And there with chains and setters strong
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on us to ride and reign:

Though we through fire and water run
of very grief and pain:

12 Yet sure thou dost of thy good grace,
dispose is to the best:

And bring us out into a place,
so live in wealth and rest.

13 Unto thy house resort will I
to offer and to pray:

And there will I my self apply
my vows to thee to pay.

14 The vows that with my mouth I spake,
in all my grief and smart:

The vows, I say, which I did make,
in dolour of my heart.

15 Burnt-offerings I will give to thee,
of oxen fat and rams:

Yea, this my sacrifice shall be
of bullocks, goats and lambs.

16 Come forth and hearken here full soon,
all ye that fear the Lord:

What he for my poor soul hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:

And thou my tongue make speed apace
to praise him by and by.

18 But if I feel my heart within,
in wicked works rejoyce:

Or if I have delight to sin,
God will not hear my voyce.

19 But surely God my voyce hath heard,
And what I do require:

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put
nor cast me out of mind:

Nor yet his mercy from me shut,
which I do ever find.

PSALM lxvii. I. H.

HAve mercy on us Lord.

and grant to us thy grace:

To shew to us do thou accord,
the brightnesse of thy face;

2 That all the earth may know
the way to godly wealth:

And all the nations on a row,
may see thy saving health.

3 Let all the world O God,
give praise unto thy Name:

O let the people all abroad
extoll and laud the same.

4 Throughout the world so wide
let all rejoyce with mirth:

For thou with truth and right dost guide
the nations of the earth.

5 Let all the world O God,
give praise unto thy Name:

O let the people all abroad
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall,

And then our God, the God of peace,
shall blesse us eke withall.

7 God shall us blesse I say,
and then both far and near;

The folk throughout the earth alway
of him shall stand in fear.

PSALM lxviii. T. S.

Let God arise, and then his foes
will turn themselves to flight:

His enemies then will run abroad,
and scatter out of sight.

2 And as the fire doth melt the wax,
and wind blows smoke away;

In the presence of the Lord,
the wicked shall decay.

But righteous men before the Lord,
shall heartily rejoyce;
They shall be glad and merry all,
and chearfull in their voyce.
Sing praise, sing praise unto the Lord,
who rideth on the sky;
Extoll the Name of Jah our God,
and him do magnifie.

The same is he that is above,
within his holy place,
That Father is of fatherlesse,
and judge of widows case.
Houses he gives, and issue both,
unto the comfortlesse:
He bringeth bond-men out of thral,
and rebels to distresse.

When thou didst march before thy folk
th' Egyptians from among; (nesse,
And broughtst them through the wilder-
which was both wide & long: (down,
The earth did quake, the rain powr'd
heard were great claps of thunder;
The mount Sinai shook in such sort,
as it would break in sunder.

Thine heritage with drops of rain,
abundantly was waith;
And if so be it barren waxt
by thee it was refresht.
Thy chosen flock doth there remain,
thou hast prepar'd that place:
And for the poor thou dost provide,
of thine especial grace.

The second part.

God will give women causes just,
to magnifie his Name,
When as his people triumphs make,
and purchase bruit and fame.
For puissant kings with all their power,
shall fly and take the foil;
And women which remain at home,
shall help to part the spoil.
And though ye were as black as pots,
your hue shall passe the dove,
Whose wings and feathers seem to have
silver and gold above.
When in this land God shall triumph
ore kings both high and low:
Then shall it be like Salmon hills,
as white as any snow.

Though Baſan be a fruitfull hill,
and in height others passe,
Yet Sion Gods most holy hill
doth far excell in grace.
Why brag ye thus, ye hills most high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.

Gods army is two millions,
of warriours good and strong:
The Lord also in Sinai

is present them among.

18 Thou didst (O Lord) ascend on high,
and captive ledst them all:
Which in times past thy chosen flock,
in bondage kept and thral.

Thou mad'st them tribute for to pay,
And such as did repine,
Thou didst subdue, that they may dwell
in thy temple divine.

19 Now praised be the Lord, for that
he pours on us such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God, from whom alone
salvation cometh plain:

He is the God, by whom we scape
all dangers, death and pain.

21 Thus God will wound his enemies
and break the hairy scalp (head,
Of those that in their wickednesse
continually do walk.

22 From Baſan will I bring, said he,
my people and my sheep:
And all mine own as I have done,
from dangers of the deep.

23 And make them dip their feet in blood,
of those that hate thy Name:
And dogs shal have their tongues imbrowd
with licking of the same.

24 All men may see how thou, O God,
thine enemies dost deface:
And how thou goest as God and King,
into thine holy place.

25 The fingers go before with joy,
the minstrels follow after:
And in the midst the damsels play
with timbrel and with taber.

26 Now in the congregation,
of Israel praise the Lord:
And Jacobs whole posterity,
give thanks with one accord.

27 Their chief was little Benjamin,
but Juda made their hoast;
With Zabulon and Naphthali,
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firm and sure,
The thing that thou hast wrought in us,
for ever to endure.

29 And in thy temple gifts will we
give unto thee, O Lord,
For thine unto Jerusalem,
sure promise made by word.

The fourth part.

Yea, and strange kings to us subdued
shall do like, in those dayes:

I mean to thee they shall present,
their gifts of laud and praise.

30 He shall destroy the spear-mens ranks,
those calves and bulls of might,
And cause them tribute pay, and daunt
all such as love to fight.

31 Then.

- 31 Then shall the lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their
unto their Lord and King. (hands
32 Therefore ye kingdoms of the earth,
give praise unto the Lord:
Sing psalms to God with one consent
thereto let all accord.
- 33 Who though he ride, and ever hath
above the heavens bright:
Yet by the fearfull thunder claps,
men may well know his might.
- 34 Therefore the strength of Israel,
ascribe to God on hie:
Whose power and might doth far extend
above the cloudy sky.
- 35 O God, thy holinesse and power
is dread for evermore:
The God of Israel gives us strength
praised be God therefore.

P S A L M lxi. J. H.

- S**Ave me, O God, and that with speed,
the waters flow full fast:
So nigh my soul they do proceed,
that I am sore agast.
- 1 I stick full deep in mire and clay,
whereas I feel no ground:
I fall into such floods I say,
that I am like be drown'd.
- 2 With crying oft, I faint and quail,
my throat is hoarse and dry:
With looking up my sight doth fail,
for help to God on hie.
- 3 My foes that guiltlesse me oppresse
my soul, with hate are led:
In number sure they are no lesse
then hairs are on my head.
- 4 Though for no cause they vex me sore,
they prosper and are glad:
They do compell me to restore
the things I never had.
- 5 What I have done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are known full well.
- 6 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.
- 7 It is for thee and for thy sake,
that I do bear this blame:
In spite of thee they would me make
to hide my face for shame.
- 8 My mothers sons, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
- 9 Unto thy house such zeal I bear,
that it doth pine me much,
Their checks and taunts at thee to bear,
my very heart doth grutch.

The second part.

- 11 Though I do fast my flesh to chafe,
yea if I weep and mone:
Yet in my teeth this thing is cast,
they passe not thereupon.
- 12 If I for grief and pain of heart
in sack-cloth use to walk,
Then they anon will it pervert,
therof they jest and talk.
- 13 Both high and low and all the throng
that sit within the gate:
They have me ever in their tongue,
of me they talk and prate.
- 14 The drunkards that in wine delight,
it is there chief past me:
To seek which way to work me spight,
of me they sing and rime.
- 15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.
- 16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as ow me wrath and ire,
and from the waters deep. (drown'd)
- 17 Left with the waves I should be
and depth my soul devour:
And that the pit should me confound,
and shut me in her power.
- 18 O Lord of hosts to me give ear,
as thou art good and kind:
And as thy mercy is most dear,
Lord have me in thy mind.
- 19 And do not from thy servant hide,
nor turn thy face away:
I am oppress'd on every side,
in haste give ear I say.
- 20 O Lord, unto my soul draw nigh,
the same with aid repose:
Because of their great tyranny,
acquitt me from my foes.

The third part.

- 21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seek and work the same,
thou seekest them all full well.
- 22 When they with brags do break my
I seek for help anon: (heart)
But find no friends to ease my smart,
to comfort me nor one.
- 23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirst withall
strong vinegar to drink.
- 24 Lord turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the glo.
- 25 And let their eyes be dark and blind,
that they may nothing see:
Bow down their backs and do them bind
in thraldom for to be.

Pour out thy wrath as hot as fire,
that it on them may fall;
thy displeasure in thine ire,
take hold upon them all.

As deserts dry their house disgrace,
their off-spring eke expell:
that none thereof possess their place,
nor in their tents do dwell.

If thou dost strike the man to tame,
on him they lay full sore:
and if that thou dost wound the same,
they seek to hurt him more.

Then let them heap up mischief still,
(sith they are all pervert:)
that of thy favour and good will
they never have a part.

And raze them clean out of thy book
of life, of hope, of trust:
that for their names they never look
in number of the just.

The fourth part.

Though I, O Lord, with wo and grief
have been full sore oppress:
thy help shall give me such relief,
that all shall be redress.

That I may give thy Name the praise,
and shew it with a song:
I will extoll the same alwayes,
with hearty thanks among.

Which is more pleasant unto thee,
(such mind thy grace hath born)
Then either ox or calf can be,
that hath both hoof and horn.

When simple folk do this behold,
it shall rejoyce them sure:
All ye that seek the Lord, behold
your life for ay shall dure.

For why? the Lord of hosts shall hear
the poor when they complain:
His prisoners are to him full dear,
he doth them not disdain.

Wherefore the sky and earth below,
the seas with sound and stream,
His praise they shall declare and shew,
with all that live in them.

For sure our God will Sion save,
and Juda's citie build:
Much folk possession there shall have,
her streets shall all be fill'd.

His servants seed shall keep the same,
all ages out of mind:

And there all they that love his Name
a dwelling place shall find.

PSALM lxx. I.H.

O God to me take heed,
of help I thee require:
O Lord of hosts with haste make speed,
help, help, I thee desire.

With shame confound them all,
that seek my soul to spill:
Rebuke them back with blame to fall
that think and wish me ill.

Confound them that apply

and seek to work me shame,
And at my harm do laugh and cry:
so so, there goes the game.

But let them joyfull be,
in thee with joy and wealth:
Which onely trust and seek to thee,
and to thy saving health.

That they may say alwayes,
in mirth and one accord:
All glory, honour, laud and praise,
be given to thee, O Lord.

But I am weak and poor,
come Lord, thine aid I lack:
Thou art my stay and help, therefore
make speed and be not slack.

PSALM lxxi. I.H.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soul oppress,
nor once take hold on me.

As thou art just defend me Lords,
and rid me out of dread:
Give ear and to my suit accord,
and send me help at need.

Be thou my rock to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.

Save me, my God, from wicked men,
and from their strength and power:
From folk unjust, and eke from them
that cruelly devour.

Thou art my stay wherein I trust,
thou Lord of hosts art he:
Yea, from my youth I had a lust
still to depend on thee.

Thou hast me kept even from my birth,
and I through thee was born:
Wherefore I will thee praise with mirth,
both evening and at morn.

As to a monster seldom seen,
much folk about me throng:
But thou art now and still hast been
my fence and aid so strong.

Wherefore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee alwayes.

Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth waste away,
do not my soul forsake.

Among themselves my foes enquire
to take me through deceit:
And they against me do conspire,
that for my soul laid wait.

The second part.

Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aid
(I wis) there cometh none.

Do not absent thy self away,
O Lord, when need shall be:

But that in time of grief thou may
in hast give help to me.

- 13 With shame confound and overthrow
all those that seek my life :
Oppresse them with rebuke also,
that faine would work me strife.
14 But I will patiently abide
thy help at all assaies :
Still more and more each time and tide,
I will set forth thy praise.
15 My mouth thy justice shall record,
that dayly help doth send ;
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and seek forth one,
with thy good help, O God :
The saving health of thee alone,
to shew and set abroad.
17 For of my youth thou took'st the care,
and dost instruct me still :
Therefore thy wonders to declare,
I have given mind and will.
18 And as in youth from wanton rage,
thou didst me keep and stay :
For sake me not unto mine age,
and till my head grow gray.

The third part.

- 19 That I thy strength and might may
to them that now be here : (show
And that our seed thy power may know
hereafter many a year.
20 O Lord, thy justice doth exceed,
thy doings all may see :
Thy works are wonderfull indeed,
oh who is like to thee ?
21 Thou mad'st me feel affliction sore,
and yet thou didst me save :
Yea, thou didst help and me restore,
and took'st me from the grave.
22 And thou mine honour dost increase,
my dignity maintain :
Yea, thou dost make all grief to cease,
and comfort'st me again.
23 Therefore thy faithfulness to praise,
I will with viol sing,
My harp shall sound thy praise alwayes,
O Israels holy King.
24 My mouth will joy with pleasant voyce,
when I shall sing to thee :
And eke my soul will much rejoyce,
for thou hast made me free.
25 My tongue thy uprightness shall sound,
and speak it dayly still ;
For grief and shame do them confound,
that seek to work me ill.

PSALME lxxii. I. H.

- Lord give thy judgements to the King,
therein instruct him well ;
And with his son that princely thing,
Lord let thy justice dwell.
2 That he may govern uprightly,
and rule thy folk aright :

And so defend through equity,
the poor that have no might.

- 3 And let the mountains that are his,
unto thy folk give peace ;
And eke the little hills apply
in justice to increase.
4 That he may help the weak and poor
with aid, and make them strong :
And eke destroy for evermore,
all those that do them wrong.
5 And then from age to age shall they
regard and fear thy might ;
So long as sun doth shine by day,
or else the moon by night.
6 Lord make the King unto the just,
like rain to fields new mown ;
And like to drops that lay the dust,
and fresh the land new sown.
7 The just shall flourish in his time,
and all shall be at peace :
Untill the moon shall leave to prime,
waste, change, and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout ;
And from the fouds within the land,
through all the earth about.
9 The people that in deserts dwell
shall kneele to him full thick :
And all his enemies that rebell,
the earth and dust shall lick.
10 The lords of all the isles thereby
great gifts to him shall bring ;
The kings of Saba and Arable,
give many a costly thing.

The second part.

- 11 All kings shall seek with one accord,
in his good grace to stand ;
And all the people of the world,
shall serve him at his hand.
12 For he the needy fort doth save
that unto him do call :
And eke the simple folk that have
no help of man at all.
13 He taketh pity on the poor
that are with need oppress :
He doth preserve them evermore,
and brings their souls to rest.
14 He shall redeem their lives from dread,
from fraud, from wrong, from might ;
And eke the blood that they shall bleed
is precious in his sight.
15 But he shall live, and they shall bring
to him of Sabaes gold :
He shall be honour'd as a King,
and highly be extold.
16 The mighty mountains of his land
of corn shall bear such throng,
That it like cedar-trees shall stand
in Libanus full long.
17 Their chies eke full well shall speed,
the fruits thereof shall passe ;
In plenty it shall far exceed,

and spring as green as grasfe.
For ever they shall praise his Name,
while that the sun is light;
and think them happy through the same,
all folk shall blesse his might.

Praise ye the Lord of hosts and sing
to Israels God each one:
For he doth every wondrous thing,
yea, he himself alone,
And blessed be his holy Name,
all times eternally;
that all the earth may praise the same,
Amen, Amen, say I.

P S A L M lxxiii. T.S.

How ever it be, yet God is good
and kind to Israel:
and to all such as safely keep
their conscience pure and well.
Yet like a fool I almost slip;
my feet began to slide;
and ere I wist, even at a pinch,
my steps awry gan glide.

For when I saw such foolish men,
I grudg'd and did disdain:
that wicked men all things should have,
without turmoill or pain.
They never suffer pangs nor grief,
as if death should them smite;
their bodies are both stout and strong,
and ever in good plight,

And free from all adversity,
when other men be shent:
and with the rest they take no part
of plague or punishment.
Therefore presumption doth embrace
their necks as doth a chain;
and are even wrapt as in a robe,
with rapine and disdain.

They are so fed that even for fat,
their eyes oft times out start:
and as for worldly goods they have
more then can with their heart.
Their life is most licentious,
boasting much of the wrong
which they have done to simple men,
and ever pride among.

The heavens and the living Lord,
they spare not to blasphemie:
and prate they do of worldly things,
no wight they do esteeme (back,
The people of God oft times turn
to see their prosperous state:
and almost drink the self same cup,
and follow the same rate.

The second part.

How can it be that God (say they)
should know or understand
these worldly things, sith wicked men
be lords of sea and land?
For we may see how wicked men
in riches still increase;
rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickednesse
my fantasie refrain;
And wash my hands with innocents,
and cleanse my heart in vain?

14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustain rebuke and shame,

15 And I had almost said as they,
mislking mine estate:
But that I should thy children judge,
as folk unfortunate.

16 Then I betought me how I might
this matter understand;
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thine holy place, and then
I understood right perfectly,
the end of all these men.

18 And namely how thou settest them
upon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then al men muse at that strange sight,
to see how suddenly
They are destroy'd, dispatch'd consum'd,
and dead so horribly.

20 Much like a dream when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppress'd

22 So fond was I and ignorant,
and in this point a beast.

23 Yet neverthelesse by my right hand,
thou hold'st me alwayes fast;

24 And with thy counsel dost me guild
to glory at the last.

25 What thing is there that I can wish
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.

26 My flesh and eke my heart doth fail,
but God doth fail me never:
For of my health God is the strength,
my portion eke for ever.

27 And lo, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saying in thee alone.

28 Therefore will I draw near to God
and ever with him dwell:
In God alone I put my trust,
thy wonders will I tell.

P S A L M lxxiv. I.H.

Why art thou Lord so long from us,
in all this danger deep?
Why doth thine anger kindle thus,
at thine own pasture sheep?

2 Lord call the people to thy thought,
which have been thine so long:

The

The which thou hast redeem'd & brought
from bondage sore and strong.

3 Have mind therefore and think upon,
remember it full well,

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift up thy feet and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies roar, O God:
They set as signs on every wall,
their banners spald abroad.

6 As men with axes hew down trees:
that on the hills do grow;
So shine the bills and swords of these
within thy temple now.

7 The felling saw'd, the carved boards,
the goodly graven stones:
With axes, hammers, bills and swords,
they beat them down at once.

8 Thy places they consume with flame,
and eke in all this toil,
The house appointed to thy Name,
they raze down to the soil.

9 And thus they say within their hearts,
dispatch them out of hand:
Then burnt they up in every part,
Gods houses through the land.

10 Yet thou no sign of help dost send,
our prophets all are gone:
To tell when this our plague shall end
among us there is none.

(shame,
11 When wilt thou Lord once end this
and cease thine enemies strong?
Shall they alwayes blaspheme thy Name,
and rail on thee so long?

12 Why dost thou draw thy hand aback,
and hide it in thy lap?
● pluck it out and be not slack,
to give thy foes a rap.

The second part.

13 O God thou art our king and Lord,
and evermore hast been:
Yea, thy good grace throughout the world
for our good help hath seen.

14 The seas that are so deep and dread,
thy might did make them dry:
And thou didst break the serpents head,
that he therein did die.

15 Yea, thou didst break the head so great
of whales that are so fell;
And gav'st them to the folk to eat,
that in the deserts dwell.

(rise
16 Thou mad'st a spring with streams to
from rock both hard and hie:
And eke thy hand hath made likewise
deep rivers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou sett'st to serve us with thine shine

the light and eke the sun.

18 Thou didst appoint the ends and coast
of all the earth about:
Both summer-beats, and winter frosts,
thy hand hath found them out.

19 Think on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folk are set
to rail upon thy Name.

20 O let no cruel beasts devour
the Turtle that is true:
Forget not alwayes in thy power
the poor that much do rue.

21 Regard thy covenant and behold,
thy foes possess the land:
All sad and dark, forworn and old
our realm as now doth stand.

22 Let not the simple go away,
nor yet return with shame:
But let the poor and needy ay,
give praise unto thy Name.

23 Rise, Lord, let be by thee maintain'd
the cause that is thine own:
Remember how that thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foes,
for the presumption hie:
Is more and more increas't of those
that hate thee spitefully.

PSALM lxxv. I. H.

Unto thee God will we give thanks,
we will give thanks to thee:
Sith thy Name is so near, declare
thy wondrous works will we.

2 I will uprightly judge when get
convenient time I may:
The earth is weak and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deal not so furiously:
And unto the ungodly ones,
Set not your horns on hie:

4 I said unto them, Set not up
your rais'd horns on hie:
And see that you do with stiff neck
not speak presumptuously.

5 For neither from the Eastern part,
nor from the Western side;
Nor from forsaken wilderness,
promotion doth proceed.

6 For why? the Lord our God he is
the righteous Judge alone:
He putteth down the one and sets
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein
himself doth pour abroad.

8 As for the lees and filthy dregs,
that do remain of it,
The wicked of the earth shall drink
and suck them every whit.

But I will talk of God I say,
of Jacobs God therefore
will not cease to celebrate
his praise for evermore.
In sunder break the horns of all,
ungodly men will I:
then the horns of righteous men,
shall be exalted high.

Father, Son, and holy Ghost,
all glory be therefore:
in beginning was, is now,
and shall be evermore.

PSALM lxxvi. I.H.

O all that now in Jewrie dwell,
the Lord is clearly known:
his Name is great in Israel,
a people of his own.
At Salem he his tent hath plight,
to tarry there a space:
in Zion eke he hath delight
to make his dwelling-place.

And there he brake both shaft and bow,
the sword, the spear and shield:
and brake the ray to overthrow
in battel on the field.
Thou art more worthy honour Lord,
more might in thee doth lie,
then in the strongest of the world,
that rob on mountains high.

But now the proud are spoil'd through
and eke are slain on sleep: (thee)
through men of war no help can be,
themselves they could not keep.
At thy rebuke, O Jacobs God,
when thou didst them reprove:
as half on sleep their chariots stood,
no horse-man once did move.

For thou art dreadfull Lord: indeed,
what man the courage hath?
To bide thy sight, and doth not dread
when thou art in thy wrath? (heard)
When thou dost make thy judgements
from heaven through the ground:
then all the earth full sore afraid,
in silence shall be found.

And eke when thou, O God, dost stand
in judgement for to speak,
to save the afflicted of the land,
on earth that are full weak.
The furie that to man doth reign,
shall turn unto thy praise:
hereafter Lord doth thou refrain
their wrath and threats alwayes.

Make vows and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

For he doth take both life and might,
from princes great of birth;
And full of terrour is his sight
to all the kings on earth.

PSALM lxxvii. I.H.

I With my voice to God do cry,
with heart and hearty cheer:
My voice to God I lift on high,
and he my suit doth hear.
In time of grief I sought to God,
by night no rest I took;
But stretch my hands to him abroad,
my soul comfort forlook.

When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stoppt so sore. (rest)
Thou heldst mine eyes alwayes from
that I alwayes awake.
With fear I am so fore oppressd,
my speech did me forsake.

The dayes of old to mind I cast,
and oft did think upon
The times and ages that are past,
full many years agoe.

By night my songs I call to mind,
once made thy praise to show:
And with my heart much talk I find,
my spirits do search to know.

Will God said I at once for all
cast off his people thus,
So that henceforth no time he shall
be friendly unto us?
What? is his goodnesse clean decayd,
for ever and a day?
Or is his promise now decayd,
and doth his truth decay?

And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
At last I said, my weaknesse is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second part.

I will regard and think upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

Yea, all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsel wise.

Thy works (O Lord) are all upright,
and holy all abroad: (might)
What one hath strength to match the
of thee, O Lord our God.

Thou art a God that dost forth shew
thy goodnesse every hour:
And so dost make the people know
thy vertue and thy power.

And thine own people dost defend
with strength and stretched arm:
The sons of Jacob that descend,
and Josephs seed from harm.

The waters Lord perceived thee,

the

the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.

17 The clouds which were both thick and
did rain full plentifully: (black

The thunder in the air did crack,
the shafts abroad did lie.

18 Thy thunder in the air was heard,
thy lightnings from above
With flashes great made men afraid,
the earth did quake and move.

19 Thy wayes within the sea do lie,
thy paths in waters deep:

Yet none can there thy steps espie,
nor know thy paths to keep.

20 Thou ledst thy folk upon the land,
as sheep on every side:
Through Moses and through Aarons hand
thou didst them safely guide.

PSALM lxxviii. I.H.

Attend my people to my Law,
and to my words incline:

1 My mouth shall speak strange parables,
and sentences divine.

2 Which we our selves have heard and
even of our fathers old; (learn'd,
And which for our instruction,
our fathers have us told.

3 Because we should nor keep it close
from them that should come after:

Who should Gods power to their race
and all his works of wonder. (praise

4 To Jacob he commandment gave,
how Israel should live:

Willing our fathers should the same
unto their children give.

5 That they and their posteritie,
that were not sprung up tho,
Should have the knowledge of his law,
and teach their seed also.

6 That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.

7 Not being as their fathers were,
rebell'ing in Gods sight:
And would nor frame their wicked hearts
to know their God aright.

8 How went the people of Ephraim,
their neighbours for to spoil;
Shooting their shafts in day of war,
and yet they took the spoil?

9 For why? they did not keep with God
the covenant that was made;
Nor yet would walk or lead their lives,
according to his trade.

10 But put into oblivion
his counsel and his will,
And all his works most magnifick,
which he declared still.

The second part.

11 What wonders to our forefathers
did he himself disclose

in Egypt land within the field
that call'd is Thaneos?

12 He did divide and cut the sea,
that they might passe at once;
And made the water stand as still
as doth an heap of stones.

13 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.

14 He brake the rocks in wilderness,
and gave the people drink
As plentiful as when the deeps
do flow up to the brink.

15 He drew out rivers out of rocks
that were both dry and hard,
Of such abundance that no floods
to them might be compar'd.

16 Yet for all this against the Lord
their sin they did increase:
And stirred him that is most high
to wrath in wilderness.

17 They tempt'd him within their hearts,
like people of mistrust:

Enquiring such a kind of meat
as served to their lust.

18 Saying with murmuration
in their unfaithfulness,
What? can this God prepare for us
a feast in wilderness?

19 Behold, he strake the stony rock,
and floods forthwith did flow.

But can he now give to his folk
both bread and flesh also?

20 When God heard this, he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

21 Because they did not faithfully
believe and hope that he
Could alwayes help and succour them
in their necessity.

22 Wherefore he did command the clouds
forthwith they brake in sunder:

23 And rain'd down Manna for them to
a food of mickle wonder. (eat,

24 When earthly men with angels food
were fed at their request:

25 He bad the East-wind blow away,
and brought in the South-west.

26 And rain'd down flesh as thick as dust,
and fowl as thick as sand:

27 Which he did cast amid the place,
where all their tents did stand.

28 Then did they eat exceedingly,
and all men had their fill:

Yet more and more they did desire,
to serve their lusts and wills.

29 But as the meat was in their mouths,
his wrath upon them fell,

30 And slew the flower of all their youth,
and choice of Israel.

Yet sell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
Their dayes therefore he shortened,
and made their honour vain:
Their years did waste and passe away
with terror and with pain.
But ever when he plagued them,
they sought him by and by,
Remembring that he was their strength
their help, and God most hie.
Though in their mouths they did but
and chatter with the Lord: (glose,
And with their tongues and in their hearts
dissembled every word.

The fourth part.

For why? their hearts were nothing
to him nor to his trade: (bent
Nor yet to keep or to perform
the covenant that was made.
Yet was he still so mercifull,
when they deserv'd to die,
That he forgave them their misdeeds,
and would not them destroy.
Yea, many a time he turn'd his wrath,
and did himself advise:
And would not suffer all his whole
displeasure to arise.
Considering that they were but flesh,
and even as a wind
That passeth away, and cannot we'll
return by his own kind.

How oftentimes in wilderness
did they the Lord provoke?
How did they move and stir the Lord
to plague them with his stroke?
Yet did they turn again to sin,
and tempted God afresh:
Prescribing to the holy Lord,
what things they would have done.

Not thinking of his hand and power,
nor of the day when he,
Delivered them out of the hands
of the fierce enemy.
Nor how he wrought his miracles,
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

Nor how he turned by his power
their waters into blood:
That no man might receive his drink
at river nor at flood.
Nor how he sent them swarms of flies,
which did them sore annoy:
And fill'd their countries full of frogs,
which did their land destroy.

The fifth part.

Nor how he did commit their fruits
unto the caterpillar:
And all the labour of their hands,
he gave to the grasshopper. (vines,
With hail-stones he destroy'd their

so that they were all lost:
And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with hail-stones once again,
the Lord their cattel smote,
And all their flock and herds like wise
with thunder-bolts full hot.

49 He cast upon them in his ire
and in his furie strong,
Displeasure, wrath, and evil spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence
the man and eke the beast.

51 He strake also the first-born all
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.

52 But as for all his own dear folk,
he did preserve and keep;
And carried them through wilderness,
much like a flock of sheep.

53 Without all fear both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of seas
were overwhelmed all.

54 And brought them out into the coasts
of his own holy land,
Even to the mount which he had got
by his strong arm and hand.
55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most high
they stir'd and tempted still,
And would not keep his testament,
nor yet obey his will.

57 But as their fathers turned back,
even so they went astray,
Much like a bowe that would not bend,
but slip and start away.

The sixth part.

58 And griev'd him with their hill altars,
with offerings and with fire:
And with their idols vehemently
provoked him to ire.

59 Therewith his wrath began again
to kindle in his breast:
The naughtinesse of Israel
he did so much detest.

60 Then he forsook the tabernacle
of Shilo, where he was
Right conversant with earthly men,
even as his dwelling place.

61 Then suffered he his might and power
in bondage for to stand,
And gave the honour of his ark
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:

63 Their

- 63 Their young men were devoured with
maids had no marriage. (fire,
64 And with the sword the priests also,
did perish every one :
And not a widow left alive,
their death for to hemone.
- 65 And then the Lord began to wake,
like one that slept a time,
As like a valliant man of war
refreshed after wine.
- 66 With emrods in the hinder parts,
he strake his enemies all :
And put them then unto a shame
that was perpetuall.
- 67 Then he the tent and tabernacle
of Joseph did refuse :
And for the tribe of Ephraim,
he would in no wise chuse:
- 68 But chose the tribe of Jehuda,
whereas he thought to dwell :
Even the noble mount Sion,
which he did love so well.
- 69 Whereas he did his temple build,
both sumptuously and sure,
Like as the earth which he hath made
for ever to endure.
- 70 Then chose he David him to serve,
his people for to keep ;
Whom he took up and brought away,
even from the folds of sheep.
- 71 As he did follow th^e ewes with young,
the Lord did him advance,
To feed his people Israel
and his inheritance.
- 72 Thus David with a faithfull heart
his flock and charge did feed,
And prudently with all his power,
did govern them indeed.
- P S A L M lxxix. I. H.
- O God the Gentiles do invade
thine heritage to spoil :
Jerusalem an heap is made,
thy temple they defile.
- 2 The bodies of thy Saints most dear,
abroad to birds they cast :
The flesh of them that do thee fear,
the beasts devour and waste.
- 3 Their blood throughout Jerusalem,
as water spilt they have :
So that there is not one of them,
to lay their dead in grave.
- 4 Thus are we made a mocking stock,
almost the world throughout :
The enemies at us jest and mock,
which dwell our coasts about.
- 5 Wilt thou O Lord, thus in thine ire,
against us ever sune,
And shew thy wrath as hot as fire,
thy folk for to consume ?
- 6 Upon those people pour the same,
which did thee never know :
All realms which call not on thy Name,
consume and overthrow.
- 7 For they have got the upper hand,
and Jacobs seed destitute :
His habitation and his land
they have left waste and void.
- 8 Bear not in mind our former faults,
with speed some pitie shew :
Add aid us, Lord, in all assaults,
for we are weak and low.
- 9 O God that giv'st all health and grace
on us declare the same :
Welgh not our works, our sins deface,
for honour of thy Name.
- 10 Why shall the wicked still alway,
to us a people dumb,
In thy reproch rejoyce, and say,
where is their God become ?
- 11 Require, O Lord, as thou see'st good,
before our eyes in sight :
Of all these folk thy servants bloud
which they spilt in despight.
- 12 Receive into thy sight in haste
the clamours, grief and wrong,
Of such as are in prison cast,
sustaining irons strong.
- Thy force and strength to celebrate,
Lord set them out of band
Which unto death are destinate,
and in their enemies hand.
- 13 The nations which have been so bold,
as to blaspheme thy Name,
Into their laps with seven fold
repay again the same.
- 14 So we thy folk and pasture sheep,
will praise thee evermore,
And teach all nations for to keep
for thee like praise in store.
- P S A L M lxxx. I. H.
- Thou Herd that Israel doth keep,
give ear and take good heed :
Which ledest Joseph like a sheep,
and dost him watch and feed.
- 2 Thou Lord I say, whose seat is set
on cherubims most bright,
Shew forth thy self and do not let,
send down thy beams of light.
- 3 Before Ephraim and Benjamin,
Manasses eke likewise
To shew thy power do thou begin;
come help us Lord, arise.
- 4 Direct our hearts unto thy grace,
convert us Lord to thee :
Shew us the brightness of thy face,
and then full safe are we.
- 5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folk in anger swell
and wilt not hear them pray ?
- 6 Thou dost them feed with sorrows deep,
their bread with tears they eat,
And drink the tears that they do weep,
in measure full and great.

Thou hast us made a very Arise
to those that dwell about :
And that our foes do love alive,
they laugh and jest it out.
O take us Lord into thy grace,
convert our hearts to thee :
Shew forth to us thy joyfull face,
and we full safe shall be.

From Egypt where it grew not well
thou brought'st a vine full dear :
The heathen folk thou didst expel,
and thou didst plant it there.
Thou didst prepare for it a place,
and set his roots full fast ;
That it did grow and spring apace,
and fill the land at last.

The second part.

The hills were covered round about
with shade that from it came ,
And eke the cedars strong and stout
with branches of the same.
Why then didst thou her wals destroy,
her hedge pluckt up thou hast ;
That all the folk that passe thereby,
thy vine may spoil and waste.

The Boar out of the wood so wild
doth dig and root it out :
The furious beasts out of the field
devour it all about.

O Lord of hosts return again,
from heaven look betime ;
Behold and with thy help sustaine,
this poor vine-yard of thine.

Thy plant, I say, thine Israel,
whom thy right hand hath set.
The same which thou didst love so well,
O Lord do not forget.

They lop and cut it down apace,
they burn it eke with fire :
And through the frowning of thy face
we perish in thine ire.

Let thy right hand be with him now,
whom thou hast kept so long ;
And with the Son of man, whom thou
to thee hast made so strong.

And so when thou hast set us free,
and saved us from shame ;
Then will we never fall from thee,
but call upon thy Name.

O Lord of hosts through thy good
convert us Lord to thee ; (grace,
Behold us with a pleasant face,
and then full safe are we.

P S A L M lxxxi. I H.

BE light and glad, in God rejoice,
which is our strength and stay :
Be joyfull and lift up your voice,
to Jacobs God I say.

Prepare your instruments most meet,
some joyfull psalm to sing :
Strike up with harp and lute so sweet
on every pleasant string.

Blow as it were in the new moon,

with trumpets of the best :
As it is used to be done
at any solemn feast.

4 For this is unto Israel
a statute and a trade :
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed
when he from Egypt came,
That as a witnesse all his seed
should still observe the same.

6 When God, I say, had so prepar'd
to bring him from that land :
Whereas the speech which he had heard,
he did not understand.

7 I from his shoulders took, saith he,
the burden clean away :
And from the furnace quit him free
from burning brick of clay.

8 When thou in grief didst cry and call,
I help thee by and by :
And I did answer thee withall
in thunder secretly.

9 Yea, at the waters of discord
I did thee tempt and prove :
Whereas the goodnesse of the Lord
with muttering thou didst move.

10 Hear, O my folk, O Israel,
and I assure it thee :
Regard and mark my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reserve
of any land abroad :
Nor in no wise to bow or serve
a strange or forreign god.

12 I am the Lord thy God, and I
from Egypt set thee free :
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I spake :
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardnesse of their heart ;
To walk in their own counsels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say :
And eke that Israel would regard
to walk within my way.

16 How soon would I confound their foe ,
and bring them down full low :
And turn my hand upon all those
that would them overthrow.

17 And they that at the Lord do rage,
as slaves should seek him till :
But of his folk the time and age
should perish ever still.

18 I would have fed them with the crop
and finest of the wheat :

And

And made the rock with honie drop,
that they their filis should eat.

P S A L M lxxxii. I. H.

A Mid the presse with men of might,
the Lord himself doth stand,
To plead the cause of truth and right
with judges of the land.

2 How long, said he, will ye proceed
false judgement to award,
And have respect for love of meed,
the wicked to regard.

3 Whereas of due you should defend
the fatherlesse and weak:
And when the poor man doth contend,
in judgement justly speak.

4 If ye be wise defend the cause
of poor men in their right:
And rid the needle from the claws
of tyrants force and might.

5 But nothing will they know or learn,
in vain to them I talk:
They will not see or ought discern,
but still in darknesse walk.

6 For lo, even now the time is come,
that all things fall to nought;
And likewise iaws both all and some
for gain are sold and bought.

7 But notwithstanding ye shall die
as men, and so decay,

O tyrants, I shall you destroy,
and pluck you quite away.

8 Up Lord and let thy strength be known,
and judge the world with might:
For why all nations are thine own,
to take them as thy right.

P S A L M lxxxiii. I. H.

DO not, O God, refrain thy tongue,
in silence do not stay;

Withhold not Lord thy self so long,
and make no more delay.

2 For why? behold thy foes, and see
how they do rage and cry:
And those that bear an hate to thee
bold up their heads on high,

3 Against thy folk they use deceit
and craftily they enquire:
For thine elect they lie in wait
their counsel doth conspire.

4 Come on, say they, let us expel,
and pluck these folk away,

So that the name of Israel,
may utterly decay.

5 They all conspire within their heart,
how they may thee withstand:

Against the Lord to take a part
they are in league and band.

6 The tents of all the Edomites,
the Ishmaelites also:

The Hagarenes and Moabites,
with divers others mo.

7 Gebal with Ammon, and likewise
doth Amalek conspire:

The Philistines against thee rise,

with them that dwell at Tyre.

8 And Ashur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots posteritee.

9 As thou didst to the Midiankes,
so sette them Lord each one:

As to Sifer and to Jabim,
beside the brook Kison.

10 Whom thou in Endor didst destroy,
and waste them through thy might:
And they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now, and their lords ap-
like Zeb and Or: than: (pear)

As Zeba and Zalmana were,
the kings of Midian.

12 Which said, let us throughout the land
in all the coasts abroad,

Possesse and take into our hand
the fair houses of God.

13 Turn them, O God, with storms as fast
as wheels that have no stay:

Or like the chaff which men do cast,
with winds to fly away.

14 Like as the fire with rage and fume
the mighty forrestes split:

And as the flame doth quite consume
the mountains and the hills:

15 So let the tempest of thy wrath,
upon their necks be laid:

And of the stormie wind and shower,
Lord make them all afraid.

16 Lord bring them all I thee desire,
to such rebuke and shame,

That it may cause them to enquire,
and learn to know thy Name.

17 And let them evermore daily,
to shame and slander fall:

And in rebuke and obloquie,
to perish eke withall.

18 That they may know and feel full well,
that thou art called Lord:

And that alone thou dost excel,
and reign throughout the world.

P S A L M lxxxiv. I. H.

HOW pleasant is thy dwelling place,
O Lord of hosts to me:

The tabernacles of thy grace
how pleasant Lord they be?

2 My soul doth long full sore to go
into thy courts abroad:

My heart doth lust, my flesh also
in thee the living God.

3 The sparrows find a room to rest,
and save themselves from wrorg,

And eke the swallow hath a nest
wherein to keep their young.

These birds full nigh thine altar may
have place to sit and sing:

O Lord of hosts, thou art I say,
my God, and eke my King.

O they be blessed that may dwell
within thy house alwaies :
for they all times thy facts do tell,
and ever give thee praise.
Yea, happle sure likewise are they,
whose stay and strength thou art :
Which to thy house do mind the way,
and seek it in their heart.
As they go through the vail of tears
they dig up fountaines still :
That as a spring it all appears,
and thou their pits dost fill.
From strength to strength they walk full
no faintnesse there shall be : (fast,
And so the God of gods at last
in Sion they do see.

O Lord of hosts to me give heed,
and hear when I do pray :
And let it through thine ears proceed,
O Jacobs God, I say.
O Lord our shield, of thy good grace,
regard, and so draw near :
Regard, I say, behold the face
of thine anointed dear.
For why ? within thy courts one day,
is better to abide,
Then other where to keep or stay,
a thousand daies beside.
Much rather would I keep a door
within the house of God,
Then in the tents of wickednesse,
to settle mine-abode.

For God the Lord light and defence,
will grace and worship give :
And no good thing will he withhold
from them that purely live.
O Lord of hosts that man is blest,
and happle sure is he ;
That is perswaded in his breast,
to trust all times in thee.

P S A L M lxxxv. I. H.

Thou hast been mercifull indeed,
O Lord unto thy land :
For thou restoredst Jacobs seed
from thralldom out of band.
The wicked wailes that they were in,
thou didst them clean remit :
And thou didst hide thy peoples sin
full close thou coveredst it.
Thine anger eke thou didst assuage,
that all thy wrath was gone :
And so didst turn thee from thy rage
with them to be at one.
O God our health, do now convert
thy people unto thee :
But all thy wrath from us apart,
and angrie cease to be.
Why, shall thine anger never end,
but still proceed on us ?
And shall thy wrath it self extend
upon all ages thus ?
Wilt thou not rather turn therefore,
and quicken us that we

And all thy folk may evermore
be glad and joy in thee ?

7 O Lord on us do thou declare
thy goodnesse to our wealth :
Shew forth to us and do not spare,
thine aid and saving health.
8 I will heark what God saith, for he
speaks to his people peace,
And to his saints that never they
return to foolishnesse.

9 For why ? his help is still at hand
to such as do him fear :
Whereby great glorie in our land
shall dwell and flourish there.
10 For truth and mercie there shall meet
in one to take their place :
And peace shall justice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly :
So righteousness shall shew her face,
and look from heaven hie.
12 Yea, God himself doth take in hand,
to give us each good thing :
And through the coasts of all the land
the earth her fruits shall bring.

13 Before his face shall justice go
much like a guld or stay :
He shall direct his steps also,
and keep them in the way.

P S A L M lxxxvi. I. H.

Lord bow thine ear to my request,
and hear me by and by :
With grievous pain and grief oppress,
full poor and weak am I.

2 Preserve my soul, because my waies
and doingsholle be :
And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,
defend me eke withall :
For through the day I do not cease
on thee to crie and call.

4 Comfort O Lord thy servants soul
that now with pain is pin'd :
For unto thee Lord I extoll
and lift my soul and mind.

5 For thou art good and bountifull,
thy gifts of grace are free :
And eke thy mercie plentiful
to all that call on thee.

6 O Lord likewise when I do pray,
regard and give an ear :
Mark well the words that I do say,
and all my praers hear.

7 In time when trouble doth me move,
to thee I do complain :
For why ? I know and well do prove,
thou answerest me again.

8 Among the gods, O Lord, is none
with thee to be compar'd :
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all
which thou dost make and frame,
Before thy face on knees shall fall,
and glorify thy Name.
10 For why? thou art so much of might,
all power is thine own:
Thou workest wonders still in fight,
for thou art God alone

11 O teach me Lord the way; and I
shall in thy truth proceed:
O joyn my heart to thee so nigh,
that thy Name may dread.
12 To thee my God will I give praise
with all my heart: O Lord:
And glorify thy Name alwaies
for ever through the world:

13 For why? thy mercie shewed to me,
is great, and doth excell:
Thou sett'st my soul at libertie
out from the lower hell.

14 O Lord, the proud against me rise
and heaps of men of might:
They seek my soul, and in no wise
will have thee in their fight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turn to me, and mercie grant
thy strength to me applie:
O help, and save thine own servant,
thy hand-maid's son am I.

17 On me some sign of favour shew,
that all my foes may see
And be asham'd, because (Lord) thou
dost help and comfort me.

P S A L M lxxxviii. I. H.

THAT crie shall full well endure,
her ground-work still doth stay,
Upon the holy hills full sure,
it can no time decay.

1 God loves the gates of Sion best,
his grace doth there abide:
He loves them more then all the rest
of Jacobs tents beside.

2 Full glorious things reported be
in Sion, and abroad:
Great things I say, are said of thee,
thou crie of our God.

4 On Rahab I will cast an ele,
and bear in mind the same:
And Babylon shall eke applie,
and learn to know my Name.

5 Lo Palestine and Tyre also,
with Ethiope likewise,
A people old full long ago
were born, and there did rise.

6 Of Sion they shall say abroad,
that divers men of fame
Have there sprung up, and the high God
hath founded fast the same.

7 In their records to them is shall

through Gods device appear,
Of Sion, that the chief of all
hath his beginning there.

8 The trumpeters with such as sing
there in great plenty be:
My fountains and my pleasant springs
are compass all in thee.

P S A L M lxxxviii. I. H.

Lord God of health, the hope and stay
thou art alone to me:

I call and crie throughout the day,
and all the night to thee.

2 O let my prayer soon ascend
unto thy sight on high:
Incline thine ear, O Lord, attend,
and hearken to my crie.

3 For why? with wo my heart is fill'd,
and doth in trouble dwell:
My life and breath doth almost yield,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit do fall:
And made as one among those men
that have no strength at all.

5 As one among the dead, and free
from things that here remain:
It were more ease for me to be
with them the which are slain.

6 As those that be in grave, I say,
whom thou hast clean forgot:
The which thy hand had cut away,
and thou regard'st them not.

7 Yea like to one shut up full sure
within the lower pit:
In places dark and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
full sort on me doth lie:
And all thy storms against me rise
my soul to vex and trie.

9 Thou put'st my friends far off from me
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.

10 My sight doth fall through grief and
I call'd to thee O God,
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praise thee for the same?

12 Or shall thy loving kindnesse, Lord,
be preached in the grave?
Or shall with them that are destroy'd,
thy truth her honour have?

13 Shall they that lie in darknesse low,
of all thy wonders wor?
Or there shall they thy justice know,
where all things are forgot?

14 But I, O Lord, to thee alwaies
do crie and call space:

My prayer eke ere it be day
shall come before thy face.

15 Why dost thou, Lord, abhor my soul,
in grief that seeketh thee?

And, now O Lord, why dost thou hide
thy face away from me?

16 I am afflicted as dying still,
from youth this many a year:

The terrors which do vex me ill
with troubled mind I bear:

17 The furies of thy wrathfull rage
full sore upon me fall:

Thy terrors eke do not assuage,
but me oppresse withall.

18 All day they compass me about,
as waters at the tide:

And all at once with streams full stout,
beset me on each side.

19 Thou settest far from me my friends,
and lovers every one:

Yea, and mine old acquaintance all
out of my sight are gone.

PSALM Lxxxix. J.H.

To sing the mercies of the Lord
my tongue shall never spare:
And with my mouth from age to age
thy truth will I declare.

2 For I have said that mercy shall
for evermore remain:

In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine elect, saith God, I made
a covenant and behest:

My servant David to perswade,
I swore and did protest:

4 Thy seed for ever I will stay,
and stablish it full fast:

And still uphold thy throne alway
from age to age to last.

5 The heavens shew with joy and mirth
thy wondrous works, O Lord:

Thy saints within thy church on earth,
thy faith and truth record:

6 Who with the Lord is equal then
in all the clouds abroad:

Among the sons of all the gods,
what one is like our God?

7 God in assembly of the saints
is greatly to be dread:

And over all that dwell about
in terror to be had:

8 Lord God of hosts is all the world
what one is like to thee?

On every side, most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice,
thou rulest at thy will:

And when the waves thereof arise,
thou mak'st them calm and still.

10 And Egypt, Lord, thou hast subdu'd,
and thou hast it destroyed:

Yea, thou thy foes with mighty arm

hast scattered all abroad.

The second part.

11 The heavens are thine and still have
likewise the earth and land: (been,

The world and all that is therein
thou foundest with thy hand. (West,

12 Both North and South, with East and
thy self didst make and frame:

Both Tabor mount, and eke Hermond
rejoyce and praise thy Name.

13 Thine arm is strong and full of power,
all might therein doth lie:

The strength of thy right hand each hour
thou liftest up on high.

14 In righteousness and equitie
thou hast thy seat and place:

Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knows aright
thy present power, O God:

For in the favour of thy sight
they waik full safe abroad.

16 For in thy Name throughout the day,
they joy and much rejoyce:

And through thy righteousness have they
a pleasant fame and noise.

17 For why? their glory, strength, and aid,
is thee alone doth lie:

Thy goodnesse eke that hath us staid
shall lift our horns on high.

18 Our strength that doth defend us well,
the Lord to us doth bring:

The holy One of Israel
he is our guid and King.

19 Sometimes thy will unto thy saints,
in visions thou didst show:

And thus then didst thou say to them,
thy mind to make them know:

20 A man of might I have erect
your king and guid to be:

And set him up whom I elect
among the folk to me.

The third part.

21 My servant David I appoint,
whom I have searched out:

And with mine holy oyl anoint
him king of all the rout:

22 For why? my hand is ready still
with him for to remain:

And with mine arm also I will
him strengthen and sustain.

23 The enemies shall not him oppress:
they shall not him devour:

Ne yet the sons of wickednesse
shall have of him no power:

24 His foes likewise I will destroy
before his face in sight:

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall
shall still upon him lie:

And in my Name his horn eke shall
be lifted up on high.

26 His kingdom I will set to be
upon the sea and land :
And eke the running foulds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my tock of health and stay.

28 As my first-born I will him take
of all on earth that springs :
His might and honour I will make
above all earthly kings.

29 My mercy shall be with him still,
as I my self have told :
My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustain,
for ever strong and sure :
So that his seat shall still remain
while heaven doth endure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swarve :
And of my judgements have none aw,
nor will not them observe:

32 Or if they do not use aright,
my statutes to them made,
And set all my comandments light,
and will not keep my trade:

33 Then with the rod will I begin
their doings to a mend :
And so with scourging for their sin,
when that they do offend.

34 My mercy yet and my goodnesse,
I will not take him fro :
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my covenant I will hold,
withall that I have spoke :
No word the which my lips have told,
shall alter or be broke:

36 Once sware I by my holinesse,
and that perform will I :
With David I will keep promise,
to him I will not lye.

37 His seed for evermore shall reign,
and eke his throne of might :
As doth the sun, it shall remain,
for ever in my sight.

38 And as the moone within the skie,
for ever standeth fast,
A faithfull witness from on high,
so shall his kingdom last.

39 But now, O Lord, thou dost reject,
and now thou changeest cheer:
Yea, thou art wrath with thine elect,
thine own anointed dear.

40 The covenant with thy servant made,
Lord, thou hast quite undone :
And down upon the ground also
hast cast his royall crown.

The fifth part.

Thou pluck'st his hedges up with

(might,

1

his walls thou dost confound:

Thou beatest eke his bulwarks down,
and break'st them to the ground:

41 That he is sore destroyed and torn,
of comers by throughout:
And so is made a mock and scorn,
to all that dwell about.

42 Thou their right hand hast lifted up,
that him so sore annoy :
And all his foes that him devour,
lo, thou hast made to joy.

43 His sword's edge thou dost take away,
that should his foes withstand:
To him in war no victorie,
thou giv'st, nor upper-hand.

44 His glory thou dost also waste,
his throne, his joy, and mirth
By thee is overthrown and cast
full low upon the earth.

45 Thou hast cut off and made full short,
his youth and lustie dayes:
And rais'd of him an ill report,
with shame and great dispraise.

46 How long away from me, O Lord,
for ever wilt thou turn ?
And shall thine anger still alway,
as fire consume and burn ?

47 O call to mind, remember then,
my time consumeth fast,
Why hast thou made the sons of men
as things in vain to waste ?

48 What man is he that liveth here,
and death shall never see ?
Or from the hand of hell his soul
shall he deliver free ?

49 Where is (O Lord) thine own good-
so oft declar'd beforen,
Which by thy truth and uprightness
to David thou hast sworn.

50 The great rebukes to mind I call,
that on thy servants lye :
The raylings of the people all
born in my brest have I.

51 Wherewith, O Lord thine enemies
blasphemed have thy Name:
The steps of thine anointed one,
they cease not to defame.

52 All praise to thee, O Lord of hosts,
both now and eke for ay :
Through skie and earth, and all the coasts,
Amen, Amen, I say.

PSALM xc. I.H.

Thou Lord hast been our sure defence,
our place of ease and rest
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountain or hill,
the earth and world abroad :
From age to age and alwayes still
for ever thou art God.

3 Thou grindest man through grief and
to dust or clay and then, (pain,
And

And then thou shalt again, return
again ye sons of men.

4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade
All as a sleep, and like the grass
whose beauty soon doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut down ere it be night,
all withered, dead, and drie.

7 For through thine anger we consume,
our might is much decayd:
And of thy fervent wrath and fume
we are full sore afraid. (wrought)

8 The wicked works that we have
thou seest before thine eye:
Our privie faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do
thereof doth nought remain: (waste)
Our years consume as words or blasts,
and are not call'd again.

10 Our time is three-score years and ten,
that we do live on mold:
If one see four score, surely then
we count him wondrous old.

The second part

11 Yet of this time the strength and chief
the which we count upon:
Is nothing else but painfull grief,
and we as blasts are gone. (there,

12 Who once doth know what strength is
what might thine anger hath?
Or in his heart who doth thee fear,
according to thy wrath?

13 Instruct us Lord to know and trie,
how long our dayes remain:
That then we may our hearts apply
true wisdom to attain.

14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy servants now
and help them at their need.

15 Refresh us with thy mercy soon,
and then our joy shall be
All times so long as life doth last,
in heart rejoyce shall we.

16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had.

17 O let thy works and power appear,
and on thy servants light:
And shew unto thy children dear
thy glory and thy might.

18 Lord let thy grace and glory stand,
on us thy servants thus:
Confirm the works we take in hand,
Lord prosper them to us.

PSALM xci. I.H.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace
at rest shall keep him well.

2 Thou art my hope and my strong hold,
I to the Lord will say,
My God he is, in him will I
my whole affiance stay.

3 He shall defend thee from the snare
the which the hunter layd:
And from the deadly plague and care
whereof thou art afraid.

4 And with his wings shall cover thee
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need, I say,
to fear or be affright
Of all the shafts that file by day,
nor terrors of the night.

6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon-day doth waste.

7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy parts
thine eyes shall well regard,
That even like to their deserts
the wicked have reward.

9 For why? O Lord, I onely lust
to stay my hope on thee:
And in the highest I put my trust,
my sure defense is he,

10 Thou shalt not need none ill to fear,
with thee it shall not mell:
Nor yet the plague shall once come near
the house where thou dost dwell.

11 For why? unto his angels all
with charge commanded he,
That still in all thy wayes they shall
preserve and prosper thee.

12 And in their hands shall bear thee up,
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stone.

13 Upon the lions thou shalt go,
the adder fell and long:
And tread upon the lions young,
with dragons stout and strong,

14 For he that trusteth unto me,
I will dispatch him quite:
And him defend, because that he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will give:
And from his grief take him will I
in glory for to live. (wealth)

16 With length of years and dayes of
I will fulfill his time:

The goodnesse of my saving health
I will declare to him.

PSALM xcii. I.H.

IT is a thing both good and meet
to praise the highest Lord:

And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:

And eke declare his truth abroad
when it doth draw to night:

3 Upon ten-stringed instruments,
on lute and harp so sweet:

With all the mirth you can invent,
of instruments most meet.

4 For thou hast made me to rejoyce
in things so wrought by thee:

And I have joy in heart and voice
thy handy works to see.

5 O Lord, how glorious and how great,
are all thy works so stout:

So deeply are thy counsels set,
that none can trie them out.

6 The man unwise hath not the wit
this gear to passe to bring:

And all such fools are nothing fit
to understand this thing.

7 When to the wicked at their will
as grass do spring full fast:

They when they flourish in their ill,
for ever shall be wast.

8 But thou art mighty, Lord most high,
yea thou dost reign therefore

In every time eternally
Both now and evermore.

9 For why? O Lord, behold and see
behold thy foes, I say,

How all that work iniquity
shall perish and decay.

10 But thou like as an unicorn,
shalt lift my horn on high:

With fresh and new prepared oyl,
thine oiled king am I:

11 And of my foes before mine eyes
shall see the fall and shame;

Of all that up against me rise
mine ear shall hear the same.

12 The just shall flourish up on high
as date-trees bud and blow:

And as the cedars multiply,
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:

Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring
both fat and well beseen:

And pleasantly both bud and spring
with boughs and branches green.

15 To shew that God is good and just
and upright in his will.

He is my rock, my hope, and trust,
in him there is none ill.

PSALM xciii. I.H.

THE Lord as King aloft doth reign,
with glory goodly dight:

And he to shew his strength and main,
hath girt himself with might.

2 The Lord likewise the earth hath made,
and shaped it so sure,

No might can make it moove or fade,
as stay it doth endure.

3 Ere that the world was made on
thy seat was set before: (wrought)

Beyond all times that can be thought
thou hast been evermore.

4 The floods, O Lord, the floods do rise,
they roar and make a noise:

The floods (I say) did enterpryse,
and lifted up their voice.

5 Yea, though the storms arise in fight
though seas do rage and swell:

The Lord is strong and more of might
for he on high doth dwell.

6 And look what promise he doth make
his household to defend:

For just and true they shall it take
All times without an end.

PSALM xciiii.

O Lord, thou dost revenge all wrong,
that office longs to thee:

Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy self, for thou of right
the earth doth judge and guide:

Reward the proud and men of might
according to their pride.

3 How long shall wicked men bear sway
with lifting up their voice?

How long shall I wicked men, I say,
thus triumph and rejoyce? (out,

4 How long shall they with brags burst
and proudly prate their fill?

Shall they rejoyce that be so stout,
whose works are ever ill?

5 Thy flock, O Lord, thine heritage
they spoil and vex full sore:

Against thy people they do rage,
still daily more and more.

6 The widows which are comfortlesse,
and strangers they destroy:

They slay the children fatherlesse,
and none do put them by.

7 And when they take this thing in hand
this talk they have of thee,

Can Jacobs God this understand?
tush no, he cannot see.

8 O folk unwise, and people rude,
some knowledge now discern:

Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man,
he needs of right must hear:

He made the eye, all things must then
before his sight appear.

10 The Lord doth all the world correct,
and make them understand:
shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he sees full plain: (man,
The Lord, I say, mans thoughts doth scan,
and findeth them but vain.

12 But Lord that man is happy sure
whom thou dost keep in awe,
And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quietness,
in time of trouble sit:
When wicked men shall be suppressed,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will not time forsake.

15 Untill that judgement be decreed
to justice to convert:
That all may follow her with speed
that are of upright heart.

16 But who upon my part shall stand
against the cursed trait?
Or who shall rid me from their hand
that wicked works maintain?

17 Except the Lord had been mine aid,
mine enemies to repell:
My soul and life had now been laid
almost as low as hell.

18 When I did say, my foot did slide,
I now am like to fall:
Thy goodnesse Lord did so provide
to stay me up withall.

19 When with my self I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhabit thy self and draw
with wicked men to sit:
Which with pretence instead of law
much mischief do commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or lock:
He is my God, to him I flee,
he is my strength and rock.

23 And he shall cause their mischiefs all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

PSALM xcvi. I.H.

○ Come let us lift up our voice
and sing unto the Lord:
In him our rock of health, rejoyce
let us with one accord.

a Ye, let us come before his face

to give him thanks and praise:
In singing Psalms unto his grace
let us be glad alwayes.

3 For why? the Lord he is no doubt
a great and mighty God,
A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deep
and corners of the land,
The tops of hills that are so steep,
he bath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is
his hand hath made of nought.

6 Come let us bow and praise the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his sheep, and he our guide.

8 To day if ye his voice will hear,
then harden not your heart:
As ye with grudging many a year,
provok'd me in desert.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did see,
yet still they would not move.

10 Twice twenty years they did me
and I to them did say, (grieve)
They erre in heart, and not believe,
they have not known my way.

11 Wherefore I sware when that my
was kindled in my breast: (wrath)
That they should never tread the path,
to enter in my rest.

PSALM xcvi. I.H.

Sing ye with praise unto the Lord
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.

a Ye, sing unto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right
above all gods I say.

5 For all the gods of heathen folk
are idols that will fade:
But yet our God he is the Lord
that hath the heavens made.

6 All praise and honour eke do dwell
for ay before his face:

Both power and might likewise excell
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world :
All might and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also
the glory of his Name :
And eke unto his courts do go
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord,
within his temple bright :
Let all the people of the world
be fearfull at his sight.

10 Tell all the world, be not agast
the Lord doth reign above :
Yea, he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone
that rules with princely might,
To judge the nations every one
with equity and right.

12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea, with all that is therein,
shall shout and make a noise.

13 The field shall joy and every thing
that springeth on the earth :

The wood and every tree shall sing
with gladnesse and with mirth,

14 Before the presence of the Lord,
and coming of his might :
When he shall justly judge the world,
and rule his folk with right.

PSALM xcvi. I.H.

The Lord doth reign whereat the earth
may joy with pleasant voice :

And eke the isles with joyfull mirth
may triumph and rejoyce.

As Both clouds and darknesse do swell,
and round about him bear :

Yea, right and justice ever dwell,
and bide about his seat.

9 Yea, fire and heat at once do run,
and go before his face :
Which shall his foes and enemies burn
abroad in every place.

4 His lightnings eke full bright did blaze,
and to the world appear :
Whereat the earth did look and gaze
with dread and deadly fear.

5 The hills like wax did melt in sight
and presence of the Lord :
They fled before the Rulers might,
which guldeth all the world.

6 The heavens eke declare and shew
his justice forth abroad ,
That all the world may see and know
the glory of our God.

Confusion sure shall come to such
as worship idols vain :
And eke to those that glory much

dumb pictures to maintain.

8 For all the idols of the world ,
which they as gods do call ,
Shall feel the power of the Lord ,
and down to him shall fall.

9 With joy shall Sion hear this thing,
and Juda shall rejoyce :
For at thy judgements they shall sing,
and make a pleasant noise.

10 That thou, O Lord, art set on high,
in all the earth abroad :
And art exalted wondrously
above each other God.

11 All ye that love the Lord do this,
bate all things that are ill :
For he doth keep the souls of his,
from such as would them spill.

12 And light doth spring up to the just,
with pleasure for his part :
Great joy with gladnesse, mirth, and lust
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holnesse proclaim :
Be thankfull eke with heart and voice,
and mindfull of the same.

PSALM xcvi. I.H.

O Sing ye now unto the Lord
a new and pleasant song, (world)
For he hath wrought throughout the
his wonders great and strong.

2 With his right hand full worthily
he doth his foes devour ,
And get himself the victory
with his own arm and power.

3 The Lord doth make the people know
his saving health and might :
The Lord doth eke his justice show,
in all the heathens sight.

4 His grace and truth to Israel
in mind he hath record :
That all the earth hath seen right well
the goodnesse of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth :
Give thanks to God, sing and rejoyce
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him with psalms:
Rejoyce before the Lord our King
with trumpets and with thalms.

7 Yea, let the sea with all therein
for joy both roar and swell :
The earth likewise let it begin
with all that therein dwell.

8 And let the foulds rejoyce their fil,
and clap their hands apace :
And eke the mountains and the hills,
before the Lord his face.

9 For he shall come to judge and trie
the world and every wight :
And rule the people mightly
with justice and with right.

PSALM

PSALM xcix. I. H.

THe Lord doth reign although at it
the people rage full sore :

Yea, he on Cherubims doth sit,
though all the world do roar.

1 The Lord that doth in Sion dwell
is high and wondrous great :

Above all folk he doth excell,
and he aloft is set.

2 Let all men praise thy mighty Name,
for it is fearfull sure :

And let them magnifie the same,
that holy is and pure.

4 The princely power of our King
doth love judgement and right :

Thou rightly rulest every thing
in Jacob, through thy might.

5 To praise the Lord our God devise,
all honour to him do :

Before his foot-stool worship him,
for he is holy too.

6 Moses, Aaron and Samuel,
as priests on him did call :

When they did pray he heard them well,
and gave them answer all.

7 Within the clouds to them he spake,
then did they labour still

To keep such laws as he did make,
and pointed them untill.

8 O Lord our God thou didst them hear,
and answeredst them again :

Thy mercy did on them appear,
their deeds didst not maintain.

9 O laud and praise our God and Lord
within his holy hill :

For why? our God throughout the world
is holy ever still.

PSALM c. I. H.

All people that on earth do dwell,
sing to the Lord with chearfull voice:

Him serve with fear, his praise forth tell:
come ye before him and rejoyce.

1 The Lord ye know is God indeed,
without our aid he did us make:

We are his flock, he doth us feed,
and for his sheep he doth us take.

2 O enter then his gates with praise,
approch with joy his courts unto:

Praise, laud, and blesse his name alwayes,
for it is seemly so to do.

4 For why? the Lord our God is good,
his mercy is for for ever sure :

His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

IN God the Lord be glad and light,
praise him throughout the earth:

Serve him and come before his sight
with singing and with mirth.

1 know that the Lord our God he is,
he did us make and keep :

Not we our selves: for we are his
own flock and pasture sheep.

2 O go into his gates alwayes:
give thanks within the same :

Within his courts set forth his praise,
and laud his holy Name.

4 For why? the goodnesse of the Lord
for evermore doth reign :

From age to age throughout the world
his truth doth still remain.

PSALM ci. I. H.

I Mercy will and judgement sing,
O Lord God unto thee :

2 And wisely do in perfect way
untill thou come to me :

And in the midst of my house walk,
in purenesse of my sprite :

3 And I no kind of wicked thing
will set before my sight.

I hate their works that fall away,
it shall not cleave to me :

4 From me shall part the froward heart,
none evil will I see.

5 Him will I stroy that slandereth
his neighbour privily :

The lofty heart I cannot bear,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be :

In perfect way who walketh, shall
be servant unto me.

7 I will no guilfull person have
within my house to dwell :

And in my presence he shall not
remain that lies doth tell.

8 By times I will destroy even all
the wicked of the land :

That I may from Gods citie cut
the wicked workers hand.

PSALM cii. N.

O Hear my prayer, Lord, and let
my cry come unto thee :

2 In time of trouble do not hide
thy face away from me:

3 Incline thine ear, to me make haste
to hear me when I call :

For as the smoke doth fade, so do
my dayes consume and fall.

4 And as an hart my bones are burnt
my heart is smitten dead :

And withers like the grasse, that I
forget to eat my bread.

5 By reason of my groning voice,
my bones cleave to my skin :

6 As pelican in wilderness,
such case now am I in.

7 And as an owl in desert is,
lo, I am such a one :

I watch, and as a sparrow on
the house-top am alone.

8 Lo, daily in reproachfull wise,
my enemies do me scorn :

And they that do against me rage,
against me they have sworn.

9 Surely with ashes as with bread,
my hunger I have fill'd
And mingled have my drink with tears
that from mine eyes have fill'd.
10 Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.

11 The dayes wherein I passe my life
are like the fleeting shade:
And I am wither'd like the grasie
that soon away doth fade.
12 But thou, O Lord, for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercie, now the time
forget is come to end.
14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their spite.

15 Then shall the heathen people fear
the Lords most holy Name:
And all the kings on earth shall dread
thy glorie and thy fame
16 Then when the Lord, the mightie God
again shall Sion rear:
And then when he most nobly in
his glorie shall appear.

17 To prayer of the desolate
when he himself shall bend:
When he shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed.
The people yet uncreated,
the Lords renown shall spread.

19 For he from his high sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.
20 That of the mourning captive, he
might hear the wofull cry:
And that he might deliver those
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same:
22 Then when the people of the land,
and kingdoms with accord
shall be assembled for to do
their service to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he hath out my dayes,

thus I therefore did say,

24 My God in midst of all my dayes,
now take me not away:
Thy years endure eternally
from age to age for ay.

25 Thou the foundations of the earth
before all times hast layd:
And Lord, the heavens are the work
which thine own hands have made.
26 Yea, they shall perish and decay,
but thou shalt euerie still:
And they shall all in time wax old
even as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be:
But thou dost still abide the same,
thy years do never flee.
28 The children of thy servants shall
continually endure:
And in thy sight their happy seed
for ever shall stand sure.

P S A L M ciii. T. S.

MY soul give laud unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
3 Give thanks to God for all his gifts,
shew not thy self unkind:
And suffer not his benefits
to slip out of thy mind.

3 That gave thee pardon for thy fautes,
and thee restor'd again,
For all thy weak and frail diseases
and heald thee of thy pain.
4 That did redeem thy life from death,
from which thou couldst not flee:
His mercie and compassion both
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth:
Like as the eagle casts her bill,
whereby her age renew'eth.

6 The Lord with justice doth repay
all such as be oppress:
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandments
to Moses he did shew:
His counsels and his valliant acts,
the Israelites did know.

8 The Lord is kind and mercifull
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not us continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sins,
the Lord doth us regard:
Nor after our iniquities
he doth us not reward.

11 But as the space is wondrous great
betwixt earth and heaven above :
So is his goodnesse much more large
to them that do him love.

12 God doth remove our sins from us
and our offences all ;
As far as is the sun-rising
full distant from his fall.

The second part.

13 And look what pitie parents deas
unto their children bear :
Like pitie beareth God to such,
as worship him in fear.

14 The Lord that made us knows our *(shape,*
our mould an fashion just :

How weak and frail our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay :
Or like the flower right fair in fields,
that fades full soon away.

16 Whose glosse and beautie stormy winds
do utterly disgrace :
And make that after their assaults
such blossoms have no place.

17 But yet the goodnesse of the Lord
with his shall ever stand :
Their childrens children do receive
his righteousnesse at hand.

18 I mean which keep his covenant,
with all their whole desire :
And not forget to do the thing
that he doth them require.

19 The heavens high are made the seat
and foot-stool of the Lord :
And by his power imperiall
he governs all the world.

20 Ye angels which are great in power,
praise ye and blesse the Lord :
Which to obey and do his will
immediatly accord.

21 Ye noble hosts and ministers,
cease not to laud him still :
Which ready are to execute
his pleasure and his will.

22 Yea, all his works in every place,
praise ye his holy Name:
My heart, my mind, and eke my soul,
praise ye also the same.

P S A L M ciii. V. R.

MY soul praise the Lord,
speak good of his Name:

O Lord our great God,
how dost thou appear?
So passing in glorie,
that great is thy fame.
Honour and majestie
in thee shine most clear.

a With light as a robe,
thou hast thee be clad,
Whereby all the earth
thy greatnesse may see:

The heavens in such sort
thou also hast spread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full luse,
Which as his chariots,
are made him to bear;
And there with much swiftnesse
his course doth endure,
Upon the wings ridiog
of winds in the air.

4 He maketh his spirits
as heralds to go :
And lightnings to serve
we see also prest :
His will to accomplish,
they run to and fro,
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast:
That it once to move
none shall have such power.

6 The deep a fair covering
for it made thou hast :
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flee :
And so give due place
thy word to obey.
At thy voice of thunder
so fearfull they be,
That in their great raging
they hast soon away.

8 The mountains full high
they then up ascend :
If thou do but speak
thy word they fulfill :
So likewise the vallics
most quickly descend,
Where thou them appointed
remain they do still.

9 Their bounds thou hast set
how far they shall run :
So that in their rage
not that passe they can :
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the Springs
to strong streams and lakes,
Which run do full swift
among the huge hills.

11 Where both the wild asses
their thirst oft times staketh,
And beasts of the mountains
thereof drink their fill.

12 By the pleasant Springs
of fountains full fair,

The fowls of the ayre
abide shall and dwell;
Who moved by nature
to hop here and there,
Among the green branches
their songs shall excell.

13 The mountains to moist,
the clouds he doth use:

The earth with his works
is wholly repeat.

14 So as the brute cattell
he doth not refuse:

But graisse doth provide them,
and herb for mans meat.

15 Yea, bread, wine, and oyl,
he made for mans sake,

His face to refresh
and heart to make strong.

16 The cedars of Liban,
this great Lord did make:

Which trees he doth nourish
that grow up so long:

17 In these may birds build
and make there their nests:

In fir-trees the storks
remain and abide.

18 The high hills are succours,
for wild goats to rest:

And eke the rocks stony,
for conies to hide.

19 The moon then is set
her seasons to run:

The dayes from the nights
thereby to discern.

And by the descending
also of the sun,

The cold from heat alway
thereby we do learn.

20 When darknesse doth come
by Gods will and power,

Then creep forth do all
the beasts of the wood.

21 The lions range roaring,
their prey to devour:

But yet it is thou, Lord,
which givest them food.

22 As soon as the sun
is up they retire:

To couch in their dens
then are they full faine:

23 That man to his work may,
as right doth require

Till night come and call him
to take rest again.

The third part.

24 How sundrie, O Lord,
are all thy works found?

With wisdom full great
they are indeed wrought:

So that the whole world
of thy praise doth sound:

And as for their riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad,
Where things that creep swarm,
and beasts of each sort.

26 There both mightie ships sail,
and some lye at road:

The whale huge and monstrous,
there also doth sport.

27 All things on thee wait,
thou dost them relieve:

And thou in due time
full well dost them feed.

28 Now when it doth please thee
the same for to give:

They gather full gladly,
those things which they need.

Thou openest thy hand,
and they find such grace,

That they with good things
are filled we see.

29 But fore are they troubled
if thou turn thy face:

For if thou their breath take,
vile dust then they be.

30 Again, when thy Spirit
from thee doth proceed

All things to appoint,
and what shall ensue:

Then are they created
as thou hast decreed:

And dost by thy goodnesse,
the dry earth renew.

31 The praise of the Lord,
for ever shall last:

Who may in his works
by right well rejoyce.

32 His look can the earth make
to tremble full fast,

And likewise the mountains,
to smoke at his voyce.

33 To this Lord and God
sing will I alwayes;

So long as I live
my God praise will I.

34 Then am I most certain
my words shall him please:

I will rejoyce in him,
to him will I crye.

35 The sinners, O Lord,
consume in thine ire,

And eke the perverse
them root out with shame:

But as for my soul now,
let it still desire,

And say with the faithfull,
Praise ye the Lords Name.

P S A L M cv. N.

Give praises unto God the Lord,
and call upon his Name:
Among the people eke declare,
his works to spread his fame.

Sing

1 Sing ye unto the Lord, I say,
and sing unto him praise :
And talk of all his wondrous works,
that he hath wrought alwayes.

2 In honour of his holy Name
rejoyce with one accord:
And let the heart also rejoyce
of them that seek the Lord.

3 Seek ye the Lord, and seek the strength
of his eternall might :
And seek his face continually,
and presence of his sight.

4 The wondrous works that he hath done
keep still in mindfull heart :
Ne let the judgements of his mouth
out of your mind depart.

5 Ye that of faithfull Abraham
his servant are the seed :
Yea his elect the children that
of Jacob do proceed.

6 For he, he onely is, I say,
the mighty Lord our God :
And his most rightfull judgements are
through all the earth abroad.

7 His promise and his covenant
which he hath made to his,
He hath remembered evermore,
to thousands of degrees.

The second part.

8 The covenant which he hath made
with Abraham long ago
And faithfull oath which he hath sworn,
to Isaac also.

9 And did confirm the same for law,
that Jacob should obey ;
And for eternall covenant,
to Israel for ay.

10 When thus he said, Lo, I to you
all Canaan land will give ,
The lot of your inheritance,
wherein your seed shall live.

11 Although the number at that time,
did very small, appear :
Yea very small and in the land
they then but strangers were.

12 While yet they walk't from land to land
without a sure abode :
And while from sundry kingdoms they
did wander all abroad.

13 And wrong at no oppressours hand,
he suffered them to take :
But even the great and mightie kings
reproved for their sake.

14 And thus he said, Touch ye not those
that mine anointed be :
Ne do the prophets any harm,
that do pertain to me.

15 He call'd a dearth upon the land,
of bread he stroid the store :
But he against the time of need,
had sent a man before.

The third part.

16 Even Joseph which had once been sold

to live a slave in wa : (soul

17 Whose feet they hurt in stocks, whose
the irons pierc'd also.

18 Utill the time came when his cause
was known apparently :
The mightie word of God the Lord,
his faultlesse truth did trie.

19 The king sent and delivered him,
from prison where he was :
The ruler of the people then
did freely let him passe.

20 And over all his house he made]
him Lord to bear the sway :
And of his substance made him have
the rule and all the stay.

21 That he might to his will instruct
the princes of the land :
And wisdoms lore his ancient men
might cause to understand.

22 Then into the Egyptians land,
came Israel also ;
And Jacob in the land of Ham,
did live a stranger tho.

23 His people he exceedingly
in number made to flow :
And over all their enemies
in strength he made them grow.

24 Whose heart he turn'd, that they with
his people did inreat : (hate
And did his servants wrongfully,
abuse with false deceit.

The fourth part.

25 His faithfull servant Moses then
and Aaron whom he chose,
He did command to go to them,
his message to disclose.

26 The wondrous message of his signs
among them he did shew :
And wonders in the land of Ham
then did they work also.

27 Darknesse he sent, and made it dark,
in stead of brighter day:
And unto his commission
they did not disobey.

28 He turn'd their waters into bloud,
he did their fishes slay : (piae

29 Their land brought frogs, even in the
where their king Pharaoh lay.

30 He spake, and at his voyce there came
great swarms of noysom flies :
And all the quarters of the land
were fill'd with crawling lice.

31 He gave them cold and stonie hail,
in stead of milder rain :
And fierie flames within their land,
he sent unto their pain.

32 He smote their vines and all their trees
whereon their figs did grow :
And all the trees within their coasts
down did he overthrow.

33 He spake, then caterpillars did
and grasshoppers abound : 35 Which

5 Which are the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
eke deadly did he smite:

Yea, the beginning and first-fruit
of all their strength and might.

37 With gold and silver he them brought
from Egypt land to passe:

And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyfull then,
when they did thence depart:

For terror and the fear of them
was faine upon their heart.

39 To throw them from the parching heat
a cloud he did display:

And fire he sent to give them light
when night had hid the day.

40 They asked and he caused quails
to rain at their request:

And fully with the bread of heaven
their hunger he repress.

41 He opened the stonie rock,
and waters gushed out:

And in the drie and parched ground
like rivers ran about.

42 For of his holy covenant
ay mindfull was he tho:

Which to his servant Abraham
he plightred long ago.

43 He brought his people forth with mirth,
and his elect with joy

Out of the cruel land where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands:

The labours of the people eke
they took into their hands.

45 That they his holy statutes might
observe for evermore:

And faithfully obey his laws:
praise ye the Lord therefore.

P S A L M cvi. N.

Praise ye the Lord, for he is good,
his mercie dures for ay:

1 Who can expresse his noble acts,
or all his praise display?

2 They blessed are that judgements keep,
and justly do alway:

With favour of thy people (Lord)
remember me, I pray.

4 And with thy saving health (O Lord)
voucherfaine visit me:

5 That I the great felicity
of thine elect may see.

And with thy people joy I may
a joyfull mind possesse:

And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our fathers all,
have sinned every one:

We have committed wickednesse,

and lewdly we have done.

7 The wonders great which thou O Lord
hast done in Egypt land,

Our fathers though they saw them all,
yet did not understand.

Nor they thy mercies multitude,
did keep in thankfull mind:

But at the sea, yea the red sea
rebelled most unkind.

8 Nevertheless he saved them
for honour of his Name:

That he might make his power known,
and spread abroad his fame.

9 The red sea then did he rebuke,
and forthwith it was drie:

And as in wilderness so through
the deep he did them guide.

10 He sav'd them from the cruel hand
of their despightfull foe,

And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressours whelm'd,
not one was left alive:

12 Then they beleev'd his word, and praise
in song they did him give.

13 But by and by unthankfully
his works they clean forgot:

And for his counsel and his will
they did neglect to wait.

14 But lusted in the wilderness
with fond and greedy lust:

And in the desert temptred God,
the stay of all their trust.

15 And then their wanton minds desire
he suffered them to have:

But wasting leanness therewithall,
into their souls he gave.

16 Then when they lodged in their tents
at Moses they did grutch:

Aaron the holy of the Lord
so did they envy much.

17 Therefore the earth did open wide,
and Dathan did devour:

And all Abirams company
did cover in that hour.

18 In their assembly kindled was
the hot consuming fire:

And wasting flame did then burn up
the wicked in his ire.

19 Upon the hill of Horeb they
an idol calf did frame:

And there the molten image they
did worship of the same.

20 Into the likeness of a calf
which feedeth on the grasse:

Thus they their gloire turn'd and all
their honour did deface.

21 And God their onely Saviour
unkindly they forgot:

Which many great and mighty things
in Egypt land had wrought.

The third part.

Lord And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things
performed long ago.
Therefore for their so shewing them
forgetfull and unkind
To bring destruction on them all
he purpos'd in his mind.
Had not his chosen Moses stood,
before him in the break
To turn his wrath left he on them
with slaughter should him wake
They did despise the pleasant land
that he beight to give:
Yea, and the words that he had spoke
they did no whit beleve.
But in their tents with grudging heart
they wickedly repin'd,
Nor to the voice of God the Lord
they gave an hearkning mind.
Therefore against them lifted he
his strong revenging hand,
Them to destroy in wilderness
ere they should see the land.
And to destroy their seed among
the nations with his rod:
And through the countrie of the world,
to scatter them abroad.
To Baal-Poor then they did
adjoyn themselves also,
And ate the offerings of the dead,
so they forsook him tho.

Thus with their own inventions
his wrath they did provoke:
And in his sore enkindled wrath
the plague upon them broke.
But Phloas stood up with zeal,
the sinners vile to slay;
And judgement he did execute,
and then the plague did slay.

The fourth part.

It was imputed unto him
for righteousness that day:
And from thenceforth so counted is
from race to race, I say,
At waters eke of Meribah
they did him angrie make:
Yea, so farforth, that Moses was
then punishr for their sake;
Because they vext his spirit so fore,
that in impatient heat
His lips spake unadvisedly,
his fervour was so great.
Nor as the Lord commanded them,
they slue the people tho:
But were among the heathen mixt,
and learn'd their works also.
And did their idols serve, which were
their rushe and decay:
To finds their sons and daughters they
did offer up and slay.
Yea, with unkindly murdering knife

the guiltlesse blood they spilt:

Yea, their own sons and daughters blood
without all cause of guilt.

Whom they to Canaan idol then
offered with wicked hand:
And so with blood of innocents,
defiled was the land.
Thus were they stained with the works
of their own filthy way:
And with their own inventions
a whoring they did stray.

Therefore against his people was
the Lords wrath kindled fore;
And even his own inheritance,
he did abhor therefore.

Into the hands of heathen men
he gave them for a prey,
And made their foes their lords, whom they
were forced to obey.

The fifth part.

Yea and their hatefull enemies
opprest them in the land:
And they were humbly made to stoop
as subjects to their hand.

Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provok't him evermore.

Therefore they by their wickednesse
were brought full low to lie:

Yet when he saw them in distresse
he hearkned to their crye.

He call'd to mind his covenant
which he to them had sworn:
And by his merelles multitude
repented him therefore.

And favour he them made to find
before the sight of those
That led them captive from their land
when erst they were their foes.

Save us, O Lord, that art our God,
save us, O Lord, we pray:
And from among the heathen folk
Lord gather us away.

That we may spread the noble praise,
of thy most holy Name:

That we may glorie in thy praise
and founding of thy fame.

The Lord the God of Israel
be blest for evermore:

Let all the people say, Amen,
praise ye the Lord therefore.

P S A L M cvii. W.K.

Give thanks unto the Lord our God,
for gracious is he:

And that his merke hath no end
all mortall men may see.

Such as the Lord redeemed hath
with thanks shall praise his Name:
And shew how they from foes were freed
and how he wrought the same.

He gathered them forth of the lands
that lay so far about:

From

From East to West, from North to South
his hand did find them out.

4 They wandred in the wilderness
and strayed from the way :
And found no citie where to dwell,
that serve might for their stay.

5 Whose thirst and hunger was so great
in these deserts so void :
That faintnesse did them sore assault,
and eke their souls annoyd.

6 Then did they cry in their distresse,
unto the Lord for aid :
Who did remove their troublous state,
according as they praid.

7 And by that way which was most right
he led them like a guld :
That they might to a citie go,
and there also abide.

8 Let men therefore before the Lord
confesse his goodnesse then :
And shew the wonders that he doth,
before the sons of men.

9 For he the empte soul sustain'd,
whom thirst had made to faint :
The hungry soul with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse deep,
where they on death do wait :
Fast bound to fast such troublous storms
as iron chains do threat.

The second part.

11 For that againt the Lords own words
they sought so to rebell :
Esteeming light his counsels high,
which do so far excell.

12 But when he humbled them full low,
then they fell down with grief :
And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distresse
unto the Lord for aid :
Who did remove their troublous state,
according as they praid.

14 For he from darknesse out them brought
and from deaths dreadfull shade :
Burking with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sons of men.

16 For he threw down the gates of brass,
and brake them with strong hand :
The iron bars he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel,
and cannot from them wend :
But heape on more to those they have,
because they do offend.

18 Their souls so much did loath all meat,
that none they could abide :
Whereby death had them almost caught,
as they full truly ride.

19 Then did they cry in their distresse
unto the Lord for aid :

Who did remove their troublous state,
according as they praid.

20 For then he sent to them his word,
which health did soon restore :
And brought them from those dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sons of men.

22 And let them offer sacrifice
with thanks, and also fear :
And speak of all his wondrous works,
with glad and joyfull chear.

23 Such as in ships and brittle barks,
into the seas descend,
Their merchandise through fearfull foulds
to compasse and to end:

24 Those men are forced to behold
the Lords works what they be :
And in the dangerous deeps the same
most marvellous they see.

25 For at his word the stormie wind
aristeth in a rage,
And stirreth up the surges so
as nought can them affwage.

26 Then are they lifted up so high,
the clouds they seem to gain :
And plunging down the depth untill
their souls consume with pain.

27 And like a drunkard to and fro,
now here now there they reel,
As men with fear of wit bereft,
or had of sense no feel.

28 Then did they cry in their distresse,
unto the Lord for aid :
Who did remove their troublous state
according as they praid.

29 For with his word the Lord doth make
the sturdie storms to cease :
So that the great waves from their rage
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did crave :
And are by him in haven brought,
which they so faine would have.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then :
And shew his wonders that he doth
before the sons of men.

32 Let them in presence of thy folk
with praise extoll his Name :
And where the elders do convent,
there let them do the same.

33 For running foulds to drie deserts,
he doth oft change and turn,
And drieth up as it were dust
the springing well and bourn.

4 A fruitfull land with pleasures deck'd
full barren doth he make:
When on their sins that dwell therein
he doth iust vengeance take.

5 Again the wilderness full rude
he maketh fruit to bear:
With pleasant springs of waters clear,
though none before werethere.

6 Wherein such hungrie souls are set
as he doth freely chuse:
That they a citie may them build
to dwell in for their use.

7 That they may sow their pleasant lands
and vine-yards also plant,
to yield them fruit of such increase
as none may seem to want.

8 They multiplie exceedingly,
the Lord doth blesse them so:
Who doth also the bruit beasts make,
by numbers great to grow.

9 But when the faithfull are low brought;
by the oppressours stout,
and minish do through many plagues,
that compasse them about:
Then doth he princes bring to shame,
which did them sore oppresse,
and likewise caused them to erre,
within the wilderness.

10 But yet the poor he raiseth up
out of his troubles deep;
and oft times doth his train augment,
much like a flock of sheep.
The righteous shall behold this sight,
and also much rejoyce:
Whereas the wicked and perverse,
with grief shall stop their voice.

11 But who is wise, that now full well
he may these things record?
or certainly he shall perceiue
the kindnesse of the Lord.

PSALM cviii. I. H.

Lord my heart prepared is,
and eke my tongue is so:
will advance my voice in song,
and giving praise also
Awake my viol and my harp
sweet melody to make:
and in the morning I my self
right early will awake.

By me among the people, Lord,
still praised thou shalt be:
and I among the heathen folk
will sing, O Lord, to thee.
Because thy mercie Lord is great
above the heavens high:
and eke thy truth doth reach the clouds
within the lofty skie.

Above the starrie heavens high,
exalt thy self, O God:
and, Lord, display upon the earth
thy glorie all abroad.
That thy dearly beloved may

be set at liberty:

Help O my God with thy right hand,
and hearken unto me.

7 God in his holinesse hath spoke,
wherefore my joyes abound:
Sicchem I will divide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine own
Manassies mine shall be:
My head strength, Ephraim; and Iaw
shall Judah give for me.

9 Moab my wash-pot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.

10 Who shall into the citie strong
be guid to conduct me?
Or how, by whom to Edom land
conveled shall I be?

11 Is it not thou, O God, which late
hadst us forsaken quite?
And thou, O Lord, which with our hosts
didst not go forth to fight?

12 Give us, O Lord, thy saving aid
when troubles do assail:
For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valliant a doe
and worthy of renown:
He shall subdue our enemies,
yea, he shall tread them down.

PSALM cix. N.

IN speechlesse silence do not hold,
O God, my tongue alwaies:
O God, even thou I say that art
the God of all my praise.

2 The wicked and the guillfull mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spight:
Without all cause of my defense
against me they did fight.

4 For my good will they were my foes,
burthen gan I to pray:

5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.

7 When he is judged, let him then
condemned be therein:
And let the praiser that he makes,
be turned into sin.

8 Few be his daies, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make:

10 Let his off-spring be vagabonds,
to beg and seek their bread:

wandering

Wandering out of the wasted place
where earth they have been fed.

11 Let covetous extortioners
catch all his good and store:
And let the stranger spoil the fruit
of all his toil before.

12 Let there be none to pity him,
let there be none at all,
That on his children fatherlesse
will let their mercie fall.

The second part.

13 And so let his posteritie
for ever be desitoid,
Their name out blotted in the age
that after shall succeed.

14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sin
be done away at all.

15 But in the presence of the Lord
let them remain for ay:
That from the earth their memorie
he may cut cleane away.
16 Sith mercie he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing love, it shall
betide unto him so:
And as he did not blessing love,
it shall be far him fro.
18 As he with cursing clad himself,
so it like water shall
into his bowels, and like oyl
into his bones befall.

19 As garment let it be to him
to cover him for ay:
And as a girdle wherewith he
shall girded be alway.
20 Lo, let the same be from the Lord
the guerdon of my foe:
Yea, and of those that evil speak
against my soul also.

21 But thou, O Lord, that art my God,
deal thou: I say with me:
After thy Name deliver me;
for good thy mercies be.
22 Because in depth of great distresse
I needie am and poor:
And eke within my pained breast
my heart is wounded sore.

The third part.

23 Even so do I depart away,
as doth declining shade:
And as a grasshopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.

25 And I also a vile reproch
to them am made to be:
And they that did upon me look

did shake their heads at me.

26 But thou, O Lord, that art my God,
mine aid and succour be:
According to thy mercie, Lord,
save and deliver me.

27 And they shall know thereby, that thine
(Lord) is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they understand. (thou)

28 Although they curse with spight, yet
thalt blesse with loving voice:
They shall arise and come to shame,
thy servants shall rejoyce.

29 Let them be cloathed all with shame
that enemies are to me:
And with confusion as a cloak
eke covered let them be.

30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude,
his praises will record.

31 For he with help at his right hand
will stand the poor man by,
To save him from the man that would
condema his soul to die.

PSALM cx. N.

THE Lord did say unto my Lord,
sit thou at my right hand,
Till I have made thy foes a stool
whereon thy feet shall stand.

3 The Lord shall out of Sion send,
the sceptre of thy might:
Amid thy mortal foes be thou
the ruler in their sight.

3 And in the day on which they reign
and power they shall see:
Then hereby free-will offerings shall
the people offer thee.
Yea, with an holy worshipping
then shall they offer all:
Thy births-dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn and never will
repent what he doth say:
By th' order of Melchisedech
thou art a priest for ay.

5 The Lord thy God, on thy right hand
that standeth for thy fray,
Shall wound for thee the faterly kings
upon his wrathfull day.

6 The heathen he shall judge, and fill
the place with bodies dead:
And over divers countries shall
in sunder smite the head.

7 And he shall drinke out of the brook
that runneth in the way:
Therefore he shall lift up on high
his royal head that day.

PSALM cxl. N.

WITH heart I do accord
To praise and laud the Lord,
In presence of the just.
2 For great his works are bound

God, search them [such are found,
As do him love and trust.
His works are glorious,
So his righteousness
It doth endure for ever.
His wondrous works he would
ye still remember should,
His mercie faileth never.
Such as to him love bear,
portion full fair
He hath up for them laid:
or this they shall well find,
e will them have in mind,
and keep them as he said.
For he did not disdain
his works to shew them plain
By lightnings and by thunders:
When he the heathens land
old give into their hand,
where they beheld his wonders.
Of all his works ensueth
both judgement, right, and truth;
Whereto his statutes tend:
They are decreed sure
for ever to endure,
Which equitie doth end.
redemption he gave
his people for to save:
9 And hath also required,
His promise not to fall,
But alwaies to prevaill:
His holy Name be feared.
10 Who so with heart full saim,
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep,
shall knowledg have full deep,
His praise shall last for ay.

P S A L M cxii. W.K.

THe man is blest that God doth fear,
And that his law doth love indeed:
His seed on earth God will uprear,
And blessed such as from him proceed.
3 His house with good he will fulfil,
His righteousness endure shall still.
4 Unto the righteous doth arise,
In trouble joy, in darkness light:
Compassion is in his eyes,
And mercie alwaies in his sight.
5 Yea, pitie moveth such to lend,
He doth by judgement things expend.
6 And surely such shall never fall,
For in remembrance had is he:
7 No tidings ill can make him quail
Who in the Lord sure hope doth see.
8 His heart is firm, his fear is past,
For he shall see his foes down cast.
9 He did well for the poor provide,
His righteousness shall still remain:
And his estate with praise abide,
Though that the wicked man disdain.
10 Yea, gnash his teeth therat shall he,
And so consume his state to see.

P S A L M cxliii. W.K.

YE children which do serve the Lord,
Praise ye his Name with one accord:

2 Yea, blessed be alwaies his Name
3 Who from the rising of the sun,
Till it return where it begun,
Is to be praised with great fame.
4 The Lord all people doth surmount,
As for his glorie we may count,
Above the heavens high to be.
5 With God the Lord who may compare,
Whose dwellings in the heavens are?
Of such great power and force is he.
6 He doth abase himself we know
Things to behold both here below,
And also in heaven above.
7 The needle out of dust to draw,
And eke the poor which help none saw,
His onely mercie did him move.
8 And so him set in high degree,
With princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear;
Therefore praise ye his holie Name.

P S A L M cxiv. W.W.

When Israel by Gods addresse
from Pharaohs land was bent:
And Jacobs house the strangers left,
and in the same train went:
2 In Juda God his glorie shew'd,
his holiness most bright:
So did the Israelites declare
his kingdom, power, and might.
3 The sea he saw, and suddenly,
as all amaz'd did see:
The roaring streams of Jordans flood
recoll'd backwardly.
4 As rams afraid the mountains skip,
their strength did them forsake:
And as the fillie trembling lambs,
their tops did beat and shake.
5 What all'd thee sea as all amaz'd
so suddenly to flie?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 Why shook ye hills as rams afraid?
why did your strength so shake?
Why did your tops as trembling lambs
for fear quiver and quake?

7 O earth, confesse thy Sovereign Lord,
and dread his mightie hand:
Before the face of Jacobs God
fear ye both sea and land.
8 I mean the God which from hard rocks
doth cause main floods appear,
And from the stonie flint doth cause
gush out the fountains clear.

P S A L M cxv. N.

NO unto us Lord, not to us,
but to thy Name give praise:
Both for thy mercie and thy truth,
that are in thee alwaies.
2 Why shall the heathen scorn us say,
Where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.

- 4 Their idols silver are and gold,
works of mens hands they be :
- 5 They have a mouth, and do not speak;
and eyes and do not see:
- 6 And they have ears join'd to their heads,
and do not hear at all:
And noses eke they formed have,
and do not smell withall.
- 7 And hands they have and handle not,
and feet and do not go:
A throat they have, yet through the same,
they make no sound to blow.
- 8 Those that make them are like to them,
and those whose trust they be :
- 9 O Israel, trust in the Lord,
their help and shield is he.
- 10 O Aarons house trust in the Lord,
their help and shield is he.
- 11 Trust ye the Lord that fear the Lord,
their help and shield is he.
- 12 The Lord hath mindfull been of us,
and will us blesse also:
On Israel and on Aarons house
his blessings he will shew.
- 13 Them that be fearers of the Lord,
the Lord will blesse them all:
Even he will blesse them every one,
the great and eke the small.
- 14 To you (I say) the loving Lord
will multiplie his grace:
To you and to the children that
shall follow of your race.
- 15 Ye are the blessed of the Lord,
even of the Lord, I say:
Which both the heavens and the earth
hath made and set in stay.
- 16 The heavens, yea the heavens,
belong unto the Lord:
The earth unto the sons of men
he gave of free accord.
- 17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go down.
- 18 But we will praise the Lord our God
from henceforth and for ay:
Sound ye the praises of the Lord,
praise ye the Lord, I say.
- P S A L M cxvi. N.
- I** Love the Lord, because my voice
and prayer heard hath he :
- 2 When in my daies I call'd on him,
he bow'd his ear to me.
- 3 Even when the snares of cruel death
about beset me round:
When pains of hell me caught, and when
I woe and sorrow found.
- 4 Upon the Name of God my Lord
then did I call and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
- 5 The Lord is very mercifull,
and just he is also:

And in our God compassion
doth plentifully flow.

- 6 The Lord in safetie doth preserve
all those that simple be:
I was in wofull miserie,
and he delivered me.
- 7 And now my soul sith thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bountie hath exprest.
- 8 Because thou hast delivered
my soul from deadly thral,
My moistened eyes from mournfull tears,
my sliding feet from fall.
- 9 Before the Lord I in the land
of life will walk therefore:
- 10 I did believe, therefore I spake,
for I was troubled sore.
- The second part.
- 11 I said in my distresse and fear,
that all men liars be:
- 12 What shall I pay the Lord for all
his benefits to me?
- 13 The wholesom cup of saving health
I thankfully will take:
And on the Lords Name I will call
when I my prayer make.
- 14 I to the Lord will pay the vows
that I to him behight:
Yea, even at this present time
in all his peoples sight.
- 15 Right dear and precious in his sight
the Lord doth ay esteem
The death of all his holy ones,
what ever men do deem.
- 16 Thy servant, Lord, thy servant lo,
I do my self confesse:
Son of thine hand-maid: thou hast broke
the bonds of my distresse.
- 17 And I will offer up to thee,
a sacrifice of praise:
And I will call upon the Name
of God the Lord alwaies.
- 18 I to the Lord will pay my vows
that I to him behight:
Yea, even at this present time
in all the peoples sight.
- 19 Yea, in the courts of Gods own house,
and in the midst of thee
O thou Jerusalem, I say,
wherefore the Lord praise ye.

P S A L M cxvii. N.

- O** All ye nations of the world,
praise ye the Lord alwaies:
And all ye people every where
set forth his noble praise.
- 2 For great his kindnesse is to us,
his truth endures for ay,
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.
- P S A L M cxviii. N.
- O** Give ye thanks unto the Lord,
for gracious is he:

Because

cause his mercie doth endure
for ever towards thee:
let Israel confesse and say,
his mercie dures for ay:
Now let the house of Aaron say,
his mercie dures for ay.
let all that fear the Lord our God
even now confesse and say,
mercies of the Lord our God
endureth still for ay.
in trouble and in heavinesse,
unto the Lord I cryde:
which lovingly heard me at large,
my suit was not denide.
The Lord himself is on my side,
I will not stand in doubt:
fear what man can do to me,
when God stands me about.
The Lord doth take my part with them
that help to succour me:
before I shall see my desire
upon mine enemy.

enter it is to trust in God
then in mans mortal feed:
or to put confidence in kings,
or princes in our need.
All nations have enclosed me,
and compassed me round:
in the Name of God shall I
mine enemies confound.
They kept me in on every side,
they kept me in: I say,
in the Lords most mightie Name
I shall work their decay.
They came about me all like bees,
but yet in the Lords Name
snatched their thorns which were on fire,
and will destroy the same.

The second part.

Thou hast with force thrust sore at me
that I indeed might fall:
through the Lord I found such help
that they were vanquish't all.
The Lord is my defence and strength,
my joy, my mirth, my song:
he become for me indeed,
a Saviour most strong.

The right hand of the Lord our God,
doth bring to passe great things:
auseth voice of joy and health
in righteous mens dwellings.
The right hand of the Lord doth bring
most mightie things to passe:
his hand hath the preeminence,
his force is as it was.

I shall not die but ever live,
to utter and declare
the Lord his might and wondrous powers,
his works and what they are.
The Lord himself hath chastened
and hath corrected me;
he hath not given me over yet
to death as ye may see.

19 Set open unto me the gates
of truth and righteousness,
That I may enter into them,
the Lords praise to expresse.

20 This is the gate even of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.

22 The stone which etc this time among
the builders was refus'd,
Is now become the corner stone,
and chieflie to be us'd.

23 This was the mightie work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.

24 This is the joyfull day indeed
which God himself hath wrought:
Let us be glad and joy therein
in heart, in mind, in thought.

25 Now help us Lord and prosper us
we with with one accord.

26 Blessed is he that comes to us
in the Name of the Lord.

27 God is the Lord that shews us light,
bind ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercie toward me.

29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercie doth endure
for ever towards me.

PSALM cxix. W.W.

N Aleph. The first part.

Blessed are they that perfect are,
and pure in mind and heart:
Whose lives and conversations,
from Gods laws never start.

1 Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their hearts
and never from him swerve.

2 Doubtlesse such men go not astray,
nor do no wicked thing
Which steadfastly walk in his way
without any wandring.

4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee please
my wales so to addresse,
That I might both in heart and voice
thy laws keep and confesse.

6 So should no shame my life attain,
whilest I thus set mine eies
And bend my mind alwaies to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy Name,
When I shall learn thy judgements just,
and likewise prove the same.

8 And wholly will I give my self,
to keep thy laws most right,
For sake me not for ever Lord,
but shew thy grace and might.

[Beth. *The second part.*

9 By what means may a young man best
his life learn to amend?

If that he mark and keep thy word
and therein his time spend.

10 Unsainedly I have thee sought,
and thus seeking abide:

O never suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have hid still:

That I might not at any time
offend thy godly will.

12 VVe magnifie thy Name, O Lord,
and praise thee evermore:

Thy statutes of most worthy fame
O Lord teach me therefore.

13 My lips have never ceast to preach
and publish day and night,
The judgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy waies
please me no lesse indeed:
Then all the treasures of the earth,
which worldlings make their need.

15 Of thy precepts I will still muse,
and thereto frame my talk:

As at a mark so will I aim
thy waies how I may walk,

16 My onely joy shall be so fixt,
and on thy laws so set:

That nothing can me so far blind
that I thy words forget.

[Gimel. *The third part.*

17 Grant to thy servant now such grace
as may my life prolong:

Thy holy word then will I keep
both in my heart and tongue.

18 Mine eies which were dim and shut up
so open and make bright:

That of thy law and marvellous works
I may have the clear sight.

19 I am a stranger in this earth,
wandering now here now there:

Thy word therefore to me disclose,
my footsteps far to clear.

20 My soul is ravishd with desire,
and never is at rest:

But seeks to know thy judgements high,
and what may please thee best.

[The proud men and malicious

thou hast deftroid each one:
And cursed are such as do not
thy bests attend upon.

21 Lord, turn from me rebuke and shame
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire.

22 The princes great in counsel sat,
and did against me speak:

But then thy servant thought how he
thy statutes might not break.

23 For why? thy covenants are my joy,
and my hearts great solace:

They serve in stead of counsellours,
my matters for to passe.

[Daleth. *The fourth part.*

24 I am, alas, as brought to grave,
and almost turn'd to dust:

Restore therefore my life again,
as thy promise is just.

25 My waies when I acknowledged,
with mercede thou didst hear:

Hear now eistoon, and me instruct
thy laws to love and fear.

26 Teach me once thoroughly for to know
thy precepts and thy lore:

Thy works then will I meditate,
and lay them up in store.

27 My soul I feel so sore oppress'd
that it melteth for grief:

According to thy word therefore
haste Lord to send relief.

28 From lying and deceitfull lips,
let thy grace me defend:

And that I may learn thee to love
thy holy law me send.

29 The way of truth both straight & sound
I have chosen and found:

I set thy judgements me before,
which keep me safe and sound.

30 Since then, O Lord, I fore'd my self
thy covenants to embrace:

Let me therefore have no rebuke,
nor check in any case.

31 Then will I run with joyfull cheer
where thy word doth me call:

When thou hast set my heart at large,
and rid me out of thrall.

[He. *The fifth part.*

32 Instruct me, Lord, in the right trade
of thy statutes divine:

And it to keep even to the end
my heart will I desire.

33 Grant me the know edge of thy law,
and I shall it obey:

VVith heart and mind and all my might
I will it keep, I say.

34 In the right path of thy precepts
guide me, Lord, I require:

None other pleasure do I wish,
nor greater thing desire.

35 Incline my heart thy laws to keep,
and covenants to embrace:

And from all filthy avarice
Lord shield me with thy grace.

37 From vain desires and worldly lusts
turn back mine eyes and sight:
Give me the spirit of life and power
to walk thy waies aright.

38 Confirm thy gracious promise, Lord,
which thou hast made to me;
Which am thy servant, and do love
and fear nothing but thee.

39 Reproach and shame which I suffer
from me, O Lord: expell:
For thou dost judge with equitie,
and therein dost excell.

40 Behold, my hearts desire is bent
thy laws to keep for ay:
Lord strengthen me so with thy grace,
that it perform I may.

Vau. The sixth part.

41 Thy mercies great and manifold
let me obtain, O Lord:

Thy saving health let me enjoy,
according to thy word.

42 So shall I stop the slanderous mouthes,
of lewd men and unjust:

For in thy faithfull promises
stands my comfort and trust.

43 Thy word of truth within my mouth,
let ever still be prest:

For in thy judgements wonderfull
my hope doth stand and rest.

44 And whilst that breath within my
doth natural life preserve: (breath)

Yea, till this world shall be dissolv'd
thy law will I observe.

45 So walk will I as set at large,
and made free from all dread:

Because I sought how for to keep
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:

Even before kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey
thy worthy befts and will:

Which evermore I have lov'd best,
and so will love them still.

48 My hands I will lift to thy laws,
which have dearly sought:

And practise thy commandements,
in deed, in will, in thought.

Zain. The seventh part.

49 Thy promise which thou mad'st to me
thy servant (Lord) remember:

For therein do I put my trust,
and confidence for ever.

50 It is my comfort and my joy
when troubles me assail:

For were my life not by thy word,
my life would soon me fail.

51 The proud and such as God contemn,
still make of me a scorn:

Yet would I not, thy law forsake,

as he that were forlorne:

52 But call'd to mind, Lord, thy great
shew'd to our fathers old: (works)
Whereby I felt the joy surmount,
my grief an hundred fold.

53 But yet alas for fear I quake,
seeing how wicked men

Thy law forsook, and did procure
thy judgements who knows when?

54 And as for me, I fram'd my songs
thy statutes to exalt:

When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,
by night when others sleep:

As for thy law also I keep,
and ever will it keep.

56 This grace I did obtain, because
thy covenants sweet and dear

I did embrace and also keep,
with reverence and with fear.

Heth. The eighth part.

57 O God which art my part and lot,
my comfort and my stay,

I have decreed and promised
thy laws to keep alway.

58 Mine earnest heart did humbly sue
in presence of thy face:

As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I have examined,
and tri'd my feeter heart,

Which to thy statutes caused me
my feet straight to convert.

60 I did not stay nor linger long,
as they that slothfull are:

But hastily thy laws to keep
I did my self prepare.

61 The cruel bands of wicked men
have made of me their prey:

Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous judgements towards me
so great are and so hie:

That even at mid night will I rise,
thy Name to magnifie.

63 Companion am I to all them
which fear thee in their heart:

And never will for love nor dread
from thy commandments start.

64 Thy mercies Lord most plentifully
do all the world fulfill:

O teach me how I may obey,
thy statutes and thy will.

Teth. The ninth part.

65 According to thy promise Lord,
so hast thou with me dealt:

For of thy grace in sundrie sorts
have I thy servant felt.

66 Teach me alwaies to judge aright,
and give me knowledge sure:

For certainly believe I do
that thy precepts are pure.

- 67 Ere thou didst touch me with thy rod,
I err'd and went astray :
But now I keep thy holy word,
and make it all my stay.
- 68 Thou art both good and gracious
and giv'st most liberally :
Thine ordinances how to keep
therefore, O Lord, teach me.
- 69 The proud and wicked men have
against me many a lie : (forg'd
Yet thy commandments still observe
with all my heart will I. (wealth,
70 Their hearts are swoln with worldly
as greafe so are they fat :
But in thy law do I delight,
and nothing seek but that.
- 71 O happie time may I well say,
when thou didst me correct :
For as a guld to learn thy laws,
thy rod did me direct.
- 72 So that to me thy word and law,
is dearer manifold
Then thousands great of silver and gold,
or ought that can be told.
- 73 *Jod. The tenth part.*
Seeing thy hands have made me, Lord,
to be thy creature :
Grant knowledge likewise how to learn
to put thy laws in ure.
- 74 So they that fear thee shall reioice
when ever they me see :
Because I have learn'd by thy word
to put my trust in thee.
- 75 When with thy rod the world is plagu'd
I know the cause is just :
So when thou dost correct me Lord,
the cause just needs be must.
- 76 Now of thy goodnesse I thee pray,
some comfort to me send :
As thou to me hast promised,
so from all ill me shend.
- 77 Thy tender mercies pour on me,
and I shall surely live :
For joy and consolation both
thy law to me doth give. (renee
78 Confound the proud whose false pre-
is me for to destroy :
But as for me thy hefts to know,
I will my self employ.
- 79 Who so with reverence do thee fear,
to me let them retire :
And such as do thy covenants know,
and them alone desire.
- 80 My heart without all wavering,
let on thy laws be bent :
That no confusion come to me,
whereby I should be shent.
- 81 *Caph. The eleventh part.*
My heart doth faime, and ceaseth not
thy saving health to crave :
And for thy words sake still I trust
my hearts desire to have.
- 82 Mine eyes do fall with looking for

- thy word, and thus I say :
O when wilt thou me comfort, Lord,
why dost thou thus delay ?
- 83 As a skin-bottle in the smoke,
so I am parcht and dride :
Yet will I not out of my heart,
let thy commandments slide.
- 84 Alas, how long shall I yet live
before I see the hour,
That on my foes which me torment,
thy vengeance thou wilt pour ?
- 85 Presumptuous men have digged pits,
thinking to make me sure :
Thus contrarie against thy law,
my hurt they do procure.
- 86 But thy commandments are all true,
and causlesse they me grieve :
To thee therefore I do complain,
that thou mightst me relieve.
- 87 Almost they had me clean destroid,
and brought me quite to ground :
Yet by thy statutes I abode,
and therein succour found.
- 88 Restore me Lord again to life,
for thy mercies excell :
And so shall I thy covenants keep
till death my life excell.
- 89 *Lamed. The twelfth part.*
In heaven Lord where thou dost dwell
thy word is stablished sure :
And shall for all eternitie
fast graven there endure.
- 90 From age to age thy truth abides,
as doth the earth witness :
Whose ground-work thou hast laid so sure
as no tongue can expresse.
- 91 Even to this day we may well see
how all things persevere
According to thine ordinances
for all things thee do fear.
- 92 Had it not been that in thy law,
my soul had comfort sought,
Long time ere now in my distresse
I had been brought to nought.
- 93 Therefore will I thy precepts ay
in memorie keep fast :
By them thou hast my life restor'd,
when I was at last cast.
- 94 No wight to me can title make,
for I am onely thine :
Save me therefore, for to thy laws
mine ears and heart incline.
- 95 The wicked men do seek my bane,
and thereto lie in wait :
But I the while considered
thy noble works and great.
- 96 I see nothing in this wide world,
at leagh which hath nor end :
But thy commandments and thy word,
beyond all end extend.
- 97 *Mem. The thirteenth part.*
What great desire and fervent love,
do I bear to thy law ?

All the day long I meditate,
on it with reverent awe.

98 Thy word hath taught me far to passe
my foes in policie.
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct
in knowledge I excell:
Because I do thy covenants keep,
and them to others tell.

100 In wisdom I do passe also
the ancient men indeed:
And all because to keep thy Laws
I hold it ay best seed.

101 My feet I have refrained eke
from every evil way:
Because that I continually
thy word might keep, I say. (ments,
102 I have not swerv'd from thy judge-
nor yet shrunk any deal:
For why thou hast me taught thereby,
to live godly and well.

103 O Lord, how sweet unto my tast
find I thy Laws away!
Doutlesse no bonie in my mouth
feel ought so sweet I may.

104 Thy Laws have me such wisdom
that utterly I hate. learn'd,
All wicked and ungodly waies,
in every kind or rate.

¶ Nun. The fourteenth part.

105 Even as a lantern to my feet,
so doth thy word shine bright:
And to my paths where ever I go
it is a flaming light

106 I have both sworn and will perform,
most certainly doubtlesse,
That I will keep thy judgements just,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths door:
O Lord, as thou hast promised
so me to life restore. (voice

108 The offering which with heart and
most frankly I thee give
Accept and teach me how I may
after thy judgements live.

109 My soul is ay so in my hand:
that dangers me assail:
Yet do I not thy law forget,
nor it to keep will fail.

110 Although the wicked laid their nets,
to catch me at a bay,
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway
as mine own heritage:
And why? for therein I delight,
and set my whole courage.

112 For evermore I have been bent
thy statutes to fulfill;
Even so likewise unto the end
I will continue still.

□ Samech. The fifteenth part.

113 The craftie thoughts and double heart
I do alwaies detest:

But as for thy law and precepts,
I love them ever best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore have I thy promises
lookt for with patience.

115 Go too therefore ye wicked men,
depart from me anon,
For the commandments will I keep
of God my Lord alone.

116 As thou hast promis'd, so perform,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.

117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such under thy feet
as do thy statutes break:
For nought avails their subtiltie,
their counsel is but weak.

119 Like drosse thou casts the wicked out
where ere they go or dwell:

Therefore can I as thy statutes
love nothing half so well.

120 My flesh (alas) is rane with fear
as though it were banummed:

For when I see thy judgements straight
I am as one aston'd.

¶ Aiq. The sixteenth part.

121 I do the thing that lawfull is,
and give to all men right:

Resign me not to them that would
oppresse me if they might.

122 But for thy servant suretie be,
in that thing that is good:
That proud men give me not the foil,
which rage as they were wood.

123 Mine eyes with writing are now
thy health so much I crave; (blind,
And eke thy righteous promise Lords
whereby thou wilt me save.

124 In great thy servant lovingly,
and favour to him shew,
Thy statutes of most excellencie
teach me also to know.

125 Thy humble servant, Lord, I am,
grant me tounderstand.
How by thy statutes I may know
best what to take in hand.

126 It is now time, Lord, to begin
for truth is quite decayd:

Thy law likewise they have transgress,
and none against them said.

127 This is the cause wherefore I love
thy laws better then gold,
Or jewels fine which are esteem'd,
most costly to be sold.

128 I thought thy precepts all most just
and

and so them laid in store :
All craftie and malicious waies ,
I do abhor therefore.

¶ Pe. The seventeenth part.

129 Thy covenants are most wonderfull,
and full of things profound :
My soul therefore doth keep them sure,
when they are tride and found.
130 When men first enter into thy word
they find a light most clear :
And very idlots understand.
when they it read or hear.

131 For joy I have both gap'd & breath'd
to know thy commandment :
That I might guild my self thereby
I sought what thing it meant.
132 With mercie and compassion Lord,
behold me from above ;
As thou art wont to behold such
as thy Name fear and love.

133 Direct my foot-steps by thy word,
that I thy will may know :
And never let iniquitie
thy servant overthrow. (harmis
134 From slanderous tongues and deadly
preserve and keep me sure :
Thy precepts then will I observe ,
and put them eke in ure.

135 Thy countenance which doth sur-
the sun in his bright hue , (incumb
Let shine on me, and by thy law
teach me what to eschue.

136 Out of mine eyes great floods gush out
of drearie tears and fell ;
When I behold how wicked men
thy laws keep never a deal.

¶ Zide. The eighteenth part.

137 In every point, Lord, thou art just,
the wicked though they grudge :
And when thou dost sentence pronounce,
thou art a righteous judge.

138 To render right, and free from guile,
are two chief points most hie :
And such as thou hast in thy law,
commanded us straitly.

139 With zeal and wrath I am consum'd,
and even blind away,
To see my foes thy word forget
for ought that do I may.

140 So pure and perfect is thy word,
as any heart can deeme :
And I thy servant nothing more,
do love or yet esteeme.

141 And though I be nothing set by,
as one of base degree ;
Yet do I not thy laws forget ,
nor shrink away from thee.

142 Thy righteousness (Lord) is most just,
for ever to endure :
Also thy law is truth it self,
most constant and most pure.

143 Trouble and grief have seiz'd on me,
and brought me wondrous low :

Yet do I still of thy precepts
delight to hear and know.

144 The righteousness of thy judgements
doth last for evermore ;
Then teach them me, for even in them
my life lies up in store.

¶ Koph. The nineteenth part.

145 With fervent heart I cald and cride,
now answer me, O Lord :
That thy commandments to observe,
I may fully accord.

146 To thee my God, I make my sute,
with most humble request ;
Save me therefore and and I will keep
thy precepts and thy best.

147 To thee I rise even in the morn
before the day wax light :
Because that I have in thy word
my confidence whole plight.

148 Mine eyes prevent the watch by night,
and ere they call I wake :
That by devising on thy word
I might some comfort take.

149 Incline thine ears to hear my voice,
and pite on me take.
As thou wast wont so judge me Lord,
lest life should me forsake.

150 My foes draw near, and do procure
my death maliciously,
Which from thy law are far gone back,
and afraid from it lewdly.

151 Therefore, O Lord, approach thou
for need doth so require : (near,
For all thy precepts true they are,
then help I thee desire.

152 But thy commandments I have leard,
not now, but long ago :
That they remain for evermore,
thou hast them grounded so.

¶ Resh. The seventeenth part.

153 My trouble and affliction
consider and behold :
Deliver me ; for of thy law
I ever take fast hold.

154 Defend my good and righteous cause,
with speed some succour send :
From death as thou hast promised ,
Lord keep me and defend.

155 As for the wicked far they are
from having health and grace :
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant
what tongue can them attain ?
And as thou hast me judg'd ere now ,
so let me life obtain.

157 Though many men did trouble me,
and persecute me sore :

Yet from thy laws I never shrink ,
nor went awry therefore ,

158 And truth it is, for grise I die
when I these traitours see :

Because

Because they keep no whil thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws
with heart most glad and faim:
As thou art good and gracious, Lord,
restore my life again.

160 What thy word doth decree must be,
and so it hath been ever:
Thy righteous judgements are also
most true, and decay never.

U Schin. *The one and twentieth part*

161 Princes have sought by crueltie,
causelesse to make me crouch.
But all in vain; for of thy word
the fear did my heart touch.

162 And certainly even of thy word
I was more merrie and glad,
Then he that of rich spoils and prey
great store and plentie had.

163 As for all lies and falsities
I hate most and detest:
For why? thy holle law do I,
above all things love best.

164 Seven times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull
so cause me to reioyce.

165 Great peace and rest shall all such have
as do thy statutes love:
No danger shall their quiet state
impair or once remove.

166 My onely health and comfort, Lord,
I look for at thy hand:
And therefore have I done these things
which thou didst me command.

167 Thy laws have been mine exercise,
which my soul most desir'd:
So much in them my love was bent,
that nought else I requir'd.

168 Thy statutes and commandements
I kept (thou know'st) aright:
For all the things that I have done
are present in thy sight.

Tau *The two and twentieth part.*

169 O Lord let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so reach me thee to fear.

170 Mine humble supplication,
toward thee let find access:
And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort, (word,

172 My tongue shall sing and preach thy
and on this wise say shall,
Gods famous acts and noble laws
are just and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me save:

For thy commandments to observe,
chosen (O Lord) I have.

174 Of thee alone, Lord, I crave health,
for other I know none:
And in thy law and nothing else,
I do delight alone.

175 Grant me therefore long daies to live,
thy Name to magnifie:
And of thy judgements mercifull
let me the favour trie.

176 For I was lost and went astray,
much like a wandring sheep:
O seek me: for I have not fail'd
thy commandments to keep.

PSALM CXX. T.S.

IN trouble and in thrall
Unto the Lord I call,
And he doth me comfort.

2 Deliver me, I say,
From flarships alway,
and tongues of false report.

3 What vantage, or what thing,
Ger'st thou thus for to sing,
Thou false and flattering liar?

4 Thy tongue doth hurt I ween,
No lesse then arrows keen,
or hot consuming fire

5 Alas, too long I slack
Within these tents so black
whilch Kedars are by name,
By whom the flock elect
And all of Isaacs sect
are put to open shame.

6 With them that peace did hate
I came a peace to make
and set a quiet life.

7 But when my tale was told,
Causelesse I was controld
by them that would have strife.

PSALM CXXI. W.W.

ILift mine eyes to Sion hill,
from whence I do attend
That succour God me send.

2 The mighty God, me succour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.

4 Lo he that doth Israel conserve,
No sleep at all can him catch,
But his eyes shall ever watch.

5 The Lord is thy warrant alwaye,
The Lord eke doth thee cover
As at thy right hand ever.

6 The sun shall not parch thee by day
Nor the moon, not half so bright,
shall with cold hurt thee by night.

7 The Lord will help thee from distress:
And will thy life sure save:
And thou shalt also have

8 In all thy businesse good successe
Where ever thou goest in or out,
God will thy things bring about.
P S A L M cxxii. W.K.

I Did in heart rejoyce,
To hear the peoples voice,
In offering so willingly:
2 For let us up say they,
And in the Lords house pray,
Thus spake the folk full lovingly.
3 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jerusalem full fair,
Which art so seemly set,
Much like a cite neat,
The like whereof is not elsewhere.
4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take:
So God before did tell
That there his Israel,
Their praises should together make,
5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintaine
To Davids house pertain,
His folk to judge accordingly.
6 To pray let us not cease,
For Jerusalems peace,
Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout,
Thy palaces continually.
8 I wish thy prosperous state,
For my poor brethrens sake,
That comfort have by means of thee,
9 Gods house, doth me assure
Thy wealth for to procure
So much as lies in me.

P S A L M cxxiii. T.S.
O Lord that heaven doth possesse
I lift mine eyes to thee;
Even as the servant lifteth his,
his masters hands to see.
2 As hand-maids watch their mistresses hands,
some grace for to achieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compassion,
and mercie in thy sight:
For we are fill'd and overcome
with hatred and despite.
4 Our minds be swift with great rebuke,
the rich and worldly wise
do make of us their mocking-stocks,
the proud do us despise.

P S A L M cxxiv. W.W.
Now Israel
may say and that truly;
If that the Lord
had not our cause maintaine'd:

2 If that the Lord
had not our right sustaine'd,
When all the world
against us furiously
Made their uprores,
and said we should all die:
3 Now long ago
they had devout'd us all,
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.
4 And as the floods
with mightie force do fall:
So had they now
our lives even brought to thrall.
5 The raging streams
most proud in roaring noise,
Had long ago
overwhelm'd us in the deep.
6 But loved be God
which doth us safely keep
From bloudie teeth,
and their most cruel voice,
Which as a prey
to eat us would rejoyce.
7 Even as a bird,
out of the fowlers grin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.
8 God that made heaven
and earth is our help then:
His Name hath sav'd
us from these wicked men.

P S A M cxxv. W.K.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand.
The Lord will count them right and just:
So that they shall be sure,
For ever to endure.

2 As mightie mountains huge and great
Jerusalem about do close;
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

3 For though the righteous trie doth he,
By making wicked men his rod,
Lest they through grief forsake their God,
It shall not as their lot still be.

4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked wales which they out sought:
The Lord will surely bring to nought:
With workers vile they shall abide,
But peace with Israel
For evermore shall dwell.

Another

Another of the same by R W.

THose that do put their confidence
Upon the Lord our God onely,
And flie to him in their defence
In all their need and miserie:
Their faith is sure still to endure,
Grounded on Christ the corner stone,
Mov'd with none ill but standeth still
Stedfast like to the mount Sion.

And as about Jerusalem
The mightie hills do it compasse,
So that no enemies come to them,
To hurt that town in any case:
So God indeed in every need,
His faithfull people doth defend,
Standing them by assuredly
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly
The sinners and ungodlies rod
To tarrie upon his familie:
Left they also from God should go
Falling to sin and wickednesse:
O Lord defend world without end,
Thy Christian flock through thy goodnesse

O Lord, do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad
With hypocrites thrown down to bell.
God will them send pains without end:
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to the Son our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and us succour:
That the right way from day to day
We may walk and him glorifie:
With hearts desire all that are here,
Worship the Lord, and say, Amen.

PSALM CXXVI. W.W.

When that the Lord
again his Sion had forth brought
From bondage great,
and also servitude extream:
His work was such (thought
as did surmount mans hearts and
So that we were
much like to them that use to dream,
Our mouthes were
with laughter filled then,
And eke our tongues
did shew us joyfull men.

1 The heathen folk
were forced then this to confesse,
How that the Lord
for them also great things had done.
5 But much more we
and therefore can confesse no lesse:
Wherefore to joy
we have good cause as we begun.
4 O Lord go forth

thou canst our bondage end:

As to deserts
the flowing rivers send.

5 Full true it is
that they which sow in tears indeed,
A time will come
when they shall reap in mirth and joy

6 They went and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:

But their return
with joy they shall sure see,
Their sheaves home bring,
and not impaired be.

PSALM CXXVII. W.W.

EXcept the Lord the house doth make,
And thereunto doth set his hand:
What men do build it cannot stand.

Likewise in vain men undertake
Cities and holds to watch and ward,
Except the Lord be the safe-gard.

2 Though he rise early in the morn,
And so that night go late to bed,
Feeding full hardly on brown bread,
Yet were our labour lost and worn:
But they whom God doth love and keep
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see,
That men have heirs to enjoy their land,
It is the gift of Gods own hand,
For God himself both multiplie,
Of his great liberalitie
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and a shivenesse,
In person and in comeliness,
So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift nor doth like harm.

5 O well is he that hath his quiver
Furnisht with such artillarie,
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleads before the judge,
Against his foes that bear him grudge.

PSALM CXXVIII. T.S.

Blessed art thou that fearest God,
and walkest in his way:

2 For of thy labour thou shalt eat,
happie art thou I say.

3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children like olive plants
thy table round about.

4 Thus art thou blest that fearest God,
And he shall let thee see:

5 The promised Jerusalem,
and her fellicite.

6 Thou shalt thy childrens children see,
to thy great joyes increase:
And likewise grace on Israel,
prosperitie and peace.

D 5

PSALM

P S A L M cxxix. N.

- O** If they now Israel may say,
me from my youth assail'd:
1 O if they assail'd me from my youth,
yet never they prevail'd.
2 Upon my back the plowers plow'd
and furrows long did cast:
3 The righteous Lord hath cut the cords
of wicked foes at last.
4 They that hate me shall be ashamed,
and turned back also:
5 And made as grass upon the house,
which withereth ere it grow:
6 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that goeth
to glean upon the land.
7 Nor passers by pray God on them
to let his blessing fall:
Nor say we blesse you in the Name
of God the Lord at all.

P S A L M cxxx. W W.

- L**ord to thee I make my mone
when dangers me oppresse,
I call: I sigh, plain and groane,
trusting to find release.
1 Hear now, O Lord, my request,
for it is full due time:
And let thine ears ay be prest
unto this prater mine.
2 O Lord our God, if thou weigh
our sins and their peruse:
Who shall then escape and say,
I can my self excuse?
3 But Lord thou art mercifull,
and turn'st to us thy grace,
That we with hearts most carefull
should fear before thy face.
4 In God I put my whole trust,
my soul waits on his will:
For his promise is most just,
and I hope therein still.
5 My soul to God hath regard,
wishing for him alway:
More then they that watch and ward
to see the dawning day.

Let Israel then boldly
in the Lord put his trust:
He is that God of merce
that his deliver must.
3 For he it is that must save
Israel from his sin,
And also such as surely have
their confidence in him.

P S A L M cxxxi. M.

- O** Lord I am not put in mind,
I have no scornfull eye:
I do not exercise my self
in things that be so high.
1 But as the child that weaned is
even from his mothers breast:
So have I Lord behav'd my self
in silence and in rest.

- 2 O Israel trust in the Lord,
let him be all thy stay
From this time forth for ever more,
from age to age, I say.

P S A L M cxxxii. M.

- R**emember Davids troubles Lord,
how to the Lord he swore,
1 And vow'd a vow to Jacobs God,
to keep for evermore.
2 I will not come within my house,
nor climb up to my bed;
3 Nor let my temples take their rest,
nor the eyes in my head,
4 Till I have found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be
an habitation.
5 We heard of it at Ephrata,
there did we hear the sound:
And in the fields and forrests there
these voices first we found.
6 We will assay and go in now,
his tabernacle there,
Before his foot-stool to fall down,
and worship him in fear.
7 Arise, O Lord, arise, I say,
into thy resting place:
Both thou and the ark of thy strength,
the presence of thy grace.
8 Let all thy priests be clothed, Lord,
with truth and righteousness:
Let all thy saints and holy men
sing all with joyfulness.
9 And for thy servant Davids sake,
refuse not, Lord, I say,
The face of thine anointed Lord;
nor turn thy face a way.

The second part.

- 11 The Lord to David swore in truth,
and will not shak from it,
Saying, The fruit of thy bodie
upon thy seat shall sit.
12 And if thy sons my covenant keep
that I shall learn each one:
Then shall their sons for ever sit
upon thy princely throne.
13 The Lord himself hath chose Sion,
and loves therein to dwell,
14 Saying, this is my resting place,
I love and like it well.
15 And I will blesse with great increase
her visuals every where:
And I will satisfie with bread,
the neede that be there.
16 Yea, I will deck and clothe her priests
with my salvation:
And all her saines shall sing for joy
of my protection.
17 There will I surely make the horn
of David for to bud
For there I have ordaind for mine
a lantern bright and good.

17 As for his enemies, I will clothe
with shame for evermore :
But I will cause his crown to shine
more fresh then heretofore.

PSALM CXXXIII. *W.W.*

O How happie a thing it is
and joyfull for to see :
Brethren together fast to hold
the band of amitie.

1 It calls to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout
And finally it did run down
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with his silver drops
the filds with fruit doth fill.

4 Even so the Lord doth pour on them
his blessing manifold,
Whose hearts and minds without all guile
this knot do keep and hold.

PSALM CXXXIV. *W.W.*

Behold and have regard
ye servants of the Lord :
Which in his house by night do watch,
praise him with one accord.

2 Lift up your hands on high
unto his holy place :
And give the Lord his praises due,
his benefits imbrace.

3 For why? the Lord who did
both earth and heaven frame,
Doth Sion blesse, and will conserve
for evermore the same.

PSALM CXXXV. *N.*

O Praise the Lord, praise him praise him,
praise him with one accord :

O praise him still all ye that be
the servants of the Lord :

1 **O** praise him ye that stand and be
in the house of the Lord :
Ye of his court and of his house,
praise him with one accord.

3 Praise ye the Lord for he is good,
sing praises to his Name :
It is a comely and good thing
alwaies to do the same.

4 For why? the Lord hath chose Jacob,
his very own ye see,
And he hath chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great :
He is indeed above all gods,
most easie to entreat.

6 For whatsoever pleased him,
all that full well he wrought :
In heav'n in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds ev'n from the earth,
he makes lightnings and rain,
He bringeth forth the winds also,
he made nothing in vain.

8 He smote the first born of each thing
in Egypt that took rest :
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of vaunt,
O Pharaoh thy cursed king,
and his severe servants.

10 He smote then many nations,
and did great acts and things :
He slew the great and mightiest,
and chiefest of their kings.

11 Sihon king of the Amorites,
and Og king of Basan :
He slew also the kingdoms all
that were of Canaan.

12 And gave their land to Israel,
an heritage we see,
To Israel his own people,
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure
and thy memorial
Throughout all generations
that are or ever shall.

14 The Lord will surely now avenge
his people all indeed :
And to his servants he will shew
favour in time of need.

15 The idols of the heathen are made
in all the coasts and land;
Of silver and of gold they be,
The work even of mens hands.

16 They have their mouths, and cannot
and eyes that have no sight : (speak,
17 They have eke ears and hear nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them
that so do set them forth :
And likewise those that trust in them,
or think they be ought worth.

19 **O** all ye house of Israel,
see that ye praise the Lord :
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Levies house,
praise ye likewise the Lord :
And ye that stand in awe of him
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord
Which dwelleth in Jerusalem
praise him with one accord.

PSALM CXXXVI. *N.*

Praise ye the Lord, for he is good,
for his mercy endureth for ever.

2 Give praise unto the God of gods,
for his mercie endureth for ever.

3 Give praise unto the Lord of Lords,

- for his mercie endureth for ever.
- 4 Which onely doth great wondrous
for his mercie, &c. (works)
- 5 Which by his wisdom made the hea-
for his mercie, &c. (vens)
- 6 Which on the waters stretch'd the earth,
for his mercie endureth for ever.
- 7 Which made great lights to shine abroad
for his mercie endureth for ever.
- 8 As Sun to rule the lightfom day,
for his mercie endureth for ever.
- 9 The Moon and Stars to guid the night
for his mercie endureth for ever.
- 10 Which smote Egypt with their first-
for his mercie, &c. (born)
- 11 And Israel brought out from thence,
for his mercie endureth for ever.
- 12 With mightie hand and stretched arm,
for his mercie endureth for ever.
- 13 Which cut the Red-sea in two parts,
for his mercie endureth for ever.
- 14 And Israel made passe there through,
for his mercie endureth for ever.
- 15 And drowned Pharaoh and his host,
for his mercie endureth for ever.
- 16 Through wilderness his people led,
for his mercie endureth for ever.
- 17 He which did smite great noble kings
for his mercie endureth for ever.
- 18 And which hath slain the mightie kings,
for his mercie endureth for ever.
- 19 As Schon king of Amorites,
for his mercie endureth for ever.
- 20 And Og the king of Basan land,
for his mercie endureth for ever.
- 21 And gave their land for heritage,
for his mercie endureth for ever.
- 22 Even to his servant Israel,
for his mercie endureth for ever.
- 23 Remembring us in base estate,
for his mercie endureth for ever.
- 24 And from oppressours rescued us,
for his mercie endureth for ever.
- 25 Which giveth food to all flesh,
for his mercie endureth for ever.
- 26 Praise ye the Lord of heaven above,
for his mercie endureth for ever.
- 27 Give thanks unto the Lord of lords,
for his mercie endureth for ever.

Another of the same by T.C.

O Laud the Lord benigne,
whose mercies last for ay:
Give thanks and praises sing
To God of gods, I say;
2 For certainly
His mercies dure
Both firm and sure
Eternally.

3 The Lord of lords praise ye,
Whose mercies ay do dure:
4 Great wonder onely he

Doth work by his great power.
For certainly, &c.

5 Which God omnipotent,
By his great wisdom hie,
The heavenly firmament
Did frame as we may see.
For certainly, &c.

6 Yea be the heavie charge
Of all the earth did stretch:
And on the waters large
The same he did out reach.
For certainly, &c.

7 Great lights be made to be,
For why? his love is ay;

8 Such as the sun we see,
To rule the lightfom day.
For certainly, &c.

9 And eke the Moon so clear,
Which shineth in our sight,
And stars that do appear,
To guid the darkfom night.
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he than:
Their first-born lesse and more
He slew of beast and man.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mightie hand
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud king Pharaoh
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound:
And for his love endlesse
17 Great kings be brought to ground.
For certainly, &c.

18 And slew with puissant hand
Kings mightie and of fame,
19 As of Amorites land,
Schon the king by name.
For certainly, &c.

20 And Og (the giant large)
Of Basan king also:
21 Whose land for heritage
He gave his people to.
For certainly, &c.

22 Even unto Israel
His servant dear; I say,

He gave the same to dwell,
And there abide for ay.
For certainly, &c

22 To mind he did us call,
In our most base degree :

24 And from oppressours all
In safety set us free.
For certainly, &c

25 All flesh in earth abroad
With food he doth fulfill :

26 Wherefore of heaven the God
To laud be it your will.
For certainly
His mercies dure
Both firm and sure
Eternally.

PSALM. cxxxvii. *W. W.*

When as we sat in Babylon
the rivers round about,
And in remembrance of Sion
the tears for grief burst out.

1 We hang'd our harps and instruments,
the willow trees upon :
For in that place men for their use
had planted many a one ,

3 Then they to whom we prisoners were
said to us tauntingly ,
Now let us hear your Hebrew songs ,
and pleasant melodie .

4 Alas said we, who can once frame ,
his sorrowfull heart to sing,
The praises of our loving God
thus under a strange king ?

5 But yet if I Jerusalem
out of my heart let slide :
Then let my fingers quite forget
the warbling harp to guide .

6 And let the tongue within my mouth
be tide for ever fast ,
If that I joy before I see
thy full deliverance past .

7 Therefore (O Lord) remember now ,
the cursed noise and crye
That Edoms sons against us made
when they raz'd our citie :
Remember Lord their cruel words ,
when as with one accord ,
They crye, On, sack, and raze their wals,
in despite of the Lord .

8 Even so shalt thou, O Babylon ,
as length to dust be brought :
And happie shall that man be call'd ,
that our revenge hath wrought .

9 Yea, blessed shall that man be call'd ,
that takes their children young ,
To dash their bones against hard stones
that lie the streets among .

PSALM cxxxviii. *N.*

Thee will I praise with my whole heart,
my Lord my God alwaies :
Even in the presence of the gods
I will advance thy praise,
2 Toward thy holie temple I

will look and worship thee :
And praised in my thankfull mouth
thy holy Name shall be :

Even for thy loving kindness sake ,
and for thy truth withall :
For thou thy Name hast by thy word
advanced over all .

3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow .

4 Yea all the kings on earth they shall
give praise to thee, O Lord :
For they of thy most holy mouth
have heard the mightie word .

5 They of the waies of God the Lord
in singing shall intreat :
Because the glorie of the Lord
it is exceeding great .

6 The Lord is high, and yet he doth
behold the lowly sprit :
But he (contemning) knows a far
the proud and loslie wight .

7 Although in midst of trouble I
do walk, yet do I stand
Renewed by thee: O my Lord,
thou wilt stretch out thy hand .

Upon the wrath of all my foes ,
and saved shall I be
By thy right hand : the Lord God will
perform his work to me .

8 Thy mercy, Lord, endures for ay,
Lord do me not forsake :
Forsake me not that am the work
which thine own hand did make .

PSALM cxxxix. *N.*

O Lord thou hast me tride and known,
my sitting thou dost know ,
2 And rising eke, my thoughts afar
thou understand'st also .

3 My paths, yea, and my lying down,
thou compass'st alwaies :
And by familiar custom art
acquainted with my wakes .

4 No word is in my tongue, O Lord ,
but known it is to thee :

5 Thou me behind hold'st and before ,
Thou lai'st thine hand on me .

6 Too wonderfull above my reach ,
Lord is thy cunning skill :
It is so high , that I the same
cannot attain untill .

7 From sight of thy alseeing Spirit,
Lord, whither shall I go ?
Or whither shall I flee away ,
thy presence to scape fro ?

8 To heaven if I mount aloft ,
lo thou art present there :
In hell I lie down below ,
even there thou dost appear .

9 Yea, let me take the morning wings ,
and let me go and bide

Even there where are the farthest parts,
where flowing sea doth slide.

10. Yea, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11. Yea, if I say the darknesse shall,
yet shroud me from thy sight:
Lo even also the darkeft night
about me should be light.
12. Yea, darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light
are both alike alway.

The second part.

13. For thou possessedst haſt my reins,
and thou haſt covered me.
When I within my mothers womb
incloſed was by thee.

14. Thee will I praiſe, made fearfully
and wonderfully I am:
Thy works are marvellous right well,
my ſoul doth know the ſame.

15. My bones they are not hid from thee,
although in ſecret place
I have been made, and in the earth
beneath I ſhaped was.

16. When I was formleſſe, then thine eye
ſaw me: for in thy book
were written all: nought was before
that after faſhion took.

17. The thoughts therefore of thee, O God,
how dear are they to me!
And of them all how paſſing great
the endleſſe number be.

18. If I ſhould count them, lo, their ſum
more then the ſand I ſee:
And whenſoever I a wake
yet am I ſtill with thee.

19. The wicked and the bloudie men,
O that thou wouldſt ſlay:
Even thoſe O God, to whom, Depart:
depart from me, I ſay.

20. Even thoſe of thee, O Lord my God,
that ſpeak full wickedly:
Thoſe that are liſted up in vain
being enemies to thee.

21. Hate I not them that hate the Lord,
and that in earneſt wiſe?
Conſend I not againſt them all:
againſt them that ariſe?

22. I hate them with uniſigned hate
even as my utter foes:

23. Triſte me (O God) and know my heart,
my thoughts prove and diſcloſe,

24. Conſider, Lord, if wickedneſſe
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

PSALM cxl. N.

Lord ſave me from the evil man,
and from the cruel wight
And from all thoſe which evil do

Imagine in their ſprite.

2. Which make on me continuall war,
their tongues lo they have whet
3. Like ſerpents, underneath their lips
is adders poiſon ſet.

4. Keep me (O Lord) from wicked hands,
preſerve me to abide
Free from the cruel man that means
to cauſe my ſteps to ſlide.

5. The proud have laid a ſnare for me,
and they have ſpread a net
With cords in my path-way, and grins
for me eke have they ſet.

6. Therefore I ſaid unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and moane.

7. O Lord my God, thou onely art
the ſtrength that ſaveth me:
My head in day of battel hath
been covered ſtill by thee.

8. Let not, O Lord, the wicked have
the end of his deſire:
Perform not his ill thoughts, leſt he
with pride be ſet on fire.

9. Of them that compaſſie me about,
the chiefeſt of them all,
Lord let the miſchief of their lips
upon themſelves befall.

10. Let coals fall on them, let him caſt
them in conſuming flame,
And in deep pits, ſo as they may
not riſe out of the ſame.

11. For no back-biter ſhall on earth
be ſet in ſtable plight:
And evil to deſtruction ſtill
ſhall haunt the cruel weight.

12. I know the Lord th' afflicted will
revenge, and judge the poor:

13. The juſt ſhall praiſe thy Name, juſt ſhall
dwell with thee evermore.

PSALM cxli. N.

O Lord upon thee do I call,
Lord haſte thee unto me:
And hearken Lord unto my voice
when I do crie to thee.

2. As incenſe let their prayers be
directed in thine eyes:
And the up liſting of my hands
as evening ſacrifice.

3. My Lord, for guiding of my mouth:
ſet thou a watch before:
And alſo of my moving lips
O Lord keep thou the door.

4. That I ſhould wicked works commit,
incline thou not my heart:
With ill men of their delicacies,
Lord: let me eat no part.

5. But let the righteous ſmite me, Lord,
for that is good for me:
Let him reprove me, and the ſame
a precious oil ſhall be.

Such smiling shall not break my head ;
the time shall shortly fall ;
When I shall in their miserie
make prayers for them all.

6 Then when in stonie places down
their iudges shall be cast :
Then shall they hear my words, for then
they have a pleasant tast.

7 Our bones about the graves mouth,
lo, scattered are they found :
As he that heweth wood, or he
that diggerth up the ground.

8 But O my Lord my God, mine eies
do look up unto thee :
In thee is all my trust let not
my soul forsaken be.

9 Which they have laid to catch me in,
Lord, keep me from the snare ;
And from the subtil grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall :
While I do by thy help escape
the danger of them all.

P S A L M cxlii. N.

BEfore the Lord God with my voice
I did send out my cryle :
And with my strained voice unto
the Lord God prayed I.

2 My meditation in his sight
to pour I did not spare :
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee :
In way where I did walk a snare
they silly laid for me.

4 I look'd and view'd on my right hand,
but none there would me know :
All refuge failed me and for
my soul none cared tho.

5 Then cri'd I (Lord) to thee, and said ;
my hope thou onely art :
Thou in the land of living art
my portion and my part.

6 Heark to my cryle, for I am brought
full low ; deliver me
From them that do me persecute ;
for me too strong they be.

7 That I may praise thy Name, my soul
from prison (Lord) bring out :
When thou art good to me, the just
shall presse me round about.

P S A L M cxliii. N.

Lord hear my prayers heark the plaint
that I do make to thee :
Lord in my native truth and in
thy justice answer me.

2 In judgement with thy servant Lord
O enter not at all :
For justified be in thy sight,
not one that liveth shall.

3 The enemy hath pursu'd my soul,
my life to ground hath thrown :
And laid me in the dark like them
that dead are long ago.

4 Within me in perplexitie
was mine accumbred sprite :
And in me was my troubled heart
amazed and affright.

5 Yet I record time past in all
thy works I meditate
Yea, in thy works I meditate:
that thy hands have create.

6 To thee, O Lord my God, lo I
do stretch my craving hands :
My soul desireth after thee,
as do the thirftie lands.

7 Hear me with speed, my spirit doth fall,
hide not thy face me fro :
Else shall I be like them that down
into the pit do go

8 Let me thy loving kindnesse in
the morning hear and know :
For in thee is my trust shew me
the way where I shall go.

9 For I lift up my soul to thee.
O Lord deliver me
From all mine enemies: for I
have hidden me with thee.

10 Teach me to do thy will: for thou
thou art my God I say :
Let thy good spirit unto the land
of mercie me convey.

11 For thy Names sake with quickning
alive do thou me make : (grace)
And out of trouble bring my soul
even for thy justice sake.

12 And for thy mercie slay my foes,
O Lord destroy them all
That do oppresse my soul for I
thy servant am and shall.

P S A L M cxliv. N.

Blest be the Lord my strength, that doth
instru& my hands to fight :
The Lord that doth my fingers frame
to battle by his might.

2 He is my goodnesse, fort and tower,
deliverer and shield :
In him I trust my people he
subdues to me to yield.

3 O Lord, what thing is man, that him
thou holdest so in prise ?
Or son of man that upon him
thou thinkest in such wise ?

4 Man is but like to vanitie,
to passe his daies to end

5 As fleeting shade, Bow down, O Lord,
the heavens and descend.

6 The mountains touch& they shall smoke,
cast forth thy lightning flame,
And scatter them, thine arrows shoot,
consume them with the same.

7 Send down thine hand ev'n from above.

O Lord deliver me :
Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanitie,
and fondnesse doth inreat :
And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be
On viol and on instrument
ten stringed unto thee.

10 Even he it is that onely gives
deliverance to kings :
Unto his servant David help
from hurtfull sword he brings.

11 From strangers hand me save & shield,
whose mouth talks vanitie :
And their right hand is a right hand
of guile and subtiltie.

12 That our sons may be as the plants,
whom growing youth doth rear :
Our daughters as carv'd corner stones,
like to a palace fair.

13 Our garners full and plentie may
with sundrie sorts be found :
Our sheep bring thousands in our streets,
ten thousands may abound.

14 Our oxen be to labour strong,
that none do us invade :
There be no goings out, nor cries
within our streets be made.

15 The people blessed are that with
such blessings are so stor'd :
Yea, blessed all the people are,
whose God is God the Lord.

PSALM cxlv. N.

Thee will I laud my God and King,
and blesse thy Name for ay :

2 For ever will I praise thy Name,
and blesse thee day by day.

3 Great is the Lord, most worthy praise,
his greatnesse none can reach :

4 From race to race, they shall thy works
praise, and thy power preach.

5 I of thy glorious Majestie
the beautie will record :

And meditate upon thy works
most wonderfull, O Lord.

6 And they shall of thy power and of
thy fearfull acts declare :

And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
break of thy goodnesse great :

And I aloud thy righteousness
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also :

Of great abounding mercie; and
to anger he is slow.

9 Yea, good to all, and all his works
his mercie doth exceed :

10 Lo, all thy works do praise thee Lord
and do thine honour spread.

11 Thy saints do blesse thee, and they do
thy kingdoms glorie show :

12 And blaze thy power, to cause the sons
of men thy power to know.

The second part.

13 And of his mightie kingdom eke
to spread the glorious praise :

Thy kingdom Lord a kingdom is
that doth endure alwaies :
And thy dominion through each age
endures without decay.

14 The Lord upholdeth them that fall,
their slipping he doth stay.

15 The eyes of all do wait on thee :
thou dost them all relieve :
And thou to each sufficing food
in season dost give.

16 Thou openest thy plentiful hand,
and bountiously dost fill
All things whatsoever do live,
with gifts of thy good will.

17 The Lord is just in all his wates,
his works are holle all :

18 Near all he is that call on him,
in truth that on him call.

19 He the desire which they require,
that fear him will fulfill :
And he will hear them when they crie,
and save them all he will.

20 The Lord preserve all those to him
that bear a loving heart :
But he them all that wicked are,
will utterly subvert.

21 My thankfull mouth shall gladly speake
the praises of the Lord :
All flesh to praise his holy Name,
for ever shall record.

PSALM cxlvi. I.H.

My soul praise thou the Lord alwaies,
my God I will confesse :

2 While breath and life prolong my daies
my tongue no time shall cease.

3 Trust not in worldly princes then,
though they abound in wealth.
Nor in the sons of mortall men,
in whom there is no health.

4 For why their breath doth soon depart,
to earth anon they fall :
And then the counsels of their hearts
decay and perish all.

5 O happie is that man I say,
whom Jacobs God doth aid :
And he whose hope doth not decay
but on the Lord is staid.

6 Which made the earth and waters deep,
the heavens high withall :
Which doth his word and promise keep
in truth and ever shall.

7 With right alwaies doth he proceed
for such as suffer wrong :
The poor and hungrie he doth feed,

and

and loose the fetters strong.

8 The Lord doth send the blind their
the lame to limbs restore: (sight)

The Lord, I say, doth love the right
and just man evermore.

9 He doth defend the fatherlesse,
and stranger sad in heart,
And quite the widow in distresse,
and ill mens waies subvert.

10 Thy Lord and God eternally
O Sion still shall raigñ;
In time of all posteritie,
for ever to remain.

PSALM cxlvii. N.

PRaise ye the Lord, for it is good
unto our God to sing:
For it is pleasant, and to praise
it is a comely thing.

2 The Lord his own Jerusalem
he buildeth up alone:
And the disperst of Israel
doth gather into one.

3 He heals the broken in their heart,
their sores up doth he bind:

4 He counts the number of the stars,
and names them in their kind.

5 Great is the Lord: great is his power,
his wisdom infinite:

6 The Lord relieves the meek, and throws
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord rejoyce:

And to our God upon the harp
advance your singing voice.

8 He covers heaven with clouds, and so
the earth prepareth rain:

And on the mountains he doth make
the grass to grow again.

9 He gives to beasts their food, and to
young ravens when they crie:

10 His pleasure nor in strength of horse
nor in mans legs doth lie:

11 But in all those that fear the Lord
the Lord hath his delight:

And such as do attend upon
his merces shining light.

The second part.

12 O praise the Lord, Jerusalem,
thy God, O Sion praise:

13 For he the bars hath forged strong,
where with thy gates he stakes.

14 Thy children he hath blest in thee,
and in thy borders he

Doth settle peace, and with the flour
of wheat he filleth thee.

15 And his commandment upon
the earth he sendeth out:

And eke his word with speedie course
doth swiftly run about.

16 He giveth snow like wool, hoar-frost
like ashes he doth spread:

17 Like morsels casts his ice, thereof
the cold who can abide?

18 He sendeth forth his mightie word,
and melteth them again:

His wind he makes to blow, and then
the waters flow again.

19 The doctrine of his holie word
to Jacob he doth show:

His statutes and his judgements he
gives Israel to know.

20 With every nation hath he not
so dealt: nor have they known

His secret judgements: ye therefore
praise ye the Lord alone.

PSALM cxlviii. I. H.

Give laud unto the Lord,
From heaven that is so high:
Praise him in deed and word
Above the starrie skie.

2 And also ye,
His angels all,
Armies royal,

Praise him with glee.

3 Praise him both moon and sun,
Which are so clear and bright:

The same of you be done,
Ye glistering stars of light:

4 And eke no lesse,
Ye heavens fair.

5 And clouds of the air,
His laud expresse.

6 For at his word they were
All formed as we see:

At his voice did appear
All things in their degree,

Which he set fast:
To them he made

A law and trade
For ay to last.

7 Extol and praise Gods Name,
On earth ye dragons sell:

All deeps do ye the same,
For it becomes ye well.

8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.

9 The hills and mountains all,
And trees that fruitfull are:

The cedars great and tall,
His worthie praise declare.

10 Beasts and cattell,
Yea, birds flying,

And worms creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous train:

Princes and all judges
That in the world remain,

Exalt his Name.

12 Young men and maids,
Old men and babes,

Do ye the same.

13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.

14 For sure he shall
Exalt with blisse
The horn of his.

And help them all.

15 His Saints all shall forth tell
His praise and worthinesse,
The children of Israel
Each one both more and lesse.

16 And also they
That with good will
His words fulfill

And him obey.

PSALM cxlix. N.

Sing ye unto the Lord our God
a new rejoycing song:
And let the praise of him be heard
his holie saints among.

2 Let Israel reioyce in him
that made him of nothing:
And let the seed of Sion eke
be joyfull in their King.

3 Let them sound praise with voice of
unto his holie Name: (flute)
And with the timbrel and the harp
sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glorie great.

5 With glorie and with honour now
let all his Saints reioyce:

And now aloud upon their beds
advance their singing voice.

6 And in their mouths let be the acts
of God the mightie Lord:
And in their hands eke let them bear
a double edged sword.

7 To plague the heathen and correct
the people with their hands:

8 To bind their stately kings in chains,
their lords in iron bands:

9 To execute on them the doom
that written is before.

This honour all his saints shall have,
praise ye the Lord therefore.

PSALM cl. N.

Yield unto God the mightie Lord
praise in his Sanctuarie:

And praise him in the firmament
that shews his power on hie.

2 Advance his Name, and praise him in
his mightie acts alwaies:

According to his excellencie
of greatnesse give him praise.

3 His praises with the princely noise
of sounding trumpets blow:

Praise him upon the viol, and
upon the harp also.

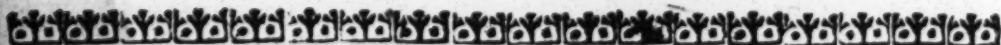
4 Praise him with timbrel and with flute,
organs and virginals:

5 With sounding cymbals praise ye him,
praise him with loud cymbals.

6 What ever hath the benefit
of breathing, praise the Lord:

To praise the Name of God the Lord,
agree with one accord.

The end of the Psalms.



VENI CREATOR.

Come Holy Ghost eternall God,
proceeding from above:

Both from the Father & the Son,
the God of peace and love.

Visit our minds, and into us
thy heavenly grace inspire:

That in all truth and godlinesse
we may have true desire.

Thou art the very comforter
in all wo and distresse:

The heavenly gift of God most high,
which no tongue can expresse:

The fountaine and the living spring
of joy celestiall:

The fire so bright the love so clear,
and unction spirituall.

Thou in thy gifts art manifold,
whereby Christs church doth stand
In faithfull hearts writting thy law,
the finger of Gods hand.

According to thy promise made,
thou givest speech of grace:

That through thy help the praise of God
may stand in every place.

O Holy Ghost in to our wits

send down thy heavenly light:

Kindle our hearts with fervent love,
to serve God day and night.

Strength and stablish all our weaknesse,
so feeble and so frail:

That neither flesh, the world, nor diuel
against us do prevail.

Put back our enemies far from us,
and grant us to obtain

Peace in our hearts with God and man,
without grudge or disdain.

And grant (O Lord) that thou being
our leader and our guid,

We may eschew the snares of sin,
and from thee never slide.

The humble suit, &c.

Venite exultemus.

To us such plentie of thy grace
good Lord grant, we thee pray;
That thou maifest be our comforter,
at the last dreadfull day.
Of all strife and dissention
O Lord dissolve the bands;
And make the knots of peace and love
througout all Christian lands.

Grant us (O Lord) through thee to know
the Father most of might:
That of his dear beloved Son
we may attain the sight.
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the son equall:
And to the holy Spirit also,
one God coeternall.

And pray we that the onely Son
vouchsafe his Spirit to send
To all that do professe his Name,
unto the worldes end.

The humble suit of a sinner. *M.*

O Lord of whom I do depend,
behold my carefull heart:
And when thy will and pleasure is,
release me of my smart.
Thou seeest my sorrows what they are,
my grief is known to thee:
And there is none that can remoove,
or take the same from me;

But onely thou whose aid I crave,
whose mercy still is prest
To ease all those that come to thee,
for succour and for rest.
And sith thou seeest my restless eyes,
my tears and grievous grone,
Attend unto my sute, O Lord,
mark well my plait and mone.

For sin hath so iaclosed me,
and compass me about,
That I am now remedlesse,
if mercy help not out.
For mortall man cannot release,
or mitigate this pain:
But even thy Christ, my Lord and God,
who for my sins was slain,

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet do thy saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good
I shall enjoy the sight of him,
and see his wounds and bloud.

And as thine angels and thy saints
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I live here in this yall.

where sinners do frequent,
Assist me ever with thy grace,
my sins still to lament.

Lest that I tread the sinners trace,
and give them my consent
To dwell with them in wickednesse
whereto nature is bent.
Onely thy grace must be my stay.
Lest that I fall down flat:
And being down then of my self
cannot recover that.

Wherefore this is yet once again
my suit and my request.
To graat me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise,
And in thy church and house of saints
sing psalms to thee alwaies.

Venite exultemus.

O Come and let us now rejoyce,
And sing unto the Lord,
And to our onely Saviour,
Also with one accord.

O let us come before his face
With inward reverence,
Confessing all our former sins,
And that with diligence.

To thank him for his benefits
Alwaies distributing:
Wherefore to him right joyfully
In psalms now let us sing.
And that because that God alone
Is Lord magnificient,
And eke above all other gods
A king omnipotent.

His people doth not him forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He looketh every where,
And doth behold the tops of all
The mountains far and near.

The sea and all that is therein
Are his: for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are.
His flock and sheep of his pasture,
Of whom he taketh care.

This day if ye will hear his voice,
Then harden not your heart,
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time

Te Deum.

Of trouble in the wilderness,
A great and grievous crime.
Whereas your fathers tempted me
And tri'd me every way:
They proved me and saw my works,
What I could do or say.

These forty years I have been griev'd
With this generation:
And evermore I said they err'd
In their imagination:
Wherewith their hearts were sore cum-
Long time and many daies. (bred
Wherefore I said assuredly,
They have not known my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my joy celestially,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord;
O that of might art most,
To God the Father, and the Son,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The song of Saint Ambrose
called, *Te Deum.*

WE praise thee God, we knowledge
the onely Lord to be; (thee
And as eternall Father all
the earth doth worship thee.
To thee all angels cry, the heavens,
and all the powers therein:
To thee cherub and seraphin,
to cry they do not sin,

O holy, holy, holy Lord,
of Sabbath Lord the God: (spread
Through heaven and earth thy praise is
and glorie all abroad.
Th' apostles glorious company
yield praises unto thee:
The prophets goodly fellowship
praise thee continually.

The noble and victorious host
of martyrs sound thy praise:
The holy church throughout the world
doth knowledge thee alwayes.
Father of endless Majesty,
they do acknowledge thee:
Thy Christ thine honourable true,
and onely Son to be.

The Holy Ghost the Comforter,
of Glory thou art King,
O Christ, and of the Father art
the Son everlasting.
When sinfull mens decay in hand
thou tookest to restore,
To be inclos'd in virgins womb:
thou didst not abhor.

When thou hadst overcome of death

The song of the 3 children.

the sharp and cruel might:
Thou heavens kingdome didst set ope
to each believing weight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our judge
our cause to understand.

Lord help thy servants whom thou hast
brought with thy precious blood:
And in eternall glory set
them with thy saints so good.
O Lord do thou thy people save,
blesse thine inheritance:
Lord govern them, and Lord, do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holie Name: O Lord
vouchsafe us to defend
From sin this day: have mercy, Lord,
have mercy on us all:
And on us as we trust in thee,
Lord let thy mercie fall.

O Lord I have reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me never be.

The song of the three Children.

- O** All ye works of God the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 3 O ye the starry heavens high,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 4 O ye waters above the skie
blesse ye the Lord, praise him,
and magnifie him for ever.
- 5 O all ye powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 6 O ye the shining sun and moon,
blesse ye the Lord, &c.
- 7 O ye the glittering stars of heaven,
blesse ye the Lord, &c.
- 8 O ye showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 11 Ye winter and the summer-tide,
blesse ye the Lord, &c.
- 12 O ye the dews and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsom daies,
blesse ye the Lord, &c.

Benedictus.

Magnificat.

- 16 O ye the darknesse and the light,
bless ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
bless ye the Lord, &c.
- 18 O let the earth eke bless the Lord,
yea bless the Lord, &c.
- 19 O ye the mountains and the hills,
bless ye the Lord, &c.
- 20 O all ye green things on the earth,
bless ye the Lord, &c.
- 21 O ye the ever-springing wells
bless ye the Lord, &c.
- 22 O ye the seas and eke the foulds,
bless ye the Lord, &c.
- 23 Whales and all that in waters move,
bless ye the Lord, &c.
- 24 O all ye flying fowls of the air,
bless ye the Lord, &c.
- 25 O all ye beasts and cattle eke,
bless ye the Lord, &c.
- 26 O ye the children of mankind.
bless ye the Lord, &c.
- 27 Let Israel eke bless the Lord,
yea bless the Lord, &c.
- 27 O ye the priests of God the Lord,
bless ye the Lord, &c.
- 29 O ye the servants of the Lord,
bless ye the Lord, &c.
- 30 Ye spirits and souls of righteous men,
bless ye the Lord, &c.
- 31 Ye holy and ye meek of heart,
bless ye the Lord, &c.
- 32 O Ananias bless the Lord,
bless thou the Lord, &c.
- 33 O Azarias bless the Lord,
bless thou the Lord, &c.
- 34 And Micael eke bless the Lord,
bless thou the Lord, &c.

The Song of Zacharias called
Benedictus

THe onely Lord of Israel
Be praised evermore.
For through his visitation,
And mercie kept in store,
His people now he hath redeemed,
That long hath been in thrall:
And spread abroad his saving health
Upon his servants all.

In Davids house his servant true,
According to his mind,
And also his anointed king,
As we in Scripture find.

As by his holy prophets all
Of times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be delivered
From those that make debate,
Our enemies, and from the hands
Of all that do us hate.

The mercy which he promised
Our fathers to fulfill:
And think upon his covenant made,
According to his will.

And also to perform the oath
Which he before had sworn,
To Abraham our father dear,
For us that were forlorn.

That he would give himself for us,
And us from bondage bring,
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner fear,
And eke in righteousnesse:
And also for to lead our lives
In stedfast holinesse.

(born,
And thou (O child) which now art
And of the Lord elect:
Shalt be the prophet of the Highest,
His wayes for to direct.

For thou shalt go before his face
For to prepare his waies,
And also for to teach his will
And pleasure all thy daies.

To give them knowledge how that their
Salvation is near:
And that remission of their sins
Is through his mercie meer.

Whereby the day-spring from on high,
Is come us for to visit.

And those for to illuminate,
Which do in darknesse sit.

To lighten those that shadowed be
With death and eke opprest:
And also for to guide our feet
The way to peace and rest.

The song of blessed Mary,
called *Magnificat*.

MY soul doth magnifie the Lord,
My spirit eke evermore
Rejoyceth in the Lord my God
Which is my Saviour.

And why? because he did regard,
And gave respect unto.
So base estate of his hand-maid,
And let the mighty go.

For now behold all nations,
And generations all,
From this time forth for ever more
Shall me right blessed call:

Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
And praised a day and night.

For with his mercy and his grace
All men he doth inflame,
Throughout all generations
To such as fear his Name.

He shewed strength with his great arm,
And made the proud to start,
With all imaginations
That they bear in their heart.

He hath put down the mighty one,
From their supernall seat:
And did exalt the meek in heart,
As he hath thought it meet.

The hungry he replenished

With

Nunc dimittis.

With all things that were good,
And through his power he made the rich
Of times to want their food.

And calling to remembrance
His mercy every deal,
Hath holpen up assiduously
His servant Israel.

According to his promise made
To Abraham before,
And to his seed successively,
To stand for evermore.

The Song of Simeon called,
Nunc dimittis

O Lord because my hearts desire
Hath wished long to see
My onely Lord and Saviour,
Thy Son before I die:
The joy and health of all mankind,
Desiring long before,
Which now is come into the world;
Of mercy bringing store:

Thou sufferest thy servant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health
Which is the God of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible
Before all peoples face,

The Gentiles to illuminate,
And Satan overquell,
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of *Athanasius*,
called *Quicunque vult*.

What man soever he be that
salvation will attain:
The catholick belief he must
before all things retain.
Which faith unless he holy keep,
and undefiledly,
Without all doubt eternally
he shall be sure to die.

The catholike belief is this,
that God we worship one
In trinity, and trinity
in unity alone:
So as we neither do confound,
the persons of the three,
Nor yet the substance whole of one
in sundier parted be.

One person of the Father is,
another of the Son,
Another person proper of
the holy Ghost alone.
Of Father Son, and holy Ghost,
but one the Godhead is:

Quicunque vult.

Like glory, coeternall eke
the majesty likewise.

Such as the Father is such is
the Son in each degree:
And such also we do believe
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Son,
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son,
And comprehensible also is
the holy Ghost of none.
The Father is eternal, and
the Son eternal so,
And in like sort eternal is
the holy Ghost also.

And yet though we beleeve that each
of these eternal be:
Yet there but one Eternal is,
and not eternals three.
As ne incomprehensible we,
ne yet uncreate three,
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Son Almighty so,
And in like sort Almighty is
the holy Ghost also.
And albeit that every one
of these Almighty be,
Yet there but one Almighty is,
and not Almightyes three.

The Father God is, God the Son,
God holy Ghost also,
Yet are there not three Gods in all,
but one God, and no mo.
Solikewise Lord the Father is,
and Lord also the Son,
And Lord the holy Ghost yet are
there not three Lords, but one.

For as we are compell'd to grant
by Christian verity,
Each of the persons by himself
both God and Lord to be.
So catholike religion
forbiddeth us alway,
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create nor begot,
The Son is of the Father, not
create, ne made but got.
The Holy Ghost is of them both,
the Father and the Son,
Ne made, ne create nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Son also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.

None

The lamentation of a sinner.

None in this trinity before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves
of all the persons three,
Together coeternall all
and all coequall be.
So unity in trinity,
as said it is before:
And trinity in unity,
is all thing we adore.

Therefore what man soever that
salvation will attain:
This faith touching the trinity,
of force he must retain.
And needfull to eternall life
it is that every weight
Of the incarnating of Christ
our Lord believe aright.

For this the right faith is: that we
beleewe, and eke do know,
That Christ our Lord the Son of God,
is God and man also.
God of his Fathers substance got
before the world began,
And of his mothers substance born
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soul
and humane flesh subsist.
Touching his Godhead equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not the turning of God head
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one;
But onely by the unity
that is of one person.
For as the reasonable soul
and flesh but one man is,
So in one person God and Man
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend:
The third day rose again from death,
to heavea he did ascend.
He sits at the right hand of God
th' Almighty Father there:
From thence to judge the quick and dead,
again he shall appear.

At whose return all men shall rise

with bodies new restor'd:
And of their own work they shall give
account unto the Lord.
And they into eternal life
shall go that have done well:
Who have done ill, shall go into
eternall fire to dwell.

This is the catholike belief:
who doth not faithfully,
Believe the same without all doubt
he saved cannot be.
To Father, Son, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The Lamentation of a sinner.

O Lord turn not away thy face
From him that lies prostrate
Lamenting sore his sinfull life
Before thy mercy gate.
Which gate thou openest wide to those
That do lament their sin.
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine account,
How I have lived here:
For then I know right well, O Lord,
How vile I shall appear.
I need not to confesse my life,
I am sure thou canst tell:
What I have been and what I am
I know thou know'st it well.

O Lord, thou know'st what things be
And eke the things that be: (past,
Thou know'st also what is to come,
Nothing is hid from thee.
Before the heavens and earth were made,
Thou know'st what things were then:
As all things else that have been since,
Among the sons of men.

And can the things that I have done
Be hidden from thee then?
Nay, nay, thou know'st them all O Lord,
Where they were done and when.
Wherefore with tears I come to thee
To beg and to intreat,
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heal my deadly wound.
O Lord I need not to repeat,
What I do beg or crave:
Thou know'st (O Lord) before I ask
The things that I would have.

Mercy good Lord, mercy I ask,
This is the totall sum:
For mercy (Lord) is all my suit,
Lord let thy mercy come.

The Lords prayer.

The Lords prayer, or *Pater noster*.

Our Father which in Heaven art,
Lord hallowed be thy Name.
Thy kingdom come, thy will be done
in earth, even as the same
in heaven is: Give us, O Lord,
our daily bread this day:
As we forgive our debtors, so
forgive our debts we pray:
Into temptation lead us not;
from evil make us free:
For kingdom, power, and glory thine
both now and ever be.

Another of the same by *D Cox*.

Our Father which in heaven art,
And mak' st us all one brother-hood,
To call upon thee with one heart,
Our heavenly Father and our God:
Grant we pray not with lips alone,
But with our hearts-deep sigh and groan;

Thy blessed Name be Sanctified,
Thy holy word might us inflame,
In holy life for to abide
To magnifie thy holy Name
From all errors defend and keep
The litte flock of thy poor sheep,

Thy kingdom come even at this hour,
And henceforth everlastingly:
Thine Holy Ghost into us pour,
With all his gifts most plentifully
From Satans rage and filthy band
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let not flesh, blood, or any ill
Prevall again st thy holy will.

Give us this day our daily bread,
And all good gifts of thine:
Keep us from war and from blood-shed,
Also from sickness, dearth and pine.
That we may live in quietnesse,
Without all greedy carefullnesse.

Forgive us our offences all
Relieve our carefull conscience;
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord for to serve thee
In perfect love and unity.

O Lord, into temptation
Lead us not when the fiend doth rage
To withstand his invasion
Give power and strength to every age.
Arm and make strong thy feeble host
With faith and with the Holy Ghost,

O Lord from evil deliver us,
The daies and times are dangerous:
From everlasting death save us,
And in our last need comfort us

The ten Commandments.

A blessed end to as bequeath,
Into thy hands our souls receive.

For thou O Lord, art King of kings
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universall.
Amen let it be done O Lord,
That we have pray'd with one accord.

The ten Commandment of God
Audi Israel, Exod. xx.

Heark Israel and what I say
give heed to understand,
I am the Lord thy God that brought
thee out of Egypt land,
Even from the house wherein thou didst
in thraldom live a slave:
None other God at all before
my presence shalt thou have,

No manner graven Image shalt
thou make at all to thee,
Nor any figure like by thee
shall counterfeted be,
Of any thing in heaven above,
Nor in the earth below,
Nor in the water beneath the earth:
to them thou shalt not bow,

Nor shalt them serve: the Lord thy God,
a jealous God am I,
That punish parents faults unto
the third and fourth degree,
Upon their children that me hate:
and mercy do display
To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God
in vain shall never use:
For him that takes his Name in vain,
the Lord, will not excuse.
Remember that thou holy keep
the sacred Sabbath Day:
Six daies thou labour shalt and do,
thy needfull works alway.

The seventh day the Lord thy God
hath set to rest upon:
No work then shalt thou do in it,
ne thou nor yet thy son,
Thy daughter, servant, nor thy maid,
thine ox, nor yet thine asse,
Nor stranger that within thy gates
hath his abiding place.

For in six dayes, God heaven and earth
and all therein did make:
And after those his rest he did
upon the seventh day take
Wherefore he blest the day that he
for resting did ordain,
And sacred to himself alone
appointed to remain.

Yield honour to thy parents, that
prolong'd thy daies may be

Upon

ts. The ten Commandments. The Complaint, &c.

Upon the land, the which the Lord
the God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witnesse false
against thy neighbour be.

Thou shalt not cover house that to
thy neighbour doth belong :
Ne cover shalt in having of
his wife to do him wrong :
Nor his man-servant, nor his maid,
Nor ox nor asse of his,
Nor any other thing that to
thy neighbour proper is.

Another of the same, by W.W.

Attend my people and give ear,
Of ferly things I will thee tell:
See that my words in mind thou bear,
And to my precepts listen well.

1 I am thy sovereign Lord and God, (thral
Which have thee brought from carfull
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call :

2 Nor fashion'd form of any thing,
In heaven or earth to worship it :
For I thy God by revenging,
With grievous plagues this sin will smite.

3 Take not in vain his holy Name,
Abuse it not after thy will :
For so thou mightest soon purchase blame,
And in his warch he would thee spill.

4 The Lord from work the seventh day, (ceast,
And brought all things to perfect end :
So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Unto thy parents honour give,
As Gods commandments do intend :
That thou long dales and good maist live
In earth where God a place doth lend.

6 Beware of murder and cruel hate.

7 All filthy fornication fear.

8 See thou steal not in any rate.

9 False witnesse against no man bear.

10 Thy neighbours house with not to have
His wife, or ought that he calls mine :
His field his ox, his asse, his slave,
Or any thing which is not thine.

A prayer.

The Spirit of grace grant us, O Lord,
To keep these laws our hearts restore :
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these laws after thy will :
Thy might therefore O Christ we crave,
That we in thee may them fulfill.

Lord for thy Names sake grant us this,
Thou art our strength, O Saviour Christ,

Of thee to speed how should we misse,
In whom our treasure doth consist ?
To thee for evermore be praise,
With the Father in each respect :
And with the holy Spirit alwaies,
The comforter of thine elect.

The Complaint of a sinner.

WHererighteousnesse doth say,
Lord for my sinfull part,
In warch thou shouldst me pay
Vengeance for my desert :
I can it not deny,
But needs I must confesse,
How that continually
Thy laws I do transgresse.

But if it be thy will
With sinners to contend :
Then all thy flock shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight
Full oft and every day ?

The scripture plain tells me,
The righteous man offendeth
Seven times a day to thee,
Whereon thy wrath dependeth :
So that the righteous man
Doth walk in no such path,
But he falls now and then
In danger of thy wrath.

Then sith the case so stands,
That even the man right wise
Falls oft in sinfull bands,
Waereby thy warch may rise :
Lord, I that am unjust,
And righteousnesse none have,
Whereto then shall I trust
My sinfull soul to save ?

But truly to that post
Whereto I cleave and shall,
Which is thy mercy most,
Lord let thy mercy fall :
And mitigate thy mood,
Or else we perish all,
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare
No drop of bloud in thee,
But that thou didst not spare
To shed each drop for me:
Now let those drops most sweet
So moist my heart to drie,
That I wish sin repleat,
May live, and sin may die.

That being mortified
This sin of mine in me,
I may be sanctified
By grace of thine in thee :
So that I never fall
Into such mortall sin :

That

A Song before Morn. prayer, &c. The Creed.

That my foes infernall
Rejoyce my death therein.

But vouchsafe me to keep
From those infernall foes,
And from that lake so deep,
Whereas no mercy grows.
And I shall sing the songs
Confirmed with the just,
That unto thee belongs,
Which art my onely trust.

A song to be sung before *Morn-
ing prayer* T.B.

Praise ye the Lord ye Gentiles all.
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.
For he is full determined
on us to pour out his mercy:
And the Lords truth be ye assur'd,
abideth perpetually.

Glory be to God the Father.
and to Jesus Christ his true Son:
With the holy Ghost in like manner,
now and at every season.

A song to be sung before
Evening Prayer.

Behold now give heed, such as be
the Lords servants faithfull and true:
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our own Gods mansion,
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which gives all grace:
for he is a Lord of great might.

Then shall the Lord out of Sion
which made heaven and earth by his
Give to you and your nation (power,
his blessing, mercy, and favour.
Glory be to the Father, &c.

The twelve Articles of the
Christian Faith.

All my belief and confidence
is in the Lord of might,
The Father which all things hath made,
the day and eke the night,
The heavens and the firmament,
and also every star,
The earth and all the powers therein,
which passe mans reason far.

And in like manner I believe
in Christ our Lord his Son,
Coeternall with the Father,
and man in flesh and bone:
Conceived by the holy Ghost,
his word doth me assure:
And of his mother Mary born,

yet she a virgin pure.

Because mankind to Satan was
for sin in bond and thrall:
He gave and offered up himself
to death to save us all
And suffered most grievous pain,
then Pilate being judge,
Was crucified on the crosse,
and thereat did not gudge.

And so he died in the flesh,
but quickned in the sprite,
His bodie then was buried,
as is our use and right.
His soul did after this descend
into the lower parts:
A dread unto the wicked spirits,
but joy to faithfull hearts.

And in the third day of his death
he rose to life again,
To shew he might be glorifi'd,
out of his grief and pain.
Ascending to the heavens high,
to sit in glory still
On Gods right hand his Father dear,
according to his will.

Untill the day of judgement come,
when he shall come again
With angels power (yet of that day
we shall be uncertaint)
To judge all people righteously,
whom he hath dearly bought:
The living and the dead also
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfie)
The third person in trinity
believe I stedfastly:
The holy and catholick church,
that Gods word doth maintain,
And holy Scripture doth allow
which Satan doth disdain.

And also I do trust to have
by Jesus Christ his death,
Release and pardon of my sins
and that onely by faith.
What time all flesh shall rise again
before the Lord of might:
And see him with their bodily eyes;
which now do give them light.

And then shall Christ our Saviour
the sheep and goats divide:
And give life everlastingly
to those whom he hath choic'd,
Within his realm celestiall,
in glory for to rest:
With all his holy company
of saints and angels blest.

Which serve the Lord omnipotent
obediently each hour:
To whom be all dominion,
and praise for evermore.

A Prayer. *Da pacem.*

A prayer to the holy Ghost, to be sung before the Sermon

Come holy Spirit the God of might
comforter of us all :
Teach us to know thy word aright,
that we do never fall.

O Holy Ghost visit our coast,
defend us with thy shield :
Against all sin and wickednesse,
Lord help us win the field.

Lord keep our king and his counsel,
and give them will and might
To persevere in thy gospel,
which can put sin to flight.

O Lord that giv'st thy holy word,
send preachers plenteously :
That in the same we may accord,
and therein live and die.

O holy Spirit direct aright
the preachers of thy word :
That thou by them mallest cut down sin,
as it were with a sword.

Depart not from thy pastours pure,
but aid them at their need,
Which break to us the bread of life,
whereon our souls do feed.

O blessed Spirit of truth keep us
in peace and unity :
Keep us from sects and errors all,
and from all papistry,

Convert all those that are our foes,
and bring them to thy light :
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in us,
and love so to abound ;
That man and wife be void of strife,
and neighbours about us round.

In our time give thy peace O Lord,
to nations far and nigh :
And teach them all thy holy word,
that we may sing to thee.

All glory to the trinitie
that is of mighties most :
The living Father and the Son,
and eke the Holy Ghost.

As it hath been in all the time
that hath been heretofore :
As it is now, and so shall be
henceforth for evermore.

Da pacem Domine

Give peace in these our dayes. O Lord,
Great dangers are now at hand :
Thine enemies with one accord
Christ's name in every land
Seek to deface,
Root out and race

Thy true right worship indeed,
Be thou the stay,
Lord we thee pray,
Thou helpe alone in all need.

Give us that peace which we do lack
Through misbelieve and ill life :

The Lamentation.

Thy word to offer thou dost not slack,
Which we unkindly gain strive,
with fire and sword
This healthfull word
Some persecute and oppresse:
Some with the mouth
Confesse the truth
Without sincere godlinesse.

Give peace and us thy Spirit down send,
With grief and repentance true,
Pierce thou our hearts, our lives amend,
And by faith in Christ renew,
That fear and dread,
War and blood shed,
Through thy sweet mercy and grace,
May from us slide,
Thy truth may bide,
And shine in every place.

The Lamentation.

O Lord in thee is all my trust,
give ear unto my wofull crye :
Refuse me not that am unjust,
but bowing down thy heavenly eye
Behold how I do still lament
my sins wherein I do offend :
O Lord for them shall I be bent,
sith thee to please I do intend ?

No, no, not so, thy will is bent
to deal with sinners in thine ire :
But when in heart they shall repent, (sire,
thou grant'st with speed their just de-
To thee therefore still shall I crye,
to wash a way my sinfull crime :
Thy blood, O Lord, is not yet drie,
but that it may help me in time.

Haste thee, O Lord, haste thee I say,
to pour on me thy gifts of grace :
That when this life shall flie away,
in heaven with thee I may have place
Where thou dost reign eternally (send,
with God, which once did down thee
Where angels sing continually,
to thee be praise world without end.

A thanksgiving after the receiving of the Lords Supper.

THe Lord be thanked for his gifts
and mercies evermore
That he doth shew unto his saints :
to him be laud therefore :
Our tongues cannot so praise the Lord
as he doth right deserve,
Our hearts cannot of him so think
as he doth us preserve.

His benefits they be so great
to us that be but sin,
That at our hands for recompence
there is no hope to win.

O sinfull flesh that thou shouldst have
such mercies of the Lord :
Thou dost deserve most worthily
of him to be abhorr'd.

Nought

A Thankf-giving.

Nought els but sin and wretchednesse
doth rest within our hearts :
And stubbornly against the Lord
we daily play our parts.
The sun above in firmament
that is to us a light ,
Doth shew it self more clear and pure,
then we be in his sight.

The heavens above and all therein
more holy are then we :
They serve the Lord in their estate ,
each one in his degree.
They do not strive for mastership ,
nor slack their office set :
But serve the Lord and do his will ,
hate is to them no let.

Also the earth and all therein ;
of God it is in aw ,
It doth observe the Formers will ,
by skilfull natures law :
The sea and all that is therein
doth bend when God doth beck
The spirits beneath do tremble all ,
and fear his wrathfull check.

But we, alas, for whom all these
were made them for to rule ,
Do not so know or love the Lord
as doth the ox or mule.
A law he gave for us to know
what was his holy will :
He would us good, but we would not
avoid the thing is ill.

Not one of us, that seeketh out
the Lord of life to please :
Not doth the thing that might us lead
to Christ and quiet ease.
Thus are we all his enemies ,
we can it not denie :
And he again of his good will
would not that we should die.

Therefore when remedie was none
to bring us unto life ,
The Son of God our flesh he took ,
to end our mortall strife.
And all the law of God the Lord
he did it full obey :
And for our sins upon the crosse
his blood our debts did pay.

And that we should not yet forget
what good he to us wrought ,
A sign he left our eyes to tell ,
that he our bodies bought :
In bread and wine here visible ,
unto thine eyes and tast ,
His mercies great thou maist record ,
if that his Spirit thou hast.

As once the corn did live and grow ,
and was cut down with scythe ,
And threshed out with many stripes ,
out from his husk to drive :
And as the mill with violence ,
did tear it out so small :

And made it like to earthly dust ,
not sparing it at all.

And as the oven with fire hot
did close it up with heat :
And all this done that I have said :
that it should be our meat.
So was the Lord in his ripe age
cut down by cruel death :
His soul he gave in torments great ,
and yielded up his breath.

Because that he to us might be
an everlasting bread :
With much reproch and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very fore ,
And plucked down when they be ripe ,
and let to grow no more :

Because the juyce that in them is ,
as comfortable drink ,
We might receive and joyfull be ,
when sorrows make us shrink :
So Christ his blood out pressed was
with nails and eke with spear :
The juyce thereof doth save all those
that rightly do him fear.

And as the corns by unitie
into one loaf are knit :
So is the Lord and his whole church ,
though he in heaven sit.
As many grapes make but one wine ,
so should we be but one
In faith and love in Christ above,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace :
From envy and from malice both ,
our hearts and tongues to cease.
Which if we do then shall we show
that we his chosen be :
By faith in him to lead a life ,
as alwaies willed he.
And that we may so do indeed ,
God send us all his grace :
Then after death we shall be sure
with him to have a place.

R W.

Preserve us Lord by thy dear word,
From Turk and Pope defend us Lord,
Which both would thrust out of his throne
Our Lord Jesus Christ thy dear Son.

Lord Jesus Christ shew forth thy might,
That thou art Lord of lords by right:
Thy poor afflicted flock defend.
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our patron, help, and succour:
Give us one mind and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy Name be prais'd in untrie:
In all our need so us defend,
That we may praise thee without end.

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